



EC/Nedumpull/HYC/June/2026

Date: 26.05.2026

To,  
The Member Secretary,  
State Level Environment Impact Assessment Authority,  
9th Floor, CMRL Building,  
No. 327, Anna Salai, Nandanam,  
Chennai - 600 035.

Sir/Madam,

Sub: SIPCOT - Development of Industrial Park at Agavalam, Nedumpuli, Thuraiyur and Peruvalayam Villages, Nemili Taluk, Ranipet District, Tamil Nadu - Submission of Half Yearly Compliance Report for June 2026 (for the period from October 2025 to March 2026) - Reg.

Ref: 1. EC obtained vide File No. 10204 EC Identification No.EC23B039TN110847 Dated: 06.12.2023  
2. EC Amendment obtained vide File No. 10204 EC Identification No.EC24B3813TN5612270A; Dated : 28.05.2024

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We hereby submit the Half Yearly Compliance Report for the Development of Industrial Park at Agavalam, Nedumpuli, Thuraiyur and Peruvalayam Villages, Nemili Taluk, Ranipet District, Tamil Nadu for June 2026 (for the period of October 2025 to March 2026) along with the supporting documents for your perusal.

Thanking you

Yours faithfully,  
Sd/-  
MANAGING DIRECTOR

Encl: As above.

Copy to:

1. The Director,  
The Ministry of Environment and Forest & Climate Change,  
Integrated Regional Office,  
1st Floor, Additional Office Block for GPOA,  
Shastri Bhawan, Haddows Road,  
Nungambakkam, Chennai - 600 006.

P.T.O.

**State Industries Promotion Corporation of Tamil Nadu Limited**  
**(A Government of Tamil Nadu Undertaking)**

CIN : U74999TN1971SGC005967

Regd. Office : 19-A, Rukmani Lakshmipathy Road, Post Box No. 7223, Egmore, Chennai - 600 008.  
Phone : 45261777, Fax : 45261796 Website : [www.sipcot.tn.gov.in](http://www.sipcot.tn.gov.in)



/2/

2. The Director,  
Central Pollution Control Board,  
Regional Directorate - Chennai,  
2nd Floor, 40-E, BSNL Building,  
TVK Industrial Estate, CIPET Road, Guindy,  
Chennai - 600 032.
3. The Chairman,  
Tamil Nadu Pollution Control Board,  
No-76, Mount Road, Guindy,  
Chennai - 600 032.
4. The Project Officer  
SIPCOT Industrial Park,  
Panapakkam.

/Forwarded by Order/

  
CONSULTANT (ENVIRONMENT)

**State Industries Promotion Corporation of Tamil Nadu Limited**

**(A Government of Tamil Nadu Undertaking)**

CIN : U74999TN1971SGC005967

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# **HALF YEARLY ENVIRONMENTAL COMPLIANCE REPORT**

**For the Period of October 2025 – March 2026**

**For**

**“Development of Industrial Park/ SEZ over an Extent of 489.04  
Ha. (1207.92 Acres)”**

**At**

Agavalam, Nedumpuli, Thuraiyur and Peruvalayam Villages, Nemili Taluk,  
Ranipet District

**EC obtained vide Letter No. SEIAA-TN/F.No. 10204/EC/8(b)/993/2023  
dated:20.11.2023**

**EC Amendment Identification No. EC24B3813TN5612270A dated: 28.05.2024**

**Submitted by**



**M/S. STATE INDUSTRIES PROMOTION CORPORATION OF TAMILNADU LIMITED  
19/A, Rukmani Lakshmipathy Road,  
Egmore, Chennai-600008.**

**May 2026**

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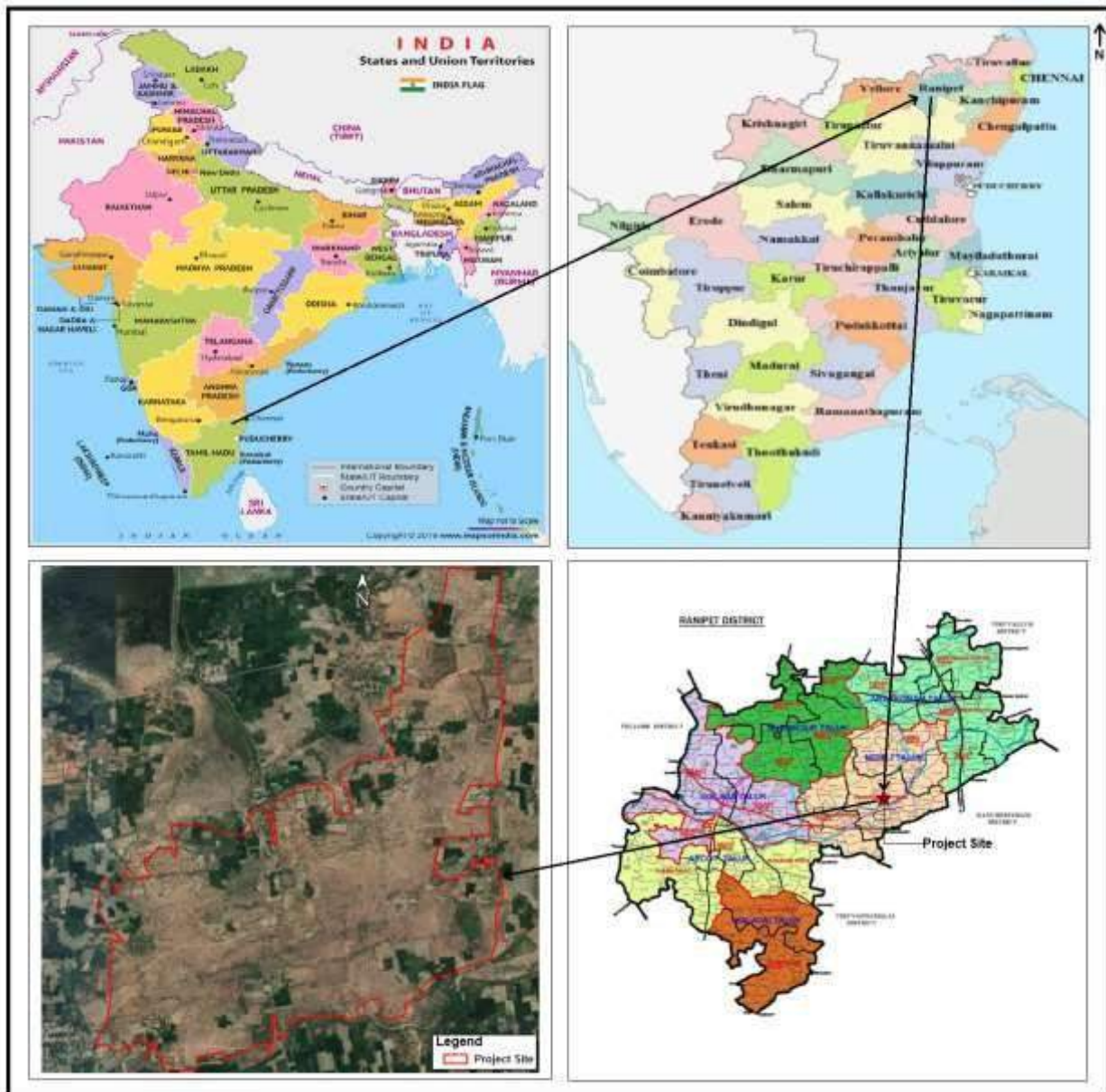
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## 1. PROJECT DETAILS

|                       |                                                                                                                                                                                                            |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of the Project   | Development of Industrial Park/ SEZ over an Extent of 489.04 Ha. (1207.92 Acres)                                                                                                                           |
| Name of the Proponent | M/S. State Industries Promotion Corporation of Tamil Nadu Ltd.                                                                                                                                             |
| Location              | Agavalam, Nedumpuli, Thuraiyur and Peruvalayam Villages, Nemili Taluk , Ranipet District                                                                                                                   |
| EC. No.               | Letter No. SEIAA-TN/F.No. 10204/EC/8(b)/993/2023 dated:20.11.2023<br><b>Annexure – 1.</b><br><br>EC Amendment Identification No. EC24B3813TN5612270A, File No. 10204 dated 28.05.2024 <b>Annexure – 1a</b> |
| Area Details          | 489.04 Ha (1207.92 acres)                                                                                                                                                                                  |
| Water Requirement     | Total Water Requirement - 11076 KLD<br>Fresh Water Requirement - 6406.5 KLD<br>Treated Water Requirement-4669.5 KLD<br>Source: TWAD<br>Water supply letter is enclosed as <b>Annexure-2.</b>               |
| Project Cost          | Rs. 619.277 crores                                                                                                                                                                                         |

## 2.LOCATION MAP



### 3. SITE PHOTOGRAPHS





#### 4. SIX MONTHLY ENVIRONMENTAL CLEARANCE COMPLIANCE STATEMENT

**SEIAA Condition:**

| S.NO | CONDITIONS                                                                                                                                                                                                                                                | STATUS OF COMPLIANCE                                                                                                                                                |
|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.   | The project proponent shall furnish the guidelines to the individual industry with respect to the wastewater disposal, green belt area, parking, solid waste disposal, E-Waste disposal, Hazardous waste disposal before obtaining CTE from the TNPCB.    | <b>Condition Noted.</b><br>All the member industries will be instructed to follow necessary rules and guidelines.                                                   |
| 2.   | The PP shall furnish an affidavit stating that the industries should not cause any damage to water environment, air quality, agricultural area, rivers/streams, and livelihoods/villages around the project area before obtaining CTE from the TNPCB.     | <b>Condition noted.</b>                                                                                                                                             |
| 3.   | The project proponent shall in-house only non-EIA attracting industries alone (Non-Leather Foot wear units, Engineering/Automobile/Electronics & Electrical and other non EC category industries) as per EIA notification as amended for the proposed 193 | <b>Condition noted.</b>                                                                                                                                             |
| 4.   | If any Category A or B type of industry as notified in the EIA Notification 2006, as amended is proposed in the SIPCOT, the concerned Industry/Proponent shall apply for Environmental Clearance as per EIA Notification 2006, as amended.                | <b>Condition noted.</b><br>Individual Industries will be mandated to obtain separate EC If any Category A or B type of industry is proposed in the Industrial Park. |

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| 5. | The project proponent shall start establishment only after complete alienation of Patta lands, Govt. Poramboke lands & water bodies within the proposed site in concurrence with the competent authority before obtaining consent from TNPCB.                      | <b>Condition noted.</b>                                                                                                                                                                                            |
| 6. | The project proponent shall-obtain necessary permission for water bodies within/around the proposed site from the Competent Authority before obtaining CTE from TNPCB.                                                                                             | <b>Condition noted.</b><br>Water Bodies within the site shall be maintained as is where is condition.                                                                                                              |
| 7. | The project proponent shall obtain and maintain valid permission all time for supply of fresh water as committed.                                                                                                                                                  | <b>Condition complied.</b><br>Water supply letter from TWAD Board is enclosed as <b>Annexure-2</b> .                                                                                                               |
| 8. | The project proponent shall ensure that non-EIA attracting Industries to be in- housed shall treat the effluent generated by providing adequate individual ZLD followed by reject management system and shall reuse the treated effluent for the process activity. | <b>Condition will be complied.</b><br>All the member units will be instructed to have ETP for treatment of effluent by providing ZLD and to reuse the treated water within their premises as per the norms.        |
| 9. | The project proponent shall ensure that non - EIA attracting Industries to be in- housed shall treat the Sewage generated by providing adequate individual STP and shall reuse the treated sewage for the toilet flushing & green belt/gardening as committed.     | <b>Condition noted.</b><br>All the member units will be instructed to have their own STP for treatment of domestic wastewater and to reuse the treated water for greenbelt as per the norms within their premises. |

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| 10. | The project proponent shall ensure that non-EIA attracting Industries to be in- housed shall provide adequate elevated closed area earmarked for collection, segregation, storage & disposal of wastes generated within the premises as per provisions of Solid Waste Management Rules, 2016, E-Waste (Management) Rules, 2016, Plastic Waste Management Rules, 2016 as amended, Bio-Medical Waste Management Rules, 2016 as amended, Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 as amended, Construction and Demolition Waste Management Rules, 2016, & Batteries (Management and Handling) Rules, 2001. | <b>Condition will be complied.</b><br><br>All the member industries will be instructed to follow all waste management rules and guidelines.                                                                         |
| 11. | The project proponent shall ensure that non-EIA attracting Industries to be in- housed shall provide elevated STP/ETP of adequate capacity & its utilities above the ground level with adequate height considering highest rainfall & flood level /inundation point of view as recommended by the competent authority for the                                                                                                                                                                                                                                                                                                                 | <b>Condition noted and will be complied.</b><br><br>All the member units will be instructed to have STP/ETP for treatment of sewage/effluent and to reuse the treated water within their premises as per the norms. |
| 12. | The project proponent shall ensure that the industries to be in-housed shall adhere that no treated or untreated trade effluent/sewage is discharged outside the premises under any circumstances.                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Condition noted.</b> All the member units will be instructed have STP/ETP for treatment of sewage/effluent and to reuse the treated water as per the norms within their premises.                                |
| 13. | The project proponent and the non- EIA attracting Industries to be in-housed shall provide & ensure that the utilities/ arrangements for fresh water supply, Storm/rainwater management, and for reuse of treated sewage/effluent as proposed.                                                                                                                                                                                                                                                                                                                                                                                                | <b>Condition is being complied.</b><br><br>All the member industries shall comply with.<br><br>Photographs of storm water drain is enclosed as <b>Annexure -15</b> .                                                |

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| 14. | The project proponent shall provide & maintain adequate storm water management & rainwater harvesting structures as committed for the project site.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Condition is being complied.</b><br>All the member units shall comply with. Photographs of storm water drain is enclosed as <b>Annexure -15.</b>                                                             |
| 15. | The project proponent shall obtain necessary permission for disposal of excess storm water from the competent authority before obtaining CTO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | The condition will be complied with, and necessary permission for disposal of excess storm water shall be obtained from the competent authority before obtaining CTO.                                           |
| 16. | The project proponent shall ensure that industries to be in-housed shall operate and maintain the proposed STP/ETP efficiently and continuously to bring the quality of treated sewage/effluent to satisfy the discharge standards prescribed by the CPCB at all times.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Condition noted and will be complied.</b><br>All the member units will be instructed to have STP/ETP for treatment of sewage/effluent and to reuse the treated water as per the norms within their premises. |
| 17. | The proponent & the industries to be in housed shall periodically conduct and submit fire safety study, emergency evacuation plan, risk assessment study, occupational health safety study for the worst-case scenario in regard to existing Safety measures/standard operating procedures adopted for the process/equipment/utilities for operation & maintenance and the storage areas of products, raw materials, solvent. fuel, etc, in the different operating zones of the plant at least once in a year to regularly identify safety fragile areas within the plant which requires regular monitoring and the proponent shall submit the same along with timeline for implementation of the said recommendations to the concerned departments. | <b>Condition noted.</b><br>All the member units will be instructed to comply with.                                                                                                                              |

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| 18. | The project proponent & the Industries to be in-housed shall ensure buildings constructed are energy efficient and conform to the green building norms.                                                                                  | <b>Condition noted.</b><br>All the member units will be instructed to comply with.                                       |
| 19. | The project proponent shall ensure Industries to be in-housed shall adhere to provide adequate parking space for visitors of all inmates including clean traffic plan as committed.                                                      | <b>Condition noted.</b><br>All the member units will be instructed to comply with.                                       |
| 20. | The proponent & the Industries to be in- housed shall strictly adhere to all biosafety standards, hygienic standards and safety norms of working staff and patients to be strictly from time to time as guidance of competent authority. | <b>Condition noted.</b><br>All the member units will be instructed to comply with all applicable rules and guidelines.   |
| 21. | The proponent & the industries to be in- housed shall strictly adhere to the disaster management and disaster mitigation measures/standards to avoid any calamities.                                                                     | <b>Condition noted.</b><br>All the member units will be instructed to follow the applicable rules and guidelines         |
| 22. | The proponent & the industries to be in-housed shall strictly adhere to the EIA/EMP and disaster management plan.                                                                                                                        | <b>Condition will be complied.</b><br>All the member units will be instructed to comply with.                            |
| 23. | The activities should in no way cause emission and build-up Green House Gases. All actions to be ecofriendly and support sustainable management of the natural resources within and outside the campus premises.                         | <b>Condition noted.</b><br>All the member units will be instructed to follow applicable rules and guidelines.            |
| 24. | The proponent should strictly comply with, Tamil Nadu Government order regarding ban on one time use and throwaway plastics irrespective of thickness with effect from 01.01.2019 under Environment (Protection) Act 1986.               | <b>Condition will be complied.</b><br>All the member units will be instructed to follow applicable rules and guidelines. |

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| 25. | The proponent & the industries to be in- housed shall ensure proper arrangement & utilization of recycled water.                                                                     | <b>Condition noted.</b> All the member units will be instructed have STP/ETP for treatment of sewage/effluent and to reuse the treated water as per the norms within their premises. |
| 26. | The proponent & the industries to be in- housed shall ensure that all trees & biodiversity listed in EIA report to be protected within the premises.                                 | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                                                      |
| 27. | The proponent & the industries to be in- housed shall ensure that the buildings should not cause any damage to water environment, air quality and should be carbon neutral building. | <b>Condition noted.</b> All the member units will be instructed to comply with.<br>The Environmental Monitoring reports are enclosed as <b>Annexure-4</b>                            |
| 28. | All the Buildings shall be energy efficient and confirm to the green building norms.                                                                                                 | <b>Condition noted.</b> All the member units will be instructed to follow applicable rules and guidelines.                                                                           |
| 29. | The proponent & the industries to be in- housed shall ensure almost safety for the existing biodiversity, trees, flora & fauna shall not disturb under any circumstances.            | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                                                      |
| 30. | The proponent & the industries to be in- housed shall ensure that the all activities of EMP shall be completed before obtaining CTO from TNPCB.                                      | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                                                      |
| 31. | The proponent & the industries to be in- housed shall ensure that the activities undertaken should not result in carbon emission, and temperature rise, in the area.                 | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                                                      |
| 32. | The proponent & the Industries to be in- housed shall ensure that the buildings and activities should not result in Environmental damages, nor result in temperature rise.           | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                                                      |

|                       |                                                                                                                                                                                                                     |                                                                                                                                                                           |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 33.                   | The proponent & the Industries to be in- housed shall provide and ensure the green belt plan is implemented as indicated in EMP, Also, the proponent shall explore possibilities to provide sufficient grass lawns. | <b>Condition is being complied.</b> All the member units will be instructed to comply with. Photographs of Greenbelt and green lawns are enclosed as <b>Annexure- 19.</b> |
| 34.                   | The proponent & the Industries to be in- housed shall ensure to provide the emergency exit in the buildings.                                                                                                        | <b>Condition Noted.</b><br>All the member units shall comply with.                                                                                                        |
| 35.                   | The proponent & the Industries to be in- housed shall ensure to provide elevator as per rules CMDA/DTCP.                                                                                                            | <b>Not applicable.</b><br>It is an infrastructure development project.                                                                                                    |
| 36                    | The proponent & the industries to be in- housed shall ensure to provide adequate capacity of DG set (standby) for the proposed STP so as ensure continues and efficient operation.                                  | <b>Condition will be complied.</b><br>SIPCOT will provide DG sets only for industrial housing. All the member units will be instructed to follow, if applicable.          |
| 37.                   | The proponent & the Industries to be in- housed shall adhere to the provision and norms regard to fire safety prescribed by competent authority.                                                                    | <b>Condition noted.</b><br>All the member units will be instructed to follow applicable rules and guidelines.                                                             |
| 38.                   | The project proponent & the Industries to be in- housed shall adhere to storm water management plan as committed.                                                                                                   | <b>Condition is being complied.</b><br>Storm drain photographs is enclosed as <b>Annexure-15.</b>                                                                         |
| <b>Annexure 'C'</b>   |                                                                                                                                                                                                                     |                                                                                                                                                                           |
| <b>Climate Change</b> |                                                                                                                                                                                                                     |                                                                                                                                                                           |
| 1.                    | The proponent shall adopt strategies to decarbonize the building.                                                                                                                                                   | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                                           |
| 2.                    | The proponent shall adopt strategies to reduce emissions during operation (operational phase and building materials)                                                                                                | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                                           |
| 3.                    | The proponent shall adopt strategies to reduce temperature including the Building Façade.                                                                                                                           | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                                           |

|               |                                                                                                                                                                                                                   |                                                                                                                                                            |
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| 4.            | The proponent shall adopt methodology to control thermal environment and other shocks in the building.                                                                                                            | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                            |
| 5.            | The proponent shall adopt detailed plan to reduce carbon footprints and also develop strategies for climate proofing and climate                                                                                  | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                            |
| 6.            | The proponent shall adopt strategies to ensure the buildings in blocks are not trapping heat to become local urban heat islands.                                                                                  | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                            |
| 7.            | The proponent shall ensure that the building does not create artificial wind tunnels creating cold water and uncomfortable living conditions resulting in health issues                                           | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                            |
| 8.            | The activities should in no way cause emission and build-up Green House Gases. All actions to be eco-friendly and support sustainable management of the natural resources within and outside the campus premises. | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                            |
| 9.            | The proponent shall ensure that the buildings should not cause any damage to water environment, air quality and should be carbon neutral building                                                                 | <b>Condition noted.</b> All the member units will be instructed to comply with.<br>The Environmental Monitoring reports are enclosed as <b>Annexure-4.</b> |
| <b>Health</b> |                                                                                                                                                                                                                   |                                                                                                                                                            |
| 10.           | The proponent shall adopt strategies to maintain the health of the inhabitants.                                                                                                                                   | <b>Condition noted.</b><br>All member units will comply with.                                                                                              |
| <b>Energy</b> |                                                                                                                                                                                                                   |                                                                                                                                                            |
| 11.           | The proponent shall adopt strategies to reduce electricity demand and consumption.                                                                                                                                | <b>Condition noted.</b><br>All member units will comply with.                                                                                              |
| 12.           | The proponent shall provide provisions for automated energy efficiency.                                                                                                                                           | <b>Condition noted.</b><br>All member units will comply with.                                                                                              |

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                              |
|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 13.                          | The proponent shall provide provisions for controlled ventilation and lighting systems.                                                                                                                                                                                                                                                                                                                                                                  | <b>Condition noted.</b>                                                                                                      |
| 14.                          | The proponent shall provide solar panels and contribute to the grid from the solar panel as proposed.                                                                                                                                                                                                                                                                                                                                                    | <b>Condition noted.</b>                                                                                                      |
| 15.                          | All the construction of Buildings shall be energy efficient and conform to the green building norms. The PP shall ensure that carbon neutral building                                                                                                                                                                                                                                                                                                    | <b>Condition noted.</b><br>All member units will be instructed to comply with.                                               |
| 16.                          | The proponent shall provide adequate capacity of DG set (standby) for the proposed STP so as to ensure continuous and efficient operation.                                                                                                                                                                                                                                                                                                               | <b>Condition noted</b>                                                                                                       |
| <b>Regulatory Frameworks</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                              |
| 17.                          | The proponent shall adopt methodologies to effectively implement the Solid Waste Management Rules, 2016, E-Waste (Management) Rules, 2016, Plastic Waste Management Rules, 2016 as amended, Bio-Medical Waste Management Rules, 2016 as amended, Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 as amended, Construction and Demolition Waste Management Rules, 2016, & Batteries (Management and Handling) Rules, 2001. | <b>Condition noted.</b><br>All the member industries will be instructed to follow all waste management rules and guidelines. |

|                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                       |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| 18.                                      | The project proponent shall ensure to provide adequate elevated closed area earmarked for collection, segregation, storage & disposal of wastes generated within the premises as per provisions of Solid Waste Management Rules, 2016, E-Waste (Management) Rules, 2016, Plastic Waste Management Rules, 2016 as amended, Bio-Medical Waste Management Rules, 2016 as amended, Hazardous and Other Wastes Management and Transboundary Movement) Rules, 2016 as amended. Construction and Demolition Waste Management Rules, 2016, & Batteries (Management and Handling) Rules,2001. | <b>Condition noted.</b><br><br>All the member industries will be instructed to follow necessary rules and guidelines. |
| 19.                                      | The proponent shall provide elevator as per rules CMDA/DTCP.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Condition Noted.</b>                                                                                               |
| <b>Database maintenance &amp; audits</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                       |
| 20.                                      | The database record of environmental conditions of all the events from pre-construction, construction and post- construction should be maintained in digitized format.                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Condition Noted.</b>                                                                                               |
| 21.                                      | The proponent should maintain environmental audits to measure and mitigate environmental concerns.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Condition Noted.</b>                                                                                               |
| <b>Biodiversity</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                       |
| 22.                                      | There should not be any impact due to the modification of the habitat on critically endangered species, biodiversity, etc,                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Condition noted.</b>                                                                                               |
| 23.                                      | The proponent shall ensure that the proposed activities in no way result in the spread of invasive species.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Condition noted.</b>                                                                                               |

|                        |                                                                                                                                                                                          |                                                                                                               |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|
| 24.                    | The proponent shall adopt sustainability criteria to protect the microenvironment from wind turbulences and change in aerodynamics since high rise buildings may stagnate air movements. | <b>Condition noted.</b>                                                                                       |
| 25.                    | The proponent shall ensure almost safety for the existing biodiversity, trees, flora & fauna shall not disturb under any circumstances.                                                  | <b>Condition noted.</b>                                                                                       |
| 26.                    | The proponent shall develop building- friendly pest control strategies by using non chemical measures so as to control the pest population thereby not losing beneficial organisms.      | <b>Condition noted.</b>                                                                                       |
| 27.                    | The proponent shall adopt strategies to prevent bird hits.                                                                                                                               | <b>Condition noted.</b>                                                                                       |
| <b>Safety measures</b> |                                                                                                                                                                                          |                                                                                                               |
| 28.                    | The proponent should develop an emergency response plan in addition to the disaster management plan.                                                                                     | <b>Condition noted.</b><br>All the member units will be instructed to comply with.                            |
| 29.                    | The proponent shall develop detailed evacuation plan for disabled people and safety evacuation plan in emergencies.                                                                      | <b>Condition noted.</b><br>All the member units will be instructed to comply with.                            |
| 30.                    | All bio-safety standards, hygienic standards and safety norms of working staff and patients to be strictly followed as stipulated in EIA/EMP.                                            | <b>Condition noted.</b> All the member units will be instructed to follow applicable rules and guidelines.    |
| 31.                    | The disaster management and disaster mitigation standards to be seriously adhered to avoid any calamities.                                                                               | <b>Condition noted.</b> All the member units will be instructed to follow applicable rules and guidelines.    |
| 32.                    | The proponent shall provide the emergency exit in the buildings.                                                                                                                         | <b>Condition noted.</b><br>All the member units will be instructed to follow applicable rules and guidelines. |

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| 33.                 | The proponent shall adhere to the provision and norms regard to fire safety prescribed by competent authority.                                                                                                                                               | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                                         |
| <b>Water Sewage</b> |                                                                                                                                                                                                                                                              |                                                                                                                                                                         |
| 34.                 | The proponent shall ensure that no treated of untreated sewage shall be let outside the project site & shall find access to nearby water-bodies under any circumstances other than the permitted mode of disposal.                                           | All the member units will be mandated to have STP/ETP for treatment of sewage/effluent and to reuse the treated water within their premises.                            |
| 35.                 | The proponent shall provide STP of adequate capacity as committed and shall continuously & efficiently operate STP so as to satisfy the treated sewage discharge standards prescribed by the TNPCB time to time.                                             | <b>Condition noted.</b><br>All the member units will be instructed to comply with.                                                                                      |
| 36.                 | The proponent shall periodically test the treated sewage through TNPCB lab/NABL accredited laboratory and submit report to the TNPCB.                                                                                                                        | <b>Condition will be complied.</b><br>SIPCOT will provide STP only for industrial housing. All the member units will be instructed to comply with.                      |
| 37.                 | The proponent shall periodically test the water sample for the general water quality core parameters including fecal coliform within the proposed project site through TNPCB lab/NABL, accredited laboratory and submit report to the concerned authorities. | <b>Condition is being complied.</b><br>Water quality monitoring report is enclosed as <b>Annexure-4.</b>                                                                |
| 38.                 | The proponent shall ensure that provision should be given for proper utilization of recycled water.                                                                                                                                                          | <b>Condition noted.</b><br>All the member units will be mandated to have STP/ETP for treatment of sewage/effluent and to reuse the treated water within their premises. |
| 39.                 | The project proponent shall adhere to storm water management plan as committed.                                                                                                                                                                              | <b>Condition noted.</b>                                                                                                                                                 |

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| <b>Parking</b>                |                                                                                                                                                                                                                             |                                                                                                                                                      |
| 40.                           | The project proponent shall adhere to provide adequate parking space for visitors of all inmates including clean traffic plan as committed.                                                                                 | Truck parking will be provided within the Industrial Park. Further, individual industries will provide parking facility within their premises.       |
| <b>Solid waste Management</b> |                                                                                                                                                                                                                             |                                                                                                                                                      |
| 41.                           | The proponent shall ensure that no form of municipal solid waste shall be disposed outside the proposed project site at any time.                                                                                           | <b>Condition noted.</b>                                                                                                                              |
| 42.                           | The proponent should strictly comply with, Tamil Nadu Government order regarding ban on one time use and throwaway plastics irrespective of thickness with effect from 01.01.2019 under Environment (Protection) Act, 1986. | <b>Condition noted.</b><br>All the member units will be instructed to comply with.                                                                   |
| <b>EMP</b>                    |                                                                                                                                                                                                                             |                                                                                                                                                      |
| 43.                           | The proponent shall ensure that the EIA/EMP and disaster management plan should be adhered strictly.                                                                                                                        | <b>Condition noted.</b><br>All the member units will be instructed to comply with.                                                                   |
| 44.                           | The proponent shall ensure that all activities of EMP shall be completed before obtaining CTO from TNPCB.                                                                                                                   | <b>Condition noted.</b>                                                                                                                              |
| 45.                           | The proponent shall provide and ensure the green belt plan is implemented as indicated in EMP. Also, the proponent shall explore possibilities to provide sufficient grass lawns.                                           | <b>Condition is being complied.</b> All the member units will be instructed to comply with. Photographs of Greenbelt and green lawns are enclosed as |
| <b>Others</b>                 |                                                                                                                                                                                                                             |                                                                                                                                                      |
| 46.                           | As per the Polluter Pay Principle', the proponent will be held responsible for any environmental damage caused due to the proposed activity including withdrawal of EC and stoppage of work.                                | <b>Condition noted.</b><br>All the member units will be instructed to follow applicable rules and guidelines.                                        |

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| 47. | The project proponent shall adhere to height of the buildings as committed. | <b>Condition noted.</b> |
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**SEAC Conditions:**

| S.NO | CONDITIONS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | STATUS OF COMPLIANCE                                                        |
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| 1.   | The construction shall comply with Green Building norms and shall get IGBC Gold rating.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Condition noted.</b>                                                     |
| 2.   | The Environmental Engineer to be engaged in Environmental Monitoring Cell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Condition noted.</b><br>EMC details are enclosed as <b>Annexure-11</b> . |
| 3.   | STP shall be installed on 10-year BOOT basis, so that the construction and maintenance are combined in one single responsibility.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Condition noted.</b>                                                     |
| 4.   | The project proponent shall provide entry and exit points for the OSR area, play area as per the norms for the public usage and as committed. The PP shall construct a pond of appropriate size in the earmarked OSR land in consultation with the local body. The pond should be modelled like a temple tank with parapet walls, steps, etc. The pond is meant to play three hydraulic roles, namely (1) as a storage, which acted as insurance against low rainfall periods and also recharges groundwater in the surrounding area, (2) as a flood control measure, preventing soil erosion and wastage of runoff waters during the period of heavy rainfall, and (3) as a device which was crucial to the overall eco-system. | <b>Condition noted.</b>                                                     |

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| 5.  | Project proponent is advised to explore the possibility and getting the cement in a closed container rather through the plastic bag to prevent dust emissions at the time of loading/unloading.                 | <b>Condition noted.</b><br>All the member units will be instructed to follow applicable rules and guidelines.                                                                |
| 6.  | Project proponent should ensure that there will be no use of "Single use of Plastic" (SUP).                                                                                                                     | <b>Condition noted.</b><br>All the member units will be instructed to follow applicable rules and guidelines.                                                                |
| 7.  | The proponent should provide the sufficient electric vehicle charging points as per the requirements at ground level and allocate the safe and suitable place in the premises for the same.                     | <b>Condition noted.</b>                                                                                                                                                      |
| 8.  | The project proponent should develop green belt in the township as per the plan submitted and also follow the guidelines of CPCB/Development authority for green belt as per the norms.                         | <b>Condition is being complied.</b> All the member units will be instructed to comply with.<br>Photographs of Greenbelt and green lawns are enclosed as <b>Annexure- 19.</b> |
| 9.  | Project proponent should invest the CSR amount as per the proposal and submit the compliance report regularly to the concerned authority/Directorate of environment.                                            | <b>Condition will be complied.</b>                                                                                                                                           |
| 10. | Proponent should submit the certified compliance report of previous/present EC along with action taken report to the Regional office MoEF Lko/Director of Environment and other concerning authority regularly. | <b>Condition noted.</b>                                                                                                                                                      |

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| 11. | Proponent shall provide the dual pipeline network in the project for utilization of treated water of STP for different purposes and also provide the monitoring mechanism for the same. STP treated water not to be discharged outside the premises without the permission of the concerned authority. | <b>Condition will be complied.</b><br>SIPCOT proposed STP only for Industrial housing. All the member units shall comply with. |
| 12. | The project proponent shall provide a measuring device for monitoring the various sources of water supply namely fresh water, treated waste water and harvested rain water.                                                                                                                            | <b>Condition will be complied.</b>                                                                                             |
| 13. | The proponent should provide the MoU with STPs' owner/concerned department for getting the STPs treated water for construction use.                                                                                                                                                                    | <b>Condition noted &amp; will be complied.</b>                                                                                 |

Standard Environmental Clearance Conditions prescribed by MoEF&CC for Construction Projects.

#### **1. Statutory Compliance:**

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| 1. | The project proponent shall obtain all necessary clearance/permission from all relevant agencies including town planning authority before commencement of work. All the construction shall be done in accordance with the local building byelaws. | <b>Condition noted.</b><br>CTE copy is enclosed as <b>Annexure-3.</b>                                         |
| 2. | The approval of the Competent Authority shall be obtained for structural safety of buildings due to earthquakes, adequacy of firefighting equipment etc as per National Building Code including protection measures from lightning etc.           | <b>Condition noted.</b><br>All the member units will be instructed to follow applicable rules and guidelines. |

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| 3. | The project proponent shall obtain forest clearance under the provisions of Forest (Conservation) Act, 1986, in case of the diversion of forest land for non-forest purpose involved in the project.                                                              | <b>Condition is not applicable.</b><br>Site does not fall in the forest area.                                        |
| 4. | The project proponent shall obtain clearance from the National Board for Wildlife, if applicable.                                                                                                                                                                 | <b>Condition is not applicable.</b><br>Site does not fall in core/Buffer zone of any protected area.                 |
| 5. | The project proponent shall obtain Consent to Establish/Operate under the provisions of Air (Prevention & Control of Pollution) Act, 1981 and the Water (Prevention & Control of Pollution) Act, 1974 from the concerned State Pollution Control Board/Committee. | <b>Condition noted.</b><br>Consent to establishment copy is enclosed as <b>Annexure-3.</b>                           |
| 6. | The project proponent shall obtain the necessary permission for drawing of ground water /surface water required for the project from the competent authority.                                                                                                     | <b>Condition complied.</b><br>Water supply letter from TWAD Board is enclosed as <b>Annexure-2.</b>                  |
| 7. | A certificate of adequacy of available power from the agency supplying power to the project along with the load allowed for the project should be obtained.                                                                                                       | <b>Condition noted.</b>                                                                                              |
| 8. | All other statutory clearances such as the approvals for storage of diesel from Chief Controller of Explosives, Fire Department and Civil Aviation Department shall be obtained, as applicable, by project proponents from the respective competent authorities.) | <b>Condition noted.</b><br>All the member industries will be mandated to obtain all applicable statutory clearances. |

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| 9.                                                 | The provisions of the Solid Waste (Management) Rules, 2016, e-Waste (Management) Rules, 2016, and the Plastics Waste (Management) Rules, 2016 shall be followed.                                                                                                 | <b>Condition noted.</b><br>All the member units will be instructed to follow applicable rules and guidelines.                                                |
| 10.                                                | The project proponent shall follow the ECBC/ECBC-R prescribed by Bureau of Energy Efficiency, Ministry of Power strictly.                                                                                                                                        | <b>Condition noted.</b><br>All the member units will be instructed to follow applicable rules and guidelines.                                                |
| <b>2. Air quality monitoring and preservation:</b> |                                                                                                                                                                                                                                                                  |                                                                                                                                                              |
| 1.                                                 | Notification GSR 94(E) dated 25.01.2018 of MoEF&CC regarding Mandatory Implementation of Dust Mitigation Measures for Construction and Demolition Activities for projects requiring Environmental Clearance shall be complied with.                              | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                              |
| 2.                                                 | A management plan shall be drawn up and implemented to contain the current exceedance in ambient air quality at the site.                                                                                                                                        | <b>Condition noted.</b><br>All the member units will be instructed to comply with.<br>Ambient Air Quality Monitoring Report is enclosed as <b>Annexure-4</b> |
| 3.                                                 | The project proponent shall install a system to carry out Ambient Air Quality monitoring for common criterion parameters relevant to the main pollutants released (e.g., PM10 and PM2.5) covering upwind and downwind directions during the construction period. | <b>Condition is being complied.</b><br>Air monitoring report is attached as <b>Annexure 4.</b>                                                               |

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| 4. | Construction site shall be adequately barricaded before the construction begins. Dust, smoke & other air pollution prevention measures shall be provided for the building as well as the site. These measures shall include screens for the building under construction, continuous dust/ wind breaking walls all around the site (at least 3-meter height). Plastic/tarpaulin sheet covers shall be provided for vehicles bringing in sand, cement, murrum and other construction materials prone to causing dust pollution at the site as well as taking out debris from the site. | <b>Condition complied.</b><br>Photographs of water sprinkling for dust control are enclosed as <b>Annexure -16.</b><br>Photographs barricade is enclosed as <b>Annexure-20.</b> |
| 5. | Sand, murrum, loose soil, cement, stored on site should be covered adequately so as to prevent dust pollution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Condition noted.</b><br>All the member units will comply with.                                                                                                               |
| 6. | Wet jet shall be provided for grinding and stone cutting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Condition noted.</b><br>All the member units will comply with.                                                                                                               |
| 7. | Unpaved surfaces and loose soil should be adequately sprinkled with water to suppress dust.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Condition noted.</b><br>All the member units will comply with.                                                                                                               |
| 8. | All construction and demolition debris shall be stored at the site (and not dumped on the roads or open spaces outside) before they are properly disposed. All demolition and construction waste shall be managed as per the provisions of the Construction and Demolition Waste Rules 2016.                                                                                                                                                                                                                                                                                         | <b>Condition noted.</b><br>All the member units will be instructed to follow applicable rules and guidelines.                                                                   |

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| 9.                                                   | The diesel generator sets to be used during construction phase shall be low Sulphur diesel type and shall conform to Environmental (Protection) prescribed for air and noise mission standards.                                                                                                                                                                           | <b>Condition noted.</b><br>All the member units will be instructed to comply with.                            |
| 10.                                                  | The gaseous emissions from DG set shall be dispersed through adequate stack height as per CPCB standards. Acoustic enclosure shall be provided to the DG sets to mitigate the noise pollution. The location of the DG set and exhaust pipe height shall be as per the provisions of the Central Pollution Control Board (CPCB) norms.                                     | <b>Condition noted.</b><br>All the member units shall comply with.                                            |
| 11.                                                  | For indoor air quality the ventilation provisions as per National Building Code of India.                                                                                                                                                                                                                                                                                 | <b>Condition noted.</b><br>All the member units will be instructed to follow applicable rules and guidelines. |
| <b>3. Water Quality Monitoring and Preservation:</b> |                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                               |
| 1.                                                   | The natural drain system should be maintained for ensuring unrestricted flow of water. No construction shall be allowed to obstruct the natural drainage through the site, on wetland and water bodies. Check dams, bio-swales, landscape, and other sustainable urban drainage systems (SUDS) are allowed for maintaining the drainage pattern and to harvest rainwater. | <b>Condition complied.</b><br>Storm drain photographs are enclosed as <b>Annexure-15.</b>                     |

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| 2. | Buildings shall be designed to follow the natural topography as much as possible. Minimum cutting and filling should be done.                                                                                                                                                                                                                                                                                                | <b>Condition noted.</b>                                                                                      |
| 3. | Total freshwater use shall not exceed the proposed requirement as provided in the project details.                                                                                                                                                                                                                                                                                                                           | <b>Condition noted.</b>                                                                                      |
| 4. | The quantity of freshwater usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with Half Yearly Compliance Reports (HYCR).                                                                                                                                | <b>Condition noted.</b><br>The Industrial Park is in construction phase.                                     |
| 5. | A certificate shall be obtained from the local body supplying water, specifying the total 5 annual water availability with the local authority, the quantity of water already committed, the quantity of water allotted to the project under consideration and the balance water available. This should be specified separately for ground water and surface water sources, ensuring that there is no impact on other users. | <b>Condition complied.</b><br>Water supply letter from TWAD Board is enclosed as <b>Annexure-2</b> .         |
| 6. | At least 20% of the open spaces as required by the local building byelaws shall be pervious. Use of Grass pavers, paver blocks with at least 50% opening, landscape etc. would be considered as pervious surface.                                                                                                                                                                                                            | <b>Condition noted.</b><br>All the member units will be instructed to follow applicable rules and guidelines |

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| 7.  | Installation of dual pipe plumbing for supplying fresh water for drinking, cooking and bathing etc and other for supply of recycled water for flushing, landscape irrigation car washing, thermal cooling, conditioning etc. shall be done.                                                                                                                                      | <b>Condition noted.</b><br>All the member units will be instructed to install dual pipe plumbing for supply fresh water. |
| 8.  | Use of water saving devices/ fixtures (viz. low flow flushing systems; use of low flow faucets tap aerators etc) for water conservation shall be incorporated in the building plan.                                                                                                                                                                                              | <b>Condition noted.</b><br>All the member units will be instructed to follow applicable rules and guidelines.            |
| 9.  | Use of water saving devices/ fixture (viz. low flow flushing systems; use of low flow faucets tap aerators etc) for water conservation shall be incorporated in the building plan.                                                                                                                                                                                               | <b>Condition noted.</b><br>All the member units will be instructed to follow applicable rules and guidelines.            |
| 10. | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred.                                                                                                                                                                                                                                                | <b>Condition complied.</b><br>Photographs of pre-mixed concrete is enclosed as <b>Annexure – 17.</b>                     |
| 11. | The local bye-law provisions on rainwater harvesting should be followed. If local byelaw provision is not available, adequate provision for storage and recharge should be followed as per the Ministry of Urban Development Model Building Byelaws, 2016. Rainwater harvesting recharge pits/storage tanks shall be provided for ground water recharging as per the CGWB norms. | <b>Condition will be complied.</b><br>All the member units will be instructed to follow applicable rules and guidelines  |

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| 12. | A rainwater harvesting plan needs to be designed where the recharge bores of minimum one recharge bore per 5,000 square meters of built-up area and storage capacity of minimum one day of total freshwater requirement shall be provided. In areas where ground water recharging is not feasible, the rainwater should be harvested and stored for reuse. The ground water shall not be withdrawn without approval from the Competent | <b>Condition noted.</b>                                                                                                                                                                     |
| 13. | All recharges should be limited to shallow aquifer.                                                                                                                                                                                                                                                                                                                                                                                    | <b>Condition noted.</b>                                                                                                                                                                     |
| 14. | No ground water shall be used during construction phase of the project.                                                                                                                                                                                                                                                                                                                                                                | <b>Condition noted.</b>                                                                                                                                                                     |
| 15. | Any ground water dewatering should be properly managed and shall conform to the approvals and the guidelines of the CGWA in the matter. Formal approval shall be taken from the CGWA for any ground water abstraction or dewatering.                                                                                                                                                                                                   | <b>Condition noted.</b><br>Ground water Usage /dewatering is not proposed by SIPCOT.<br>All the member units will be instructed to obtain all necessary statutory clearances and approvals. |
| 16. | The quantity of freshwater usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with Half Yearly Compliance Reports (HYCR).                                                                                                                                          | <b>Condition noted.</b><br>The park is in construction phase.                                                                                                                               |

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| 17. | Sewage shall be treated in the STP with tertiary treatment. The treated effluent from STP shall be recycled/re-used for flushing, AC make up water and gardening. As proposed, not related water shall be disposed into municipal drain.                                                                                                                                                                                                                                                                                                                                               | <b>Condition noted.</b><br>All the member units will be instructed to have their own STP for treatment of domestic wastewater and to reuse the treated water for greenbelt as per the norms within their premises. |
| 18. | No sewage or untreated effluent water would be discharged through storm water drains.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Condition noted.</b>                                                                                                                                                                                            |
| 19. | Onsite sewage treatment of capacity of treating 100% wastewater to be installed. The installation of the Sewage Treatment Plant (STP) shall be certified by an independent expert and a report in this regard shall be submitted to the Ministry before the project is commissioned for operation. Treated wastewater shall be reused on site for landscape, flushing, cooling tower, and other end-uses. Excess treated water shall be discharged as per statutory norms notified by Ministry of Environment, Forest and Climate Change. Natural treatment systems shall be promoted. | <b>Condition noted.</b><br>All the member units will be instructed to have their own STP for treatment of domestic wastewater and to reuse the treated water for greenbelt as per the norms within their premises. |
| 20. | Periodical monitoring of water quality of treated sewage shall be conducted. Necessary measures should be taken to mitigate the odor problem from STP.                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Condition noted.</b><br>All the member units will be instructed to conduct periodical monitoring of water quality of treated sewage.                                                                            |

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| 21.                                       | Sludge from the onsite sewage treatment, including septic tanks, shall be collected, conveyed and disposed as per the Ministry of Urban Development, Centre Public Health and Environmental Engineering Organization (CPHEEO) Manual on Sewerage and Sewage Treatment Systems, 2013.                                                                                                                                                                               | <b>Condition noted.</b><br>All member units will comply with.                                                                                                                                                                                                                                                                                                             |
| <b>4.Noise Monitoring and Prevention:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                           |
| 1.                                        | Ambient noise levels shall conform to residential area/commercial area/industrial area/silence zone both during day and night as per Noise Pollution (Control and Regulation) Rules, 2000. Incremental pollution loads on the ambient air and noise quality shall be closely monitored during construction phase. Adequate measures shall be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by | <b>Condition is being complied.</b><br>Incremental pollution loads on the ambient air and noise quality are monitored during construction phase.<br><br>Air & Noise monitoring report is enclosed as <b>Annexure -4.</b>                                                                                                                                                  |
| 2.                                        | Noise level survey shall be carried out as per the prescribed guidelines and report in this regard shall be submitted to Regional Officer of the Ministry as a part of Half Yearly Compliance Report (HYCR).                                                                                                                                                                                                                                                       | <b>Condition is being complied.</b><br>Noise level survey are being carried out as per the prescribed guidelines and report in this regard are submitted to RO of the MoEF as a part of HYCR.<br><br>Noise monitoring report is enclosed as <b>Annexure-4.</b><br><br>Proof for Half-yearly compliance submitted to competent authority is enclosed as <b>Annexure-8.</b> |

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| 3.                                      | Acoustic enclosures for DG sets, noise barriers for ground-run bays, ear plugs for operating personnel shall be implemented as mitigation measures for noise impact due to ground sources.                                                                                                                                                                  | <b>Condition noted.</b><br>All the member industries will be instructed to provide acoustic enclosures for all noise generating equipments. |
| <b>5. Energy Conservation Measures:</b> |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                             |
| 1.                                      | Compliance with the Energy Conservation Building Code (ECBC) of Bureau of Energy Efficiency shall be ensured. Buildings in the States which have notified their own ECBC, shall comply with the State ECBC.                                                                                                                                                 | All the member units will be instructed to follow applicable rules and guidelines.                                                          |
| 2.                                      | Outdoor and common area lighting shall be LED.                                                                                                                                                                                                                                                                                                              | <b>Condition will be complied.</b><br>All the member units shall comply with.                                                               |
| 3.                                      | The proponent shall provide solar panels covering a minimum of 50% of terrace area as committed.                                                                                                                                                                                                                                                            | <b>Condition will be complied.</b>                                                                                                          |
| 4.                                      | Concept of passive solar design that minimize energy consumption in buildings by using design elements, such as building orientation, landscaping, efficient building envelope, appropriate fenestration, increased day lighting design and thermal mass etc. shall be incorporated in the building design. Wall, window, and roof u-values shall be as per | <b>Condition noted.</b> All the member units will be instructed to follow applicable rules and guidelines.                                  |
| 5.                                      | Energy conservation measures like installation of CFL s/LED for the lighting the area outside the building should be integral part of the project design and should be in place before project commissioning.                                                                                                                                               | <b>Condition complied.</b><br>All the member units shall comply with.<br>LED photographs are enclosed as <b>Annexure-14.</b>                |

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| 6.                         | Solar, wind or other Renewable Energy shall be installed to meet electricity generation equivalent to 1% of the demand load or as per the state level/ local building byelaws requirement,                                                                                                                                                                                                                                                                                       | <b>Condition noted.</b><br>All the member units shall comply with. |
| 7.                         | Solar power shall be used for lighting in the apartment to reduce the power load on grid. Separate electric meter shall be installed for solar power. Solar water heating shall be provided to meet 20% of the hot water demand of the commercial and institutional building or as per the requirement of the local building byelaws, whichever is higher. Residential buildings are also recommended to meet its hot water demand from solar water heaters, as far as possible. | <b>Condition noted.</b><br>All the member units shall comply with. |
| <b>6.Waste Management:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                    |
| 1.                         | A certificate from the competent authority handling municipal solid wastes, indicating the existing civic capacities of handling and their adequacy to cater to the M.S.W. generated from project shall be obtained.                                                                                                                                                                                                                                                             | <b>Condition will be complied.</b>                                 |
| 2.                         | Disposal of muck during construction phase shall not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority.                                                                                                                                                                                                | <b>Condition noted.</b><br>All the member units shall comply with. |

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| 3. | Separate wet and dry bins must be provided in each unit and at the ground level for facilitating segregation of waste. Solid waste shall be segregated into wet garbage and inert materials.                                                                                                                                 | <b>Condition noted.</b><br>All the member units will comply with.                                                         |
| 4. | Organic waste compost/Vermiculture pit/Organic Waste Converter within the premises with a minimum capacity of 0.3 kg/person/day must be installed.                                                                                                                                                                           | <b>Condition noted.</b> All the member units will comply with.                                                            |
| 5. | All non-biodegradable waste shall be handed over to authorized recyclers for which a written tie up must be done with the authorized recyclers.                                                                                                                                                                              | <b>Condition noted.</b> All the member units will comply with.                                                            |
| 6: | Any hazardous waste generated during construction phase shall be disposed of as per applicable rules and norms with necessary approvals of the State Pollution Control Board.                                                                                                                                                | <b>Condition will be complied.</b> All the member industries will be instructed to follow necessary rules and guidelines. |
| 7. | Use of environmentally friendly materials in bricks, blocks and other construction materials, shall be required for atleast 20% of the construction material quantity. These include Fly Ash bricks, hollow bricks, AACs, Fly Ash Lime Gypsum blocks, Compressed earth blocks, and other environmentally friendly materials. | <b>Condition noted.</b> All the member units will comply with.                                                            |
| 8. | Fly ash should be used as building material in the construction as per the provision of Fly Ash Notification of September 1999 and amended from time to time. Ready mixed concrete must be used in building construction.                                                                                                    | <b>Condition will be complied.</b> All the member industries will be instructed to follow necessary rules and guidelines. |

|                        |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                           |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 9.                     | Any wastes from construction and demolition activities related thereto shall be managed to strictly conform to the Construction and Demolition Rules 2016,                                                                                                                                                                                                            | <b>Condition will be complied.</b> All the member industries will be instructed to follow necessary rules and guidelines.                                                 |
| 10.                    | Used CFLs and TFLs should be properly collected and disposed off/sent for recycling as per the prevailing guidelines/ rules of the regulatory authority to avoid mercury contamination.                                                                                                                                                                               | <b>Condition noted.</b> All the member units will comply with.                                                                                                            |
| <b>7. Green Cover:</b> |                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                           |
| 1.                     | No tree can be felled/transplant unless exigencies demand. Where absolutely necessary, tree felling shall be with prior permission from the concerned regulatory authority. Old trees should be retained based on girth and age regulations as may be prescribed by the Forest Department. Plantations to be ensured species (cut) to species (planted).              | <b>Condition noted.</b> All the member units will comply with.                                                                                                            |
| 2.                     | A minimum of 1 tree for every 80 sqm of land should be planted and maintained. The existing trees will be counted for this purpose. The landscape planning should include plantation of native species. The species with heavy foliage, broad leaves and wide canopy cover are desirable. Water intensive and/or invasive species should not be used for landscaping. | <b>Condition is being complied.</b> All the member units will be instructed to comply with. Photographs of Greenbelt and green lawns are enclosed as <b>Annexure- 19.</b> |

|                      |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                            |
|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3.                   | Where the trees need to be cut with prior permission from the concerned local authority, compensatory plantation in the ratio of 1:10 (i.e. planting of 10 trees for every 1 tree that is cut) shall be done and maintained. Plantations to be ensured species (cut) to species (planted). Area for green belt development shall be provided as per the details provided in the project document. | <b>Condition noted.</b>                                                                                                                                                    |
| 4.                   | Topsoil should be stripped to a depth of 20 cm from the areas proposed for buildings, roads, paved areas, and external services. It should be stockpiled appropriately in designated areas and reapplied during plantation of the proposed vegetation on site.                                                                                                                                    | <b>Condition noted.</b> All the member units will comply with.                                                                                                             |
| 5.                   | A wide range of indigenous plant species should be planted as given in the Appendix-1, in consultation with the Government Forest/Horticulture Departments and State Agriculture University.                                                                                                                                                                                                      | <b>Condition is being complied.</b> All the member units will be instructed to comply with. Photographs of Greenbelt and green lawns are enclosed as <b>Annexure- 19</b> . |
| <b>8. Transport:</b> |                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                            |
| 1.                   | A comprehensive mobility plan, as per MoUD best practices guidelines (URDPFI), shall be prepared to include motorized, non-motorized, public, and private networks. Road should be designed with due consideration for environment, and safety of users. The road system can be designed with these basic criteria.                                                                               | <b>Condition noted.</b>                                                                                                                                                    |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                           |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|
|    | <p>segregation of vehicular and pedestrian traffic.</p> <p>b. Traffic calming measures.</p> <p>c. Proper design of entry and exit points.</p> <p>d. Parking norms as per local regulation.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                           |
| 2. | Vehicles hired to bring construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards be operated only during non-peak hours.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Condition will be complied.</b> All the member industries will be instructed to follow necessary rules and guidelines. |
| 3. | A detailed traffic management and traffic decongestion plan shall be drawn up to ensure that the current level of service of the roads within a 05 kms radius of the project is maintained and improved upon after the implementation of the project. This plan should be based on cumulative impact of all development and increased habitation being carried out or proposed to be carried out by the project or other agencies in this 05 Kms radius of the site in different scenarios of space and time and the traffic management plan shall be duly validated and certified by the State Urban Development department and the P.W.D./competent authority for road augmentation and shall also have their consent to the implementation of components of the plan which involve the participation of these departments. | <b>Condition noted.</b> All the member units will be instructed to comply with.                                           |

#### 9. Human Health Issues:

|                                                  |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                               |
|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                                               | All workers working at the construction site and involved in loading, unloading, carriage of construction material and construction debris of working in any area with dust pollution shall be provided with dust mask.                                                                                                                               | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                                                                                                                                               |
| 2.                                               | For indoor air quality the ventilation provisions as per National Building Code of India.                                                                                                                                                                                                                                                             | <b>Condition noted.</b> All the member units will be instructed to comply with.                                                                                                                                                                                               |
| 3.                                               | Emergency preparedness plan based on the Hazard identification and Risk Assessment (HIRA) and Disaster Management Plan shall be implemented.                                                                                                                                                                                                          | <b>Condition noted.</b><br>All the member units will be instructed to follow applicable rules and guidelines.                                                                                                                                                                 |
| 4.                                               | Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc. The housing may be in the form of temporary structures to be removed after the completion of the project. | <b>Condition Noted &amp; will be complied.</b><br>SIPCOT will use local available workers for Construction.<br>Individual industries will be complied with.<br>Photographs of housing facilities for workers provided by individual units is enclosed as <b>Annexure- 18.</b> |
| 5.                                               | Occupational health surveillance of the workers shall be done on a regular basis.                                                                                                                                                                                                                                                                     | <b>Condition will be complied.</b><br>All the member units will be instructed to follow applicable rules and guidelines.                                                                                                                                                      |
| 6.                                               | A First Aid Room shall be provided in the project both during construction and operations of the project.                                                                                                                                                                                                                                             | <b>Condition will be complied.</b><br>All the member units shall comply with.                                                                                                                                                                                                 |
| <b>10. Corporate Environment Responsibility:</b> |                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                               |
| 1.                                               | The PP shall complete the CER activities, as committed, before obtaining CTE.                                                                                                                                                                                                                                                                         | <b>Condition noted.</b>                                                                                                                                                                                                                                                       |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | <p>The company shall have a well laid down environmental policy duly approved by the Board of Directors. The environmental policy should prescribe standard operating procedures to have proper checks and balances and to bring into focus any infringements/deviation/violation of the environmental forest wildlife norms/ conditions. The company shall have defined system of reporting infringements /deviation/violation of the environmental/forest/wildlife norms/ conditions and/or shareholders/stake holders. The copy of the board resolution in this regard shall be submitted to the MoEF&amp;CC as a part of Half Yearly Compliance Report (HYCR).</p> | <p><b>Condition noted.</b></p> <p>We SIPCOT have the environmental policy duly approved by the board of directors.</p> <p>The company has defined system of reporting infringements / deviation/violation of the environmental/forest/wildlife norms/ conditions and/or shareholders/stake holders.</p> <p>Board Resolution of Approved Environmental Policy is enclosed as <b>Annexure-12.</b></p> |
| 3. | <p>A separate Environmental Cell both at the project and company head quarter level, with qualified personnel shall be set up under the control of senior Executive, who will directly to the head of the organization.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p><b>Condition complied.</b></p> <p>EMC details are enclosed as <b>Annexure-11.</b></p>                                                                                                                                                                                                                                                                                                            |
| 4. | <p>Action plan for implementing EMP and environmental conditions along with responsibility matrix of the company shall be prepared and shall be duly approved by competent authority. The year wise funds earmarked for environmental protection measures shall be kept in separate account and not to be diverted for any other purpose. Year wise progress of implementation of action plan shall be reported to the Ministry/Regional Office along with the Half Yearly Compliance Report (HYCR).</p>                                                                                                                                                               | <p><b>Condition Noted.</b></p>                                                                                                                                                                                                                                                                                                                                                                      |

#### 11. Miscellaneous:

|    |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | The project proponent shall prominently advertise it at least in two local newspapers of the District or State, of which one shall be in Tamil language within seven days indicating that the project has been accorded environmental clearance and the details of MoEFCC/SEIAA website where it is | Newspaper advertisement and the copy of the press release have been forwarded to the Regional Office of the Ministry of Environment and Forests located at Chennai and SEIAA- TN.<br><br>Newspaper advertisement copy is enclosed as <b>Annexure – 10.</b>                                                         |
| 2. | The copies of the environmental clearance shall be submitted by the project proponents to the Heads of local bodies, Panchayats and Municipal Bodies in addition to the relevant offices of the Government who in turn must display the same for 30 days from the date of receipt.                  | <b>Condition complied.</b><br><br>Copy of environmental clearance has been submitted to the heads of the local bodies and Acknowledgement copy from local bodies and government office for submission of clearance letter is enclosed as <b>Annexure –13.</b>                                                      |
| 3. | The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and update the same on half-yearly basis.                                                                                      | <b>Condition is being complied.</b><br><br>Screenshot of compliance report uploaded in SIPCOT website is enclosed as <b>Annexure – 7.</b>                                                                                                                                                                          |
| 4. | The project proponent shall submit Half Yearly Compliance Reports (HYCR) on the status of the compliance of the stipulated environmental conditions on the website of the Ministry of Environment, Forest and Climate Change at environment clearance portal.                                       | <b>Condition is being complied.</b><br><br>Half Yearly Compliance Reports (HYC) and the status of the compliance of the stipulated environmental conditions is being uploaded on the website of the MoEF&CC.<br><br>Screenshot of compliance report uploaded in SIPCOT website is enclosed as <b>Annexure – 7.</b> |

|     |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                         |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5.  | The project proponent shall submit the environmental statement for each financial year in Form-V to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as an ended subsequently and put on the website of the company.                                             | <b>Condition is being complied.</b><br>Proof of dispatch of Form V to TNPCB and Proof of Environmental statement uploaded in SIPCOT website is enclosed as <b>Annexure -9 &amp; 9a.</b> |
| 6.  | The project proponent shall inform the Authority (SEIAA) of the date of financial closure and final approval of the project by the concerned authorities, commencing the land development work and start of production operation by the                                                                                   | <b>Condition noted.</b>                                                                                                                                                                 |
| 7.  | The project authorities must strictly adhere to the stipulations made by the State Pollution Control Board and the State Government.                                                                                                                                                                                      | <b>Condition noted.</b><br>CTE copy is enclosed as <b>Annexure -3.</b>                                                                                                                  |
| 8.  | The project proponent shall abide by all the commitments and recommendations made in the EIA/EMP report and also during their presentation to the State Expert, Appraisal Committee.                                                                                                                                      | <b>Condition noted.</b>                                                                                                                                                                 |
| 9.  | No further expansion or modifications to the plant shall be carried out without prior approval of the Authority (SEIAA).                                                                                                                                                                                                  | <b>Condition noted.</b>                                                                                                                                                                 |
| 10. | Concealing factual data or submission of false /fabricated data may result in revocation of this environmental clearance and attract action under the provisions (Protection) Act, 1986. The Authority (SEIAA) may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory. | <b>Condition noted.</b>                                                                                                                                                                 |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                       |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12. | The Authority reserves the right to stipulate additional conditions if found necessary. The Company in a time-bound manner shall implement these conditions.                                                                                                                                                                                                                                                                                                                                                                  | <b>Condition noted.</b>                                                                                                                               |
| 13. | The Regional Office of the MoEF&CC Ministry shall monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the officer (s) of the Regional Office by furnishing the requisite data / information/monitoring reports.                                                                                                                                                                                                                                                        | <b>Condition noted.</b>                                                                                                                               |
| 14. | The above conditions shall be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986, Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 and the Public Liability Insurance Act, 1991 along with their amendments and Rules and any other orders passed by the Hon'ble Supreme Court of India/High Courts and any other Court of Law relating to the | <b>Condition complied.</b><br>We SIPCOT obtained Consent to Establishment from TNPCB. Consent to Establishment copy is enclosed as <b>Annexure-3.</b> |

**Amendment Environmental Clearance conditions:**

Specific EC Conditions for (Townships/ Area Development Projects / Rehabilitation Centres)

**1. SEIAA Specific Condition:**

| <b>S. No</b> | <b>EC Conditions</b>                                                                                                                                                                                      | <b>Status of compliance</b>                                                            |
|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 1.1          | The Amendment in the Environmental Clearance as follows subject to grant the existing conditions as mentioned in the EC vide SEIAA-TN/F.No.10204/EC/8(b)/993/2023 dated:20.11.2023 are remains unaltered. | Condition noted and will be complied with as stipulated in the existing EC conditions. |

## **5.ENVIRONMENTAL MONITORING DETAILS**

It is mandatory to submit Six Monthly Compliance Report (Half Yearly Compliance) to MoEF&CC Regional Office by the proponent. For the purpose of submitting Six-Monthly Compliance report, environmental monitoring was carried out at site by M/s Lotus Enviro Systems Pvt Ltd, an NABL accredited laboratory during the period of **October 2025 to March 2026**.

### **5.1 Ambient Air Quality monitoring**

The ambient air quality parameters such as suspended Particulate matter (PM10), Respirable Particulate matter (PM 2.5), Sulphur dioxide, Oxides of Nitrogen (NOx), Ammonia, Ozone and Carbon monoxide were monitored. The test report of ambient air quality for the period of October 2025 to March 2026 is enclosed as **Annexure – 4**.

### **5.2 Ambient Noise level monitoring**

Ambient noise levels were monitored and the test report of ambient noise recorded during the period of October 2025 to March 2026 is enclosed as **Annexure - 4**.

### **5.3 Soil quality monitoring**

Soil samples were collected and analyzed for nutrients and heavy metals. The test report of soil samples collected and analyzed during the period of October 2025 to March 2026 is enclosed as **Annexure - 4**.

### **5.4 Ground water quality monitoring**

Ground water was tested for various water quality parameters during the period of October 2025 to March 2026. The test report of bore well water collected and analyzed is enclosed as **Annexure-4**.

### **5.5 Surface water quality monitoring**

The surface water was collected and tested for various water quality parameters during the period of October 2025 to March 2026. The test report of surface water collected and analyzed is enclosed as **Annexure- 4**.

Environmental Monitoring Photographs are enclosed as **Annexure- 5**.

## 6. CONCLUSION

1. Environmental monitoring was carried out at site during the period of **October 2025 to March 2026**.
2. All the conditions stipulated in Environmental Clearance are Compiled/ being complied / will be complied.

ENVIRONMENTAL  
CLEARANCE

**Government of India**  
**Ministry of Environment, Forest and Climate Change**  
**(Issued by the State Environment Impact Assessment**  
**Authority(SEIAA), TAMIL NADU)**

To,

The Managing Director  
 STATE INDUSTRIES PROMOTION CORPORATION OF TAMILNADU  
 LIMITED (SIPCOT)  
 19-A,Rukmani Lakshmipathy Road, Egmore,Chennai -600008

**Subject:** Grant of Environmental Clearance (EC) to the proposed Project Activity under the provision of EIA Notification 2006-regarding

Sir/Madam,

This is in reference to your application for Environmental Clearance (EC) in respect of project submitted to the SEIAA vide proposal number SIA/TN/INFRA2/447333/2023 dated 01 Nov 2023. The particulars of the environmental clearance granted to the project are as below.

- |                                            |                                                                                  |
|--------------------------------------------|----------------------------------------------------------------------------------|
| 1. EC Identification No.                   | <b>EC23B039TN110847</b>                                                          |
| 2. File No.                                | 10204                                                                            |
| 3. Project Type                            | New                                                                              |
| 4. Category                                | B                                                                                |
| 5. Project/Activity including Schedule No. | 8(b) Townships and Area Development projects.                                    |
| 6. Name of Project                         | DEVELOPMENT OF INDUSTRIAL PARK/ SEZ OVER AN EXTENT OF 489.04 Ha. (1207.92 Acres) |
| 7. Name of Company/Organization            | STATE INDUSTRIES PROMOTION CORPORATION OF TAMILNADU LIMITED (SIPCOT)             |
| 8. Location of Project                     | TAMIL NADU                                                                       |
| 9. TOR Date                                | N/A                                                                              |

The project details along with terms and conditions are appended herewith from page no 2 onwards.

Date: 06/12/2023

(e-signed)  
**Thiru.Deepak S.Bilgi**  
 Member Secretary  
 SEIAA - (TAMIL NADU)

*Note: A valid environmental clearance shall be one that has EC identification number & E-Sign generated from PARIVESH.Please quote identification number in all future correspondence.*

*This is a computer generated cover page.*

PARIVESH

*(Pro-Active and Responsive Facilitation by Interactive,  
 and Virtuous Environmental Single-Window Hub)*





**THIRU.DEEPAK S.BILGI, I.F.S.,**  
**MEMBER SECRETARY**

**STATE LEVEL ENVIRONMENT IMPACT**  
**ASSESSMENT AUTHORITY-TAMILNADU**

3rd Floor, Panagal Maaligai,  
No.1, Jeenai Road, Saidapet,  
Chennai-15.  
Phone No. 044-24359973  
Fax No. 044-24359975

**ENVIRONMENTAL CLEARANCE (EC)**

**Letter No. SEIAA-TN/F.No.10204/EC/8(b)/993/2023 dated:20.11.2023**

**To,**

M/s. State Industries Promotion Corporation of Tamil Nadu Limited,  
19-A, Rukmani Lakshmi pathy Road,  
Egmore,  
Chennai-600 008.

**Sir/Madam,**

**Sub:** SEIAA, TN - Environmental Clearance Proposed Development of Industrial Park/SEZ over an extent of 489.04 Ha (1207.92 Acres) at S.F.Nos: Peruvalayam village Survey Nos. :463/1A1A, 463/1A1B, 463/1A1C, 463/1A1D, 463/1A1E1, 463/1A1E2, 463/1A1E4, 463/1A1E5, 463/1A1E6, 463/1A1E7, 463/1A2, 463/1B1, 463/1B2, 463/1B3, 463/1B4, 463/1C, 463/1D, 463/1E, 463/1F, 463/1G, 463/2, 463/3, 463/4, 463/5, 463/6, 463/7, 463/8, 463/9, 463/11, 463/12, 463/13, 463/14, 463/15, 463/16, 481C/1A1, 481C/1A2, 481C/1A3, 481C/1A4, 481C/1B, 481C/1C1, 481C/1C2, 481C/1C3, 481C/1C4, 481C/1C5, 481C/2, 481C/3, 481C/4, 481C/5, 481C/6, 481C/7, 481C/8, 481C/9, 481C/10, 482/1A, 482/1B, 482/2A, 482/2B, 482/3, 482/4, 483/1, 483/2, 484B/1, 484B/2A, 484B/2B, 484B/2C, 484B/3A1, 484B/3B, 484B/4, 484B/5A, 484B/5B, 484B/5C, 484B/5D, 484B/5E, 484B/5F, 484B/5G, 484B/5H, 484B/5T, 484B/5J, 484B/5K, 484B/5L, 484B/5M, 484B/5N, 484B/5O, 484B/5P, 484B/5Q, 484B/5R, 484B/5S, 484B/5T, 484B/5U, 484B/6, 484B/7, 484B/8, 484B/9, 484B/10, 484B/11, 484B/12, 484B/13, 484B/14, 484B/15, 487/1, 487/2A, 487/2B, 487/3A, 487/3B, 488/1A, 488/1B, 488/1C, 488/1D, 488/1E, 488/1F, 488/1G, 488/1H, 488/1I, 488/1J, 488/1K, 488/1L, 488/1M, 488/1N, 488/1O, 488/1P, 488/1Q, 488/1R, 488/2, 489/1A, 489/1B, 490/1, 490/2A, 490/2B, 490/3A, 490/3B, 490/4A, 490/4B, 490/5A, 490/5B, 490/6A, 490/6B, 490/7, 490/9A-DC, 490/9B-DC, 490/9C-DC, 490/9D-DC, 490/9E-DC, 491/1, 491/2, 492/1, 492/2A1A, 492/2A1B, 492/2A1C, 492/2A1D, 492/2A1E, 492/2A2, 492/2A3, 492/2A4, 492/2A5, 492/2A6, 492/2A7, 492/3, 492/5, 492/6, 492/8A1-DC, 492/8A2-DC, 492/8A3-DC, 492/8A4-DC,

**MEMBER SECRETARY**  
**SEIAA-TN**

492/8A5-DC, 492/8A6-DC, 492/8A7-DC, 492/8A8-DC, 492/8A9-DC, 492/8A10-DC, 492/8B1A-DC, 492/8B1B-DC, 492/8B1C-DC, 492/8B1D-DC, 492/8B1E-DC, 492/8B1F-DC, 492/8B1G-DC, 492/8B1H-DC, 492/8B2, 492/8B3, 499/1A, 499/1B, 499/2A, 499/2B, 499/3, 499/4A, 499/4B, 499/5, 499/6A, 499/6B, 499/7, 499/8, 500/1A1, 500/1A2, 500/1A3, 500/1A4, 500/1A5, 500/1A6, 500/1A7, 500/1A8, 500/1A9, 500/1A10, 500/1A11, 500/1A12, 500/1B, 500/1C, 500/1D, 500/1E, 500/1F, 500/1G, 500/1H, 500/1I, 500/1J, 500/1K, 500/1L, 500/1M, 500/1N, 500/1O, 500/1P, 500/1Q, 500/1R, 500/1S, 500/1T, 500/1U, 500/1V, 500/1W, 500/1X, 500/1Y, 500/1Z, 501/1A1, 501/1A2, 501/1A3, 501/1A4, 501/1A5, 501/1A6, 501/1A7, 501/1B1, 501/1B2, 501/1C, 501/1D, 501/1E, 501/1F, 501/1G, 501/1H, 501/1I, 501/1J, 501/1K, 501/1L, 501/1M, 501/1N, 501/1O, 501/1P, 501/1Q, 501/1R, 501/1S, 501/1T, 501/3, 501/4, 501/5, 501/6, 501/8A, 501/8B, 501/9, 501/11, 501/12, 501/13, 501/14, 502/1A, 502/1B, 502/1C, 502/1D, 502/2A1, 502/2A2, 502/2A3, 502/2A4, 502/2B, 502/2C, 502/2D, 502/2E, 502/3A1A, 502/3A1B, 502/3A1C, 502/3A1D, 502/3A1E, 502/3A1F, 502/3A1G, 502/3A2, 502/3B, 502/3C, 502/3D, 502/3E, 502/3F, 502/3G, 502/3H, 502/3I, 502/4A1A, 502/4A1B, 502/4A1C, 502/4A1D, 502/4A1E, 502/4A1F, 502/4A1G, 502/4A2, 502/4A3, 502/4B, 502/4C, 502/4D, 502/4E, 502/5A1, 502/5A2, 502/5B, 502/5C, 502/5D, 502/5E, 502/5F, 502/5G, 502/5H, 503/1A, 503/1B, 503/1C, 503/1D, 503/1E, 503/2A, 503/2B, 503/3A, 503/3B, 503/4A, 503/4B, 503/5A, 503/5B, 503/6, 503/7, 503/8, 503/9, 504/1, 504/2, 504/3, 504/4, 505/2, 505/3, 505/4, 550/1, 550/2, 550/3, 550/4A1, 550/4A2, 550/4B, 550/5, 551/1, 551/2, 551/3, 551/4, 551/5, 551/6A1, 551/6A2, 551/6A3, 551/6A4, 551/6B, 551/7A, 551/7B, 551/7C, 552/1, 552/2, 552/3, 552/4, 552/5, 552/6, 552/7A1, 552/7A2, 552/7B, 552/7C, 552/7D, 552/7E, 552/7F, 552/8A, 552/8B, 552/8C, 552/8D, 788/1, 788/3A, 788/3B, 788/3C, 788/3D, 463/1A1E3, 463/6, 463/10, 489/2, 490/8, 492/7, 788/2, 492/4 & 501/10.

Nedumpuli village Survey Nos.: 302, 303, 304, 399/1, 399/2, 399/3, 399/4, 399/5, 399/6, 399/7, 399/8, 399/9, 400/1, 400/2, 401/1, 401/2, 401/3, 401/4, 402/1, 402/2, 402/3, 402/4, 402/5, 402/6, 402/7, 402/8, 403/1, 403/2, 403/3, 403/4, 403/5, 403/6, 403/7, 403/9, 294/1, 294/2A, 294/2B, 294/3, 295/1, 295/2, 295/3, 295/4, 296/1A1, 296/1A2, 296/1A3, 296/1F, 296/2, 296/3A, 296/3B, 296/4A, 296/4B, 296/5, 296/6, 296/7, 296/8, 296/9, 296/10, 296/11, 296/12, 296/13, 297/1A, 297/1B, 297/2, 297/3, 297/4, 297/5, 298/1, 298/2A, 298/2B, 298/2C, 298/2D, 298/3A, 298/3B, 298/3C, 299/2, 299/3A, 299/3B, 299/3C, 300/1A, 300/1B, 300/2, 300/3, 301, 398/1, 398/3, 398/4, 398/5, 398/6, 398/7, 398/8, 404/1A, 404/1B1, 404/1B2, 404/1B3, 404/2, 405/1, 405/2, 405/3, 269/1, 269/2, 270, 271, 272, 273, 274, 276/1, 276/2, 276/3, 276/4, 277/1, 277/2, 277/3, 277/4, 277/5, 277/6, 277/7, 277/8, 277/9, 277/10, 277/11, 277/12, 278/1, 279/1, 279/2, 279/3, 279/4, 280, 281, 282, 283/1A, 283/1B, 283/1C, 283/1D, 283/1E, 283/1F, 283/1G, 283/2, 284/1A, 284/1B, 284/1C, 284/1D, 284/1E, 284/1F, 284/1G,

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366/1M, 366/2, 366/3A, 366/3B, 366/3C, 366/3D, 366/4A, 366/4B, 366/5A, 366/5B, 366/6, 366/7A, 366/7B, 366/7C, 366/7D, 366/7E, 366/7F, 366/7G, 366/7H, 366/7I, 366/8A, 366/8B, 366/8C, 366/8D, 366/8E, 366/8F, 366/8G, 366/8H, 366/8I, 366/8J, 366/8K, 366/8L, 366/9A, 366/9B, 366/10A, 366/10B, 366/10C, 367/1, 367/2A, 367/2B, 367/2C, 367/2D1, 367/2D2, 367/2D3, 367/2D4, 367/3A, 367/3B, 367/3C, 367/3D, 367/3E, 367/3F, 367/3G, 367/3H, 367/3I, 367/3J, 367/3K, 367/3L, 367/3M, 367/3N, 367/3'O', 367/4, 367/6A, 367/6B, 367/6C, 367/6D, 368/2A, 368/2B, 369/1A, 369/1B, 369/2A, 369/2B, 369/2C, 406/1A, 406/1B, 406/1C, 406/1D, 406/1E, 406/2A, 406/2B, 406/2C, 406/2D, 406/2E, 406/2F, 406/2G, 406/3A, 406/3B, 406/3C, 406/3D, 406/3E, 406/3F, 406/3G, 406/3H, 406/4A, 406/4B, 406/4C, 406/4D, 406/4E, 320/1, 320/2, 320/3B, 320/4, 320/5, 320/6, 321, 322, 323, 324/1, 324/2, 324/3, 324/4, 325, 326/2A, 326/2B, 326/3, 326/4A, 326/4B, 326/5A, 326/5B, 326/6, 326/7, 326/8, 326/9, 326/10, 328/1, 328/2, 328/3, 328/4, 328/5, 328/6, 328/7, 359/1, 360/1, 360/3A, 360/3B, 360/3C, 360/3D, 361/1A, 361/1B, 361/1C, 361/2A, 361/2B, 361/2C, 361/2D, 361/3, 408/2, 409/2, 410/2, 410/3, 411/1, 411/2, 411/3, 412/2, 412/3, 413/1, 413/2, 413/3, 414/1, 414/2, 414/3, 414/4, 414/5, 414/6, 414/7, 414/8, 414/9, 414/10, 415/1, 415/2, 415/3, 415/4, 415/6, 415/7, 415/8, 415/9, 415/10, 416/3, 416/4, 416/5, 403/8, 309/4, 378/1, 319/5, 314/2A, 314/2B, 315/1, 315/2, 316, 368/1, 320/3A, 326/1, 398/2, 367/5, 314/3, 360/2, 275, 278/2, 313, 319/1, 370/5, 375/1, 318, 359/2, 299/1, 268/1, 309/2, 379/2, 314/1, 408/1, 409/1, 410/1, 410/4, 412/1, 415/5, 415/11, 416/1, 416/2, 416/6, 310/2 & 375/4.

Thuraiyur Village Survey Nos.: 1/1, 4, 5/1, 5/2, 5/3, 5/4, 5/5, 5/6, 5/7, 5/8, 5/9, 5/10, 5/11, 5/12, 6/1A2, 6/1B, 7/1, 7/2, 178/1, 178/2, 178/3, 180/1, 180/2, 181, 183/1A, 183/1B, 183/1C, 183/1D, 183/1E, 183/1F, 183/1G, 183/1H, 183/1I, 183/2B, 184/1, 184/2, 184/3, 184/4A, 184/4B, 188/1, 188/2A, 188/2B, 188/3, 188/4A, 188/4B, 189/1, 189/2A, 189/2B, 192/1, 192/2, 192/3, 192/4, 192/5, 192/6, 192/7, 192/8, 193/1, 193/2, 194, 247/1C, 247/1D1, 247/1D2, 247/1D3, 247/1E, 247/1F1, 247/1F2, 247/1F3, 247/1H, 247/1I, 247/1J, 247/1K, 247/1L, 247/1M, 247/1N, 247/1O, 247/1P1, 247/1P2, 247/1Q, 247/1R, 247/2A, 247/2B, 248/1A1, 248/1A2, 248/1B1A, 248/1B1B, 248/1B2A, 248/1B2B, 248/1B2C, 248/1B2D, 248/1B2E, 248/1B2F, 248/2A, 248/2B, 248/2C, 248/2D, 248/2E, 248/2F, 248/3B, 249, 250/1A, 250/1B, 250/2A, 250/2B, 251/1A, 251/1B, 251/1C, 251/2, 252/1, 252/2A, 252/2B, 253, 255, 256, 257, 185, 248/3A, 248/3C, 1/2, 2, 8, 179, 182, 183/2A, 254, 191, 3, 6/1A1 & 6/2.

Agavalam Village Survey Nos. : 2/1A, 2/1B, 2/1C, 2/1D, 2/1E, 2/1F, 2/1G, 2/1H, 2/1I, 2/1J, 2/1K, 2/1L, 3/1A, 3/1B1, 3/1B2, 3/1B3, 3/1C, 3/1D, 3/1E, 3/1F, 3/1G, 3/1H, 3/1I, 3/3, 3/5, 3/8, 5/1, 5/3A, 5/3B, 5/3C, 6/1, 6/2A, 6/2B, 6/2C, 6/2D, 6/2E, 6/2F, 6/2G, 6/2H, 6/2I, 6/2J, 6/2K, 6/2L, 6/2M, 6/2N, 6/2'O', 6/2P, 7/1A1, 7/1A2, 7/1A3, 7/1A4, 7/1A5, 7/1A6, 7/1B1, 7/1B2, 7/1B3, 7/1B4, 7/1B5, 7/1B6, 7/1B7,

7/1B8, 7/1C1, 7/1C2, 7/1C3, 7/1C4, 7/2A1A, 7/2A1B, 7/2A1C, 7/2A1D, 7/2A2, 7/2B, 8/1, 8/2, 8/3, 8/4, 9/1A, 9/1B, 9/1C, 9/1D1, 9/1D2, 9/1D3, 9/2A, 9/2B, 9/2C, 9/2D, 9/2E, 9/2F, 9/2G, 9/2H, 9/2T, 10/1, 10/2, 10/3, 10/4, 10/5, 10/6, 10/7, 10/8, 10/9, 10/10, 10/11, 10/12, 10/13, 10/14, 10/15, 10/16, 10/17, 10/18, 10/19, 10/20, 10/21, 10/22, 10/23, 10/24, 10/25, 10/26, 10/27, 10/28, 10/29, 10/30, 10/31, 11/1A, 11/1B, 11/1C, 11/1D, 11/1E, 11/1F, 11/1G, 11/1H, 11/1T, 11/1J, 11/1K, 11/1L, 11/1M, 11/1N, 11/2A, 11/2B, 11/2C, 11/2D, 11/2E, 11/2F, 11/2G, 11/2H, 11/2T, 11/2J, 11/2K, 11/2L, 12/1A1, 12/1A2, 12/1B1, 12/1B2, 12/3A, 12/3B, 13/1, 13/3, 14/1A, 14/1B, 14/3A, 14/3B, 14/3C, 14/3D, 14/3E, 14/3F, 15/1, 15/2, 501/1A1, 501/1A2, 501/2, 501/3, 16/1, 16/2, 16/3, 16/4, 16/5, 16/6, 16/7, 16/8, 17, 18/1, 18/2, 18/3, 18/4, 19/1A, 19/1B, 19/1C, 19/1D, 19/1E, 19/1F, 19/1G, 19/1H, 19/1T, 19/3A, 19/3B, 19/3C, 19/3D, 19/3E, 19/3F, 19/3G, 19/3H, 19/3T, 19/3J, 19/3K, 19/3L, 19/3M, 19/3N, 19/3O, 19/3P, 19/3Q, 19/3R, 19/3S, 19/3T, 19/3U, 19/3V, 19/3W, 19/3X, 500/1A1, 500/1A2, 500/1A3, 500/1A4, 500/1A5, 500/1B1, 500/1B2, 500/1B3, 500/1B4, 500/1B5, 500/3A, 500/3B, 500/3C, 502/2A1, 502/2A2, 502/2B, 20/1, 20/3A, 20/3B, 20/3C, 20/3D1, 20/3E, 21/1A, 21/1B, 21/2B, 22/1A, 22/1B1, 22/1B2, 22/1B3, 22/1B4, 22/1C1, 22/1C2, 22/1C3, 22/1C4, 22/1D1, 22/1D2, 22/1D3, 22/1E1, 22/1E2, 22/1F, 22/1G, 22/2A, 22/2B, 22/2C, 23/1, 23/2, 23/3B, 23/4, 24/2A1, 24/2A2, 24/2A3, 24/2A4, 24/2B1, 24/2B2, 508/1A, 508/1B, 508/2A, 508/2B, 508/2C, 508/3, 509/1A, 509/1B, 509/1C, 509/2, 509/3, 509/4, 509/5, 511/1, 511/3, 26/1A, 26/1B, 26/1C, 26/1D, 26/1E, 26/1F, 26/1G, 26/1H, 26/1T, 26/1J, 26/1K, 26/1L, 26/1M, 26/1N, 26/1O, 26/1P, 26/1Q, 26/1R, 26/1S, 26/1T, 26/2, 26/4A5A, 26/4A5B, 26/4A6, 26/4B1, 26/4B2, 26/5, 27, 503/1A, 503/1B, 503/1C, 503/2A, 503/2B, 503/2C, 503/2D, 503/2E, 503/2F, 503/2G, 503/2H, 503/2T, 503/2J, 503/2K, 510/1, 510/2, 25/1, 31/1, 31/3A, 31/3B, 31/4A, 31/4B, 31/4C, 31/5, 31/6A, 31/6B, 31/7, 504/1A, 504/1B, 504/1C, 504/1D, 504/1E, 504/1F, 504/1G, 504/1H, 504/1T, 504/1J, 504/1K, 504/1L, 504/3, 505/1A1, 505/1A2, 505/1A3, 505/1A4, 505/1C1, 505/1C2, 505/1C3, 507/1A, 507/1B, 507/3A, 507/3C, 507/3D1, 507/3D2, 507/3D3, 507/3D4, 507/3D5, 507/3D6, 507/3D7, 507/3D8, 507/4, 507/5, 507/6, 507/7, 507/8, 507/9, 507/10, 507/11, 507/12, 507/13, 507/14, 507/15, 507/16, 507/17, 507/18, 507/19, 507/20, 507/21, 507/22, 507/23, 507/24, 507/25, 507/26, 507/27, 507/28, 507/29, 507/30, 507/31, 28/2, 28/3, 28/4A, 28/4B, 28/4C, 28/4D, 28/4E, 28/4F, 28/4G, 28/4H, 28/4T, 28/4J, 28/4K, 28/4L, 28/4M, 28/4N, 28/4O, 28/4P, 28/4Q, 28/4R, 28/4S, 28/4T, 28/4U, 28/4V, 28/4W, 28/4X, 28/4Y, 28/4Z, 28/4AA, 28/4AB, 28/4AC, 28/4AD, 28/4AE, 28/4AF, 28/4AG, 28/4AH, 28/5A1, 28/15, 28/16, 28/17, 28/18, 28/19, 28/20, 28/21, 28/22, 28/23, 28/24, 28/25, 28/26, 28/27, 28/28, 28/29, 28/5B1, 28/5B2, 28/5B3, 28/5B4, 28/5B5, 28/5B6, 28/5B7, 28/5B8, 28/5B9, 28/5B10, 28/5B11, 28/5B12, 28/5B13, 28/5B14, 29/33/1A1, 33/3, 33/4, 33/5, 33/6, 33/7, 33/8, 33/9, 33/10, 33/11, 33/12, 33/13, 33/14,

  
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33/15, 33/16, 33/17, 33/18, 33/19, 33/20, 33/21, 33/22, 33/23, 33/24, 33/25, 33/26, 33/27, 33/28, 33/29, 33/30, 33/31, 33/32, 33/33, 33/34, 33/35, 33/36, 33/37, 33/38, 33/39, 33/40, 33/41, 33/42, 33/43, 33/44, 33/45, 33/46, 33/47, 33/48, 33/49, 33/50, 33/51, 33/52, 33/53, 33/54, 33/55, 33/56, 33/57, 33/58, 33/59, 33/60, 33/61, 33/62, 33/63, 33/64, 33/65, 33/66, 33/67, 33/68, 33/69, 33/70, 33/71, 33/72, 33/73, 33/74, 33/75, 33/76, 33/77, 33/78, 33/79, 33/80, 33/81, 33/82, 33/83, 33/84, 33/85, 33/86, 33/87, 33/88, 33/89, 33/90, 33/91, 33/92, 33/93, 33/94, 33/95, 33/96, 33/97, 33/98, 33/99, 33/100, 33/101, 33/102, 33/103, 33/104, 33/105, 33/106, 33/107, 33/108, 33/109, 33/110, 33/111, 33/112, 33/113, 33/114, 33/115, 33/116, 33/117, 33/118, 33/119, 33/120, 33/121, 33/122, 33/123, 33/124, 33/125, 33/126, 33/127, 33/128, 33/129, 33/130, 33/131, 33/132, 33/133, 33/134, 33/135, 33/136, 33/137, 33/138, 33/139, 33/1A7, 33/1A8, 33/1B1, 33/1B2, 33/1C1, 33/1C2, 33/2A, 33/2B, 32/1, 32/2A, 32/2B1, 32/2B2, 32/2B3, 32/2B4, 32/2B5, 32/2B6, 32/2B7, 32/2B8, 32/2B9, 32/2B10, 32/2C, 32/2D, 32/3, 35/1, 35/2A, 35/2B, 35/3A, 35/3B, 35/3C, 35/3D, 35/3E, 35/3F, 35/3G, 36/1, 36/2, 37/1, 37/2A, 37/2B, 37/3A, 37/3B, 37/3C, 37/4, 37/5, 37/6, 37/7, 37/8, 37/9, 37/10, 37/11, 37/12, 37/13, 37/14, 37/15, 37/16, 37/17, 37/18, 37/19, 37/20, 37/21, 37/22, 37/23, 37/24, 37/25, 37/26, 37/27, 37/28, 37/29, 37/30, 37/31, 37/32, 37/33, 37/34, 37/35, 37/36, 37/37, 37/38, 37/39, 37/40, 37/41, 37/42, 37/43, 37/44, 37/45, 37/46, 37/47, 37/48, 37/49, 37/50, 37/51, 37/52, 37/53, 37/54, 37/55, 37/56, 38/1, 38/2, 38/3, 38/4, 38/5, 38/6, 38/7, 38/8, 38/9, 38/10, 38/11, 38/12, 38/13, 38/14, 38/15, 39, 40/1, 40/2, 4, 13/2, 502/1, 21/2A, 23/3A, 24/1, 511/2, 1, 3/2, 3/4, 3/6, 3/7, 2/2, 5/2, 12/2, 14/2, 19/2, 500/2, 502/2A3, 20/2, 26/3, 25/2, 31/2, 504/2, 505/1B, 505/2, 507/2, 33/1C3, 35/4, 30, 501/1B & 34 of Nemili Taluk, Ranipet District, Tamil Nadu by M/s. State Industries Promotion Corporation of Tamil Nadu Limited - under 8(b) Township and Area Development Projects as per the EIA Notification 2006 as Amended - Issued - Regarding.

- Ref: 1. ToR issued by SEIAA-TN vide Lr No. SEIAA-TN/F.No.10204/SEAC/8(b)/ToR-1539/2023 dated: 23.08.2023.
2. Online Proposal No. SIA/TN/INFRA2/447333/2023, dated 07.10.2023.
3. EIA report submitted dated: 11.10.2023.
4. Minutes of the 420<sup>th</sup> SEAC meeting held on 02.11.2023.
5. Minutes of the 674<sup>th</sup> SEIAA meeting held on 20.11.2023.

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This has reference to your application 2<sup>nd</sup> & 3<sup>rd</sup> cited, for the Proposed Development of Industrial Park/SEZ by M/s. State Industries Promotion Corporation of Tamil Nadu Limited under 8(b) Township and Area Development Projects as per the EIA Notification 2006 as Amended.

  
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The Competent Authority and Authorized Signatory furnished the detailed information in Form 1, Form 1A, Conceptual plan and liquidate enclosures are as Annexures:

**Salient Features of the proposal**

| S. No | Description          | Details                                                                                                                                                          |                 |                 |      |                 |                 |
|-------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|------|-----------------|-----------------|
| 1.    | Name of the Project  | "Development of Industrial Park/ SEZ over an extent of 489.04 Ha. (1207.92Acres)" by M/s. State Industries Promotion Corporation of Tamil Nadu Limited (SIPCOT). |                 |                 |      |                 |                 |
| 2.    | Location             | Agavalam, Nedumpuli, Thuraiyur and Peruvalayam Villages, NemiliTaluk , Ranipet District                                                                          |                 |                 |      |                 |                 |
| 3.    | Type of Project      | Category-8(b)                                                                                                                                                    |                 |                 |      |                 |                 |
| 4.    | Latitude & Longitude | S. No                                                                                                                                                            | Latitude(N)     | Longitude(E)    | S.No | Latitude(N)     | Longitude(E)    |
|       |                      | 1                                                                                                                                                                | 12° 57' 45.472" | 79° 34' 51.643" | 32   | 12° 55' 59.62"  | 79° 33' 26.907" |
|       |                      | 2                                                                                                                                                                | 12° 57' 32.576" | 79° 34' 49.738" | 33   | 12° 55' 57.473" | 79° 33' 20.939" |
|       |                      | 3                                                                                                                                                                | 12° 57' 19.836" | 79° 34' 51.814" | 34   | 12° 55' 58.658" | 79° 33' 17.899" |
|       |                      | 4                                                                                                                                                                | 12° 57' 10.148" | 79° 34' 51.944" | 35   | 12° 56' 10.439" | 79° 33' 21.223" |
|       |                      | 5                                                                                                                                                                | 12° 56' 57.416" | 79° 34' 50.702" | 36   | 12° 56' 22.369" | 79° 33' 21.368" |
|       |                      | 6                                                                                                                                                                | 12° 56' 57.291" | 79° 34' 44.426" | 37   | 12° 56' 21.774" | 79° 33' 24.112" |
|       |                      | 7                                                                                                                                                                | 12° 56' 50.933" | 79° 34' 41.174" | 38   | 12° 56' 30.144" | 79° 33' 17.864" |
|       |                      | 8                                                                                                                                                                | 12° 56' 52.336" | 79° 34' 44.261" | 39   | 12° 56' 35.979" | 79° 33' 18.949" |
|       |                      | 9                                                                                                                                                                | 12° 56' 52.502" | 79° 34' 48.977" | 40   | 12° 56' 32.539" | 79° 33' 22.398" |

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|    |                    |                 |    |                 |                    |
|----|--------------------|-----------------|----|-----------------|--------------------|
| 10 | 12° 56'<br>46.396" | 79° 34' 49.06"  | 41 | 12° 56' 38.759" | 79° 33'<br>25.117" |
| 11 | 12° 56'<br>45.565" | 79° 34' 38.446" | 42 | 12° 56' 36.74"  | 79° 33'<br>30.594" |
| 12 | 12° 56'<br>37.412" | 79° 34' 35.547" | 43 | 12° 56' 42.983" | 79° 33'<br>31.912" |
| 13 | 12° 56'<br>36.757" | 79° 34' 43.852" | 44 | 12° 56' 41.441" | 79° 33'<br>36.297" |
| 14 | 12° 56'<br>41.208" | 79° 34' 45.297" | 45 | 12° 56' 48.116" | 79° 33'<br>35.275" |
| 15 | 12° 56'<br>41.199" | 79° 34' 50.271" | 46 | 12° 56' 48.232" | 79° 33'<br>41.949" |
| 16 | 12° 56'<br>32.979" | 79° 34' 52.219" | 47 | 12° 56' 46.665" | 79° 33'<br>53.834" |
| 17 | 12° 56'<br>17.97"  | 79° 34' 49.13"  | 48 | 12° 56' 50.839" | 79° 33'<br>53.597" |
| 18 | 12° 56'<br>13.245" | 79° 34' 34.726" | 49 | 12° 56' 52.604" | 79° 33'<br>56.203" |
| 19 | 12° 56'<br>8.12"   | 79° 34' 29.245" | 50 | 12° 56' 44.057" | 79° 33' 59.91"     |
| 20 | 12° 56'<br>5.76"   | 79° 34' 29.671" | 51 | 12° 56' 56.831" | 79° 34' 3.733"     |
| 21 | 12° 56'<br>4.877"  | 79° 34' 23.989" | 52 | 12° 56' 57.885" | 79° 34'<br>10.224" |
| 22 | 12° 56'<br>9.16"   | 79° 34' 23.396" | 53 | 12° 56' 50.971" | 79° 34'<br>16.921" |
| 23 | 12° 56'<br>4.932"  | 79° 34' 18.537" | 54 | 12° 57' 0.727"  | 79° 34'<br>14.163" |
| 24 | 12° 56'<br>4.769"  | 79° 34' 2.743"  | 55 | 12° 57' 4.112"  | 79° 34'<br>20.504" |

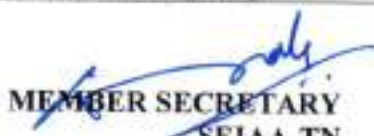
|                                                  |                                  | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12° 55'<br>59.984" | 79° 33' 59.814" | 56 | 12° 57' 3.538"  | 79° 34'<br>27.318" |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
|--------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------|----|-----------------|--------------------|--|-------------|---------|-----------------|-----------|------------------|------------|----------------------|------------|-------------|---------------------------|---------------|----------------------------------|--------------|--------------------------------------------------|----|-------------------------|-------------------------------------------------|----|------------|----------------------------------|----|----------|-------|-----|--------|
|                                                  |                                  | 26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12° 56'<br>5.615"  | 79° 33' 58.492" | 57 | 12° 57' 13.742" | 79° 34'<br>22.003" |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
|                                                  |                                  | 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12° 55'<br>56.713" | 79° 33' 57.648" | 58 | 12° 57' 18.213" | 79° 34'<br>28.452" |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
|                                                  |                                  | 28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12° 55'<br>55.181" | 79° 33' 47.879" | 59 | 12° 57' 30.073" | 79° 34'<br>29.483" |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
|                                                  |                                  | 29                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12° 55'<br>56.042" | 79° 33' 41.093" | 60 | 12° 57' 35.308" | 79° 34'<br>37.147" |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
|                                                  |                                  | 30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12° 55'<br>53.44"  | 79° 33' 33.204" | 61 | 12° 57' 46.387" | 79° 34'<br>39.382" |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
|                                                  |                                  | 31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 12° 55'<br>59.905" | 79° 33' 31.397" |    |                 |                    |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
| 5.                                               | Total Plot Area (in sq. m)       | 1207.92 acres (489.040 Ha)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                 |    |                 |                    |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
| 6.                                               | Brief description of the project | <table><tr><th>Particulars</th><th>Details</th></tr><tr><td>Total land area</td><td>489.04 Ha</td></tr><tr><td>Developable area</td><td>472.885 Ha</td></tr><tr><td>Industrial plot Area</td><td>360.894 Ha</td></tr><tr><td>No.of plots</td><td>193 unit for IP&amp;I for SEZ</td></tr></table><br><table><tr><th>Industry type</th><th>Approx.% of industrial plot area</th><th>Area (Acres)</th></tr><tr><td>Leather/Non Leather foot wear units (Dry units )</td><td>60</td><td>SEZ-247.19<br/>IP-288.37</td></tr><tr><td>Engineering /Automobile/Electrical&amp; Electronics</td><td>30</td><td>IP -269.66</td></tr><tr><td>Other Non EC category industries</td><td>10</td><td>IP-86.19</td></tr><tr><td>Total</td><td>100</td><td>849.41</td></tr></table> |                    |                 |    |                 |                    |  | Particulars | Details | Total land area | 489.04 Ha | Developable area | 472.885 Ha | Industrial plot Area | 360.894 Ha | No.of plots | 193 unit for IP&I for SEZ | Industry type | Approx.% of industrial plot area | Area (Acres) | Leather/Non Leather foot wear units (Dry units ) | 60 | SEZ-247.19<br>IP-288.37 | Engineering /Automobile/Electrical& Electronics | 30 | IP -269.66 | Other Non EC category industries | 10 | IP-86.19 | Total | 100 | 849.41 |
| Particulars                                      | Details                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                 |    |                 |                    |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
| Total land area                                  | 489.04 Ha                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                 |    |                 |                    |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
| Developable area                                 | 472.885 Ha                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                 |    |                 |                    |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
| Industrial plot Area                             | 360.894 Ha                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                 |    |                 |                    |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
| No.of plots                                      | 193 unit for IP&I for SEZ        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                 |    |                 |                    |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
| Industry type                                    | Approx.% of industrial plot area | Area (Acres)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                 |    |                 |                    |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
| Leather/Non Leather foot wear units (Dry units ) | 60                               | SEZ-247.19<br>IP-288.37                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                 |    |                 |                    |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
| Engineering /Automobile/Electrical& Electronics  | 30                               | IP -269.66                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                 |    |                 |                    |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
| Other Non EC category industries                 | 10                               | IP-86.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                 |    |                 |                    |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |
| Total                                            | 100                              | 849.41                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                 |    |                 |                    |  |             |         |                 |           |                  |            |                      |            |             |                           |               |                                  |              |                                                  |    |                         |                                                 |    |            |                                  |    |          |       |     |        |

  
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|     |                                                          |                                                                                                                                                                                                                                                                              |         |                                                                                                                                            |
|-----|----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------|
| 7.  | Built up area details                                    | It is infrastructure development project                                                                                                                                                                                                                                     |         |                                                                                                                                            |
| 8.  | Maximum height of the project                            | ~18.2 m (Since the proposed Project is a Development of Industrial Park / SEZ)                                                                                                                                                                                               |         |                                                                                                                                            |
| 9.  | Maximum number of floors                                 | Industrial Park - based on industrial units<br>Industrial Housing Facility - 6 floors                                                                                                                                                                                        |         |                                                                                                                                            |
| 10. | No. of blocks                                            | Industrial Park - based on industrial units<br>Industrial Housing Facility- 4 towers                                                                                                                                                                                         |         |                                                                                                                                            |
| 11. | Permissible FSI area                                     | -                                                                                                                                                                                                                                                                            |         |                                                                                                                                            |
| 12. | Proposed FSI area                                        | -                                                                                                                                                                                                                                                                            |         |                                                                                                                                            |
| 13. | Cost of Project                                          | 619.277 crores                                                                                                                                                                                                                                                               |         |                                                                                                                                            |
| 14. | No. of Saleable Units                                    | Not applicable. Total developable area is 1168.02 Acres (472.885 Ha) which includes the Industrial Plots / SEZ, Common amenities, Industrial Housing Facility, Commercial activities, Greenbelt, SWM, Road, Storm Water Drain, OSR and such other infrastructure facilities. |         |                                                                                                                                            |
| 15. | Expected Population                                      | <b>Construction phase</b> – 100 Nos.<br><b>Operation phase</b> -42900 Nos                                                                                                                                                                                                    |         |                                                                                                                                            |
| 16. | a) Water requirement (in KLD)                            | Total Water Requirement – 11076 KLD<br>Fresh Water Requirement – 6406.50 KLD<br>Treated Water Requirement – 4669.50 KLD                                                                                                                                                      |         |                                                                                                                                            |
|     | b) Source                                                | TWAD and recycled water                                                                                                                                                                                                                                                      |         |                                                                                                                                            |
| 17. | Details of Sewage generation and Treatment               | Sewage from industries                                                                                                                                                                                                                                                       | 1644.30 | Will be treated by individual industries and reused for green belt development                                                             |
|     |                                                          | Sewage from industrial housing                                                                                                                                                                                                                                               | 279.90  | Will be treated in STP of 300 KLD and Treated sewage will be used for green belt development with in the industrial park                   |
| 18. | Details of greywater / Effluent generation and Treatment | Effluent from individual industries                                                                                                                                                                                                                                          | 2759.10 | Will be treated by individual industries and utilities as per TNPCB norms.<br>ZLD will be maintained by Individual industries if necessary |
|     |                                                          |                                                                                                                                                                                                                                                                              |         |                                                                                                                                            |

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|     |                                                                         |                                                                                                                                  |                          |                                                                                                       |
|-----|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------------------------------------------------|
| 19. | Mode of Disposal of treated sewage / effluent                           | Treated sewage will be used for greenbelt<br>Treated effluent will be used for Process /Utilities by Individual Industry         |                          |                                                                                                       |
| 20. | Quantity of Solid Waste generation, Mode of treatment and Disposal      | <b>Municipal Solid Waste</b>                                                                                                     | <b>Quantity (Kg/day)</b> | <b>Disposal Method</b>                                                                                |
|     |                                                                         | <b>Operation Phase - 40596</b>                                                                                                   |                          |                                                                                                       |
|     |                                                                         | Organic Waste                                                                                                                    | 10961                    | Individual industries will segregate the waste and organic waste will be composted and used as manure |
|     |                                                                         | Inorganic Waste                                                                                                                  | 7307                     | Sold to TNPCB authorized recycles                                                                     |
|     |                                                                         | Total                                                                                                                            | 18268                    |                                                                                                       |
|     |                                                                         | <b>Industrial Housing - 2304 NOS</b>                                                                                             |                          |                                                                                                       |
|     |                                                                         | Organic Waste                                                                                                                    | 622                      | Organic Will be Composted as a manure by OWC and used for Green belt development                      |
|     |                                                                         | Inorganic Waste                                                                                                                  | 415                      | Sold to TNPCB authorized recyclers                                                                    |
|     |                                                                         | Total                                                                                                                            | 1037                     |                                                                                                       |
| 21. | Quantity of E-Waste generation, Mode of treatment and Disposal          | Will be done by Individual unit as per Norms                                                                                     |                          |                                                                                                       |
| 22. | Quantity of Biomedical Waste generation, Mode of treatment and Disposal | Will be done by Individual unit as per Norms                                                                                     |                          |                                                                                                       |
| 23. | Quantity of Hazardous Waste generation, Mode of treatment and Disposal  | Will be done by Individual unit as per Norms                                                                                     |                          |                                                                                                       |
| 24. | Power requirement                                                       | 50 MVA                                                                                                                           |                          |                                                                                                       |
| 25. | Details of solar energy                                                 | Solar panels will be proposed in the roof top of Project office. Solar power will be utilized for the IP internal road lighting. |                          |                                                                                                       |

  
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|     |                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                   |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 26. | Details of D.G. set with Capacity                                                                                                                                                                       | Individual industries will have their own power back up<br>1x500 KVA DG will act as backup power for Housing                                                                                                                                                      |
| 27. | Details of Green Belt Area<br>i) Total area of green belt<br>ii) No. of trees existing within the project site<br>iii) No. of trees proposed to be planted<br>iv) No. of trees to be transplanted / cut | I. OSR/Greenbelt Area - 162.63 Ha (401.70 Acres)<br>II. Existing Tree - 2723 Nos.<br>III. Tree cut - 346 Nos.<br>Tree going to be planted - 243945 Nos.                                                                                                           |
| 28. | Details of OSR Area                                                                                                                                                                                     | 106.37 acres                                                                                                                                                                                                                                                      |
| 29. | Details of Parking Area                                                                                                                                                                                 | Will be provided by Individual units                                                                                                                                                                                                                              |
| 30. | Provision for rain water harvesting                                                                                                                                                                     | Rainwater harvesting system will be provided and one existing water pond within the site will be proposed for rain water harvesting. Storm water will be collected through storm water drains and only excess storm water will be let into nearby water bodies.   |
| 31. | EMP Cost (Rs.)                                                                                                                                                                                          | Capital Cost: Rs.17.98 crores.<br>Recurring Cost: Rs.75 Lakhs.                                                                                                                                                                                                    |
| 32. | CER Cost<br>Details of CER Activities                                                                                                                                                                   | Rs.5.0 Crores<br>As accepted the Proponent, the amount Rs. 5.0 crores, shall be spent to improve the Solid waste management practices in Ranipet Municipality in consultation with District Administration, Within the period of 1 year from date of issue of EC. |

  
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**Affidavit furnished by the proponent:**

I, Thiru. Dr. K. Senthil Raj, I.A.S., Managing Director, Authorized Signatory, representing M/s. State Industries Promotion Corporation of Tamil Nadu Limited (SIPCOT) having registered office at 19-A, Rukmani Lakshmiipathy Road, Egmore, Chennai – 600008, for the proposed “Development of Industrial Park / SEZ over an extent of 489.04 Ha. (1207.92 Acres) at Peruvalayam Village (Survey Nos: 463/1A1A, 463/1A1B, 463/1A1C, 463/1A1D, 463/1A1E1, 463/1A1E2, 463/1A1E4, 463/1A1E5, 463/1A1E6, 463/1A1E7, 463/1A2, 463/1B1, 463/1B2, 463/1B3, 463/1B4, 463/1C, 463/1D, 463/1E, 463/1F, 463/1G, 463/2, 463/3, 463/4, 463/5, 463/6, 463/7, 463/8, 463/9, 463/11, 463/12, 463/13, 463/14, 463/15, 463/16, 481C/1A1, 481C/1A2, 481C/1A3, 481C/1A4, 481C/1B, 481C/1C1, 481C/1C2, 481C/1C3, 481C/1C4, 481C/1C5, 481C/2, 481C/3, 481C/4, 481C/5, 481C/6, 481C/7, 481C/8, 481C/9, 481C/10, 482/1A, 482/1B, 482/2A, 482/2B, 482/3, 482/4, 483/1, 483/2, 484B/1, 484B/2A, 484B/2B, 484B/2C, 484B/3A1, 484B/3B, 484B/4, 484B/5A, 484B/5B, 484B/5C, 484B/5D, 484B/5E, 484B/5F, 484B/5G, 484B/5H, 484B/5I, 484B/5J, 484B/5K, 484B/5L, 484B/5M, 484B/5N, 484B/5O, 484B/5P, 484B/5Q, 484B/5R, 484B/5S, 484B/5T, 484B/5U, 484B/6, 484B/7, 484B/8, 484B/9, 484B/10, 484B/11, 484B/12, 484B/13, 484B/14, 484B/15, 487/1, 487/2A, 487/2B, 487/3A, 487/3B, 488/1A, 488/1B, 488/1C, 488/1D, 488/1E, 488/1F, 488/1G, 488/1H, 488/1I, 488/1J, 488/1K, 488/1L, 488/1M, 488/1N, 488/1O, 488/1P, 488/1Q, 488/1R, 488/2, 489/1A, 489/1B, 490/1, 490/2A, 490/2B, 490/3A, 490/3B, 490/4A, 490/4B, 490/5A, 490/5B, 490/6A, 490/6B, 490/7, 490/9A-DC, 490/9B-DC, 490/9C-DC, 490/9D-DC, 490/9E-DC, 491/1, 491/2, 492/1, 492/2A1A, 492/2A1B, 492/2A1C, 492/2A1D, 492/2A1E, 492/2A2, 492/2A3, 492/2A4, 492/2A5, 492/2A6, 492/2A7, 492/3, 492/5, 492/6, 492/8A1-DC, 492/8A2-DC, 492/8A3-DC, 492/8A4-DC, 492/8A5-DC, 492/8A6-DC, 492/8A7-DC, 492/8A8-DC, 492/8A9-DC, 492/8A10-DC, 492/8B1A-DC, 492/8B1B-DC, 492/8B1C-DC, 492/8B1D-DC, 492/8B1E-DC, 492/8B1F-DC, 492/8B1G-DC, 492/8B1H-DC, 492/8B2, 492/8B3, 499/1A, 499/1B, 499/2A, 499/2B, 499/3, 499/4A, 499/4B, 499/5, 499/6A, 499/6B, 499/7, 499/8, 500/1A1, 500/1A2, 500/1A3, 500/1A4, 500/1A5, 500/1A6, 500/1A7, 500/1A8, 500/1A9, 500/1A10, 500/1A11, 500/1A12, 500/1B, 500/1C, 500/1D, 500/1E, 500/1F, 500/1G, 500/1H, 500/1I, 500/1J, 500/1K, 500/1L, 500/1M, 500/1N, 500/1O, 500/1P, 500/1Q, 500/1R, 500/1S, 500/1T, 500/1U, 500/1V, 500/1W, 500/1X, 500/1Y, 500/1Z, 501/1A1, 501/1A2, 501/1A3, 501/1A4, 501/1A5, 501/1A6, 501/1A7, 501/1B1, 501/1B2, 501/1C, 501/1D, 501/1E, 501/1F, 501/1G, 501/1H, 501/1I, 501/1J, 501/1K, 501/1L, 501/1M, 501/1N, 501/1O, 501/1P, 501/1Q, 501/1R, 501/1S, 501/1T, 501/3, 501/4, 501/5, 501/6, 501/8A, 501/8B, 501/9, 501/11,

  
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406/2F, 406/2G, 406/3A, 406/3B, 406/3C, 406/3D, 406/3E, 406/3F, 406/3G, 406/3H, 406/4A, 406/4B, 406/4C, 406/4D, 406/4E, 320/1, 320/2, 320/3B, 320/4, 320/5, 320/6, 321, 322, 323, 324/1, 324/2, 324/3, 324/4, 325, 326/2A, 326/2B, 326/3, 326/4A, 326/4B, 326/5A, 326/5B, 326/6, 326/7, 326/8, 326/9, 326/10, 328/1, 328/2, 328/3, 328/4, 328/5, 328/6, 328/7, 359/1, 360/1, 360/3A, 360/3B, 360/3C, 360/3D, 361/1A, 361/1B, 361/1C, 361/2A, 361/2B, 361/2C, 361/2D, 361/3, 408/2, 409/2, 410/2, 410/3, 411/1, 411/2, 411/3, 412/2, 412/3, 413/1, 413/2, 413/3, 414/1, 414/2, 414/3, 414/4, 414/5, 414/6, 414/7, 414/8, 414/9, 414/10, 415/1, 415/2, 415/3, 415/4, 415/6, 415/7, 415/8, 415/9, 415/10, 416/3, 416/4, 416/5, 403/8, 309/4, 378/1, 319/5, 314/2A, 314/2B, 315/1, 315/2, 316, 368/1, 320/3A, 326/1, 398/2, 367/5, 314/3, 360/2, 275, 278/2, 313, 319/1, 370/5, 375/1, 318, 359/2, 299/1, 268/1, 309/2, 379/2, 314/1, 408/1, 409/1, 410/1, 410/4, 412/1, 415/5, 415/11, 416/1, 416/2, 416/6, 310/2 & 375/4), Thuraiyur Village (Survey Nos.: 1/1, 4, 5/1, 5/2, 5/3, 5/4, 5/5, 5/6, 5/7, 5/8, 5/9, 5/10, 5/11, 5/12, 6/1A2, 6/1B, 7/1, 7/2, 178/1, 178/2, 178/3, 180/1, 180/2, 181, 183/1A, 183/1B, 183/1C, 183/1D, 183/1E, 183/1F, 183/1G, 183/1H, 183/1I, 183/2B, 184/1, 184/2, 184/3, 184/4A, 184/4B, 188/1, 188/2A, 188/2B, 188/3, 188/4A, 188/4B, 189/1, 189/2A, 189/2B, 192/1, 192/2, 192/3, 192/4, 192/5, 192/6, 192/7, 192/8, 193/1, 193/2, 194, 247/1C, 247/1D1, 247/1D2, 247/1D3, 247/1E, 247/1F1, 247/1F2, 247/1F3, 247/1H, 247/1I, 247/1J, 247/1K, 247/1L, 247/1M, 247/1N, 247/1O, 247/1P1, 247/1P2, 247/1Q, 247/1R, 247/2A, 247/2B, 248/1A1, 248/1A2, 248/1B1A, 248/1B1B, 248/1B2A, 248/1B2B, 248/1B2C, 248/1B2D, 248/1B2E, 248/1B2F, 248/2A, 248/2B, 248/2C, 248/2D, 248/2E, 248/2F, 248/3B, 249, 250/1A, 250/1B, 250/2A, 250/2B, 251/1A, 251/1B, 251/1C, 251/2, 252/1, 252/2A, 252/2B, 253, 255, 256, 257, 185, 248/3A, 248/3C, 1/2, 2, 8, 179, 182, 183/2A, 254, 191, 3, 6/1A1 & 6/2) and Agavalam Village (Survey Nos. : 2/1A, 2/1B, 2/1C, 2/1D, 2/1E, 2/1F, 2/1G, 2/1H, 2/1I, 2/1J, 2/1K, 2/1L, 3/1A, 3/1B1, 3/1B2, 3/1B3, 3/1C, 3/1D, 3/1E, 3/1F, 3/1G, 3/1H, 3/1I, 3/3, 3/5, 3/8, 5/1, 5/3A, 5/3B, 5/3C, 6/1, 6/2A, 6/2B, 6/2C, 6/2D, 6/2E, 6/2F, 6/2G, 6/2H, 6/2I, 6/2J, 6/2K, 6/2L, 6/2M, 6/2N, 6/2O, 6/2P, 7/1A1, 7/1A2, 7/1A3, 7/1A4, 7/1A5, 7/1A6, 7/1B1, 7/1B2, 7/1B3, 7/1B4, 7/1B5, 7/1B6, 7/1B7, 7/1B8, 7/1C1, 7/1C2, 7/1C3, 7/1C4, 7/2A1A, 7/2A1B, 7/2A1C, 7/2A1D, 7/2A2, 7/2B, 8/1, 8/2, 8/3, 8/4, 9/1A, 9/1B, 9/1C, 9/1D1, 9/1D2, 9/1D3, 9/2A, 9/2B, 9/2C, 9/2D, 9/2E, 9/2F, 9/2G, 9/2H, 9/2I, 10/1, 10/2, 10/3, 10/4, 10/5, 10/6, 10/7, 10/8, 10/9, 10/10, 10/11, 10/12, 10/13, 10/14, 10/15, 10/16, 10/17, 10/18, 10/19, 10/20, 10/21, 10/22, 10/23, 10/24, 10/25, 10/26, 10/27, 10/28, 10/29, 10/30, 10/31, 11/1A, 11/1B, 11/1C, 11/1D, 11/1E, 11/1F, 11/1G, 11/1H, 11/1I, 11/1J, 11/1K, 11/1L, 11/1M, 11/1N, 11/2A, 11/2B, 11/2C, 11/2D, 11/2E, 11/2F, 11/2G, 11/2H, 11/2I, 11/2J, 11/2K, 11/2L, 12/1A1, 12/1A2, 12/1B1, 12/1B2, 12/3A, 12/3B,

  
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- I. The total water requirement of the park is estimated at 11076 KLD (Fresh water: 6406.50 KLD and Recycled water: 4669.50 KLD). Fresh water requirement for the Industrial Park is proposed to be sourced from Tamil Nadu Water Supply and Drainage (TWAD) Board.
- II. Power Supply (50 MVA) will be ensured from Tamil Nadu Generation and Distribution Co. Ltd. (TANGEDCO) facility as a common supply system by SIPCOT to all member industries. Individual industries will have back up DG sets as per their requirement. Further 1x500 kVA DG is proposed as power back up for common facilities of Industrial Housing Facility during power failure.
- III. Storm water drainage system will be provided along the road ensuring proper rain water harvesting. We confirm that the storm water drain would not carry any untreated (or) treated sewage. All member industries will be instructed to provide rain water harvesting structures as per norms.
- IV. All member industries will be instructed to have their own Solid waste and Hazardous waste storage facility within their plot. Inorganic wastes will be sold to TNPCB

  
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- authorized recyclers/local vendors by member industries. SIPCOT has earmarked 5 Acres of land for establishment of Solid Waste Management facility.
- V. All member industries will be mandated to dispose the hazardous waste generated within their premises as per Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016.
- VI. Individual industries will be mandated to provide ETP (ZLD If necessary) and STP with adequate capacity. Apart from this STP will be provided for industrial housing facility.
- VII. Overall Greenbelt area of the park would be 162.63 Ha (i.e. 34.40% of developable area i.e., 472.885 Ha).
- VIII. Tentative EMP cost of the park is INR 17.98 Crores. Details are given below:

| S.No                  | Project Components                                   | Tentative Capital Cost (INR Crores) |
|-----------------------|------------------------------------------------------|-------------------------------------|
| 1                     | STP for Industrial Housing                           | 3.50                                |
| 2                     | Solid Waste Management Facility                      | 8.18                                |
| 3                     | Greenbelt development                                | 2.96                                |
| 4                     | Storm water drains and Rain water harvesting         | 1.25                                |
| 5                     | Solar lighting in internal road                      | 1.69                                |
| 6                     | DG sets Acoustics and Stack (for Industrial Housing) | 0.40                                |
| <b>Total EMP Cost</b> |                                                      | <b>17.98</b>                        |

- IX. As per the MoEF&CC Office Memorandum No. 22-65/2017-IA.III, dated 25.02.2021, SIPCOT will allocate INR 17.98 Crores towards Environment Management Plan (EMP) instead of allocation of funds under Corporate Environment Responsibility (CER). However as per Minutes of 420<sup>th</sup> SEAC Meeting, we commit to spend Rs. 5.0 crores to improve the Solid waste management practices in Ranipet Municipality in consultation with District Administration.

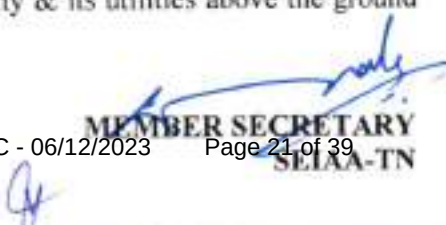
**Discussion by SEIAA and the Remarks:**

The proposal was placed in the 674<sup>th</sup> Authority meeting held on 20.11.2023. The Authority after detailed discussions accepted the recommendation of SEAC and decided to grant of Environmental Clearance subject to the conditions as recommended by SEAC & normal condition in addition to the following conditions:

1. The project proponent shall furnish the guidelines to the individual industry with respect to the waste water disposal, green belt area, parking, solid waste disposal, E-Waste disposal, Hazardous waste disposal before obtaining CTE from the TNPCB.

  
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2. The PP shall furnish an affidavit stating that the industries should not cause any damage to water environment, air quality, agricultural area, rivers/streams, livelihoods/villages around the project area before obtaining CTE from the TNPCB.
3. The project proponent shall in-house only non - EIA attracting industries alone (Non Leather Foot wear units, Engineering/Automobile/Electronics & Electrical and other non EC category industries) as per EIA notification as amended for the proposed 193 nos. of plots & 1 SEZ.
4. If any Category A or B type of industry as notified in the EIA Notification 2006, as amended is proposed in the SIPCOT, the concerned Industry/Proponent shall apply for Environmental Clearance as per EIA Notification 2006, as amended.
5. The project proponent shall start establishment only after complete alienation of Patta lands, Govt. Poramboke lands & water bodies within the proposed site in concurrence with the competent authority before obtaining consent from TNPCB.
6. The project proponent shall obtain necessary permission for water bodies within/around the proposed site from the Competent Authority before obtaining CTE from TNPCB.
7. The project proponent shall obtain and maintain valid permission all time for supply of fresh water as committed.
8. The project proponent shall ensure that non - EIA attracting Industries to be in-housed shall treat the effluent generated by providing adequate individual ZLD followed by reject management system and shall reuse the treated effluent for the process activity.
9. The project proponent shall ensure that non - EIA attracting Industries to be in-housed shall treat the Sewage generated by providing adequate individual STP and shall reuse the treated sewage for the toilet flushing & green belt/gardening as committed.
10. The project proponent shall ensure that non - EIA attracting Industries to be in-housed shall provide adequate elevated closed area earmarked for collection, segregation, storage & disposal of wastes generated within the premises as per provisions of Solid Waste Management Rules, 2016, E-Waste (Management) Rules, 2016, Plastic Waste Management Rules, 2016 as amended, Bio-Medical Waste Management Rules, 2016 as amended, Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 as amended, Construction and Demolition Waste Management Rules, 2016, & Batteries (Management and Handling) Rules, 2001.
11. The project proponent shall ensure that non - EIA attracting Industries to be in-housed shall provide elevated STP/ETP of adequate capacity & its utilities above the ground

  
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- level with adequate height considering highest rainfall & flood level /inundation point of view as recommended by the competent authority for the proposed project site.
12. The project proponent shall ensure that the industries to be in-housed shall adhere that no treated or untreated trade effluent/sewage is discharged outside the premises under any circumstances.
  13. The project proponent and the non - EIA attracting Industries to be in-housed shall provide & ensure that the utilities/ arrangements for fresh water supply, Storm/rain water management, and for reuse of treated sewage/effluent as proposed.
  14. The project proponent shall provide & maintain adequate storm water management & rain water harvesting structures as committed for the project site.
  15. The project proponent shall obtain necessary permission for disposal of excess storm water from the competent authority before obtaining CTO.
  16. The project proponent shall ensure that industries to be in-housed shall operate and maintain the proposed STP / ETP efficiently and continuously to bring the quality of treated sewage/effluent to satisfy the discharge standards prescribed by the CPCB at all times.
  17. The proponent & the Industries to be in-housed shall periodically conduct and submit fire safety study, emergency evacuation plan, risk assessment study, occupational health safety study for the worst case scenario in regard to existing safety measures/standard operating procedures adopted for the process/ equipment/utilities for operation & maintenance and the storage areas of products, raw materials, solvent, fuel, etc. in the different operating zones of the plant at least once in a year to regularly identify safety fragile areas within the plant which requires regular monitoring and the proponent shall submit the same along with timeline for implementation of the said recommendations to the concerned departments.
  18. The project proponent & the Industries to be in-housed shall ensure buildings constructed are energy efficient and conform to the green building norms.
  19. The project proponent shall ensure Industries to be in-housed shall adhere to provide adequate parking space for visitors of all inmates including clean traffic plan as committed.
  20. The proponent & the Industries to be in-housed shall strictly adhere to all biosafety standards, hygienic standards and safety norms of working staff and patients to be strictly from time to time as guidance of competent authority.

  
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21. The proponent & the Industries to be in-housed shall strictly adhere to the disaster management and disaster mitigation measures/standards to avoid any calamities.
22. The proponent & the Industries to be in-housed shall strictly adhere to the EIA/EMP and disaster management plan.
23. The activities should in no way cause emission and build-up Green House Gases. All actions to be eco friendly and support sustainable management of the natural resources within and outside the campus premises.
24. The proponent should strictly comply with, Tamil Nadu Government order regarding ban on one time use and throwaway plastics irrespective of thickness with effect from 01.01.2019 under Environment (Protection) Act, 1986.
25. The proponent & the Industries to be in-housed shall ensure proper arrangement & utilization of recycled water.
26. The proponent & the Industries to be in-housed shall ensure that all trees & biodiversity listed in EIA report to be protected within the premises.
27. The proponent & the Industries to be in-housed shall ensure that the buildings should not cause any damage to water environment, air quality and should be carbon neutral building.
28. All the Buildings shall be energy efficient and confirm to the green building norms.
29. The proponent & the Industries to be in-housed shall ensure almost safety for the existing biodiversity, trees, flora & fauna shall not disturb under any circumstances.
30. The proponent & the Industries to be in-housed shall ensure that the all activities of EMP shall be completed before obtaining CTO from TNPCB.
31. The proponent & the Industries to be in-housed shall ensure that the activities undertaken should not result in carbon emission, and temperature rise, in the area.
32. The proponent & the Industries to be in-housed shall ensure that the buildings and activities should not result in Environmental damages, nor result in temperature rise.
33. The proponent & the Industries to be in-housed shall provide and ensure the green belt plan is implemented as indicated in EMP. Also, the proponent shall explore possibilities to provide sufficient grass lawns.
34. The proponent & the Industries to be in-housed shall ensure to provide the emergency exit in the buildings.
35. The proponent & the Industries to be in-housed shall ensure to provide elevator as per rules CMDA/DTCP.

36. The proponent & the Industries to be in-housed shall ensure to provide adequate capacity of DG set (standby) for the proposed STP so as ensure continues and efficient operation.
37. The proponent & the Industries to be in-housed shall adhere to the provision and norms regard to fire safety prescribed by competent authority.
38. The project proponent & the Industries to be in-housed shall adhere to storm water management plan as committed.

#### **Annexure 'C'**

##### **Climate Change**

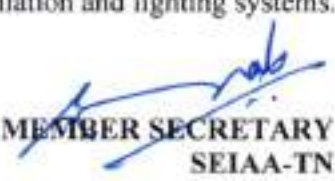
1. The proponent shall adopt strategies to decarbonize the building.
2. The proponent shall adopt strategies to reduce emissions during operation (operational phase and building materials).
3. The proponent shall adopt strategies to reduce temperature including the Building Façade.
4. The proponent shall adopt methodology to control thermal environment and other shocks in the building.
5. The proponent shall adopt detailed plan to reduce carbon footprints and also develop strategies for climate proofing and climate mitigation.
6. The proponent shall adopt strategies to ensure the buildings in blocks are not trapping heat to become local urban heat islands.
7. The proponent shall ensure that the building does not create artificial wind tunnels creating cold water and uncomfortable living conditions resulting in health issues.
8. The activities should in no way cause emission and build-up Green House Gases. All actions to be eco-friendly and support sustainable management of the natural resources within and outside the campus premises.
9. The proponent shall ensure that the buildings should not cause any damage to water environment, air quality and should be carbon neutral building.

##### **Health**

10. The proponent shall adopt strategies to maintain the health of the inhabitants.

##### **Energy**

11. The proponent shall adopt strategies to reduce electricity demand and consumption.
12. The proponent shall provide provisions for automated energy efficiency.
13. The proponent shall provide provisions for controlled ventilation and lighting systems.

  
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14. The proponent shall provide solar panels and contribute to the grid from the solar panel as proposed.
15. All the construction of Buildings shall be energy efficient and conform to the green building norms. The PP shall ensure that carbon neutral building.
16. The proponent shall provide adequate capacity of DG set (standby) for the proposed STP so as to ensure continuous and efficient operation.

#### **Regulatory Frameworks**

17. The proponent shall adopt methodologies to effectively implement the Solid Waste Management Rules, 2016, E-Waste (Management) Rules, 2016, Plastic Waste Management Rules, 2016 as amended, Bio-Medical Waste Management Rules, 2016 as amended, Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 as amended, Construction and Demolition Waste Management Rules, 2016, & Batteries (Management and Handling) Rules, 2001.
18. The project proponent shall ensure to provide adequate elevated closed area earmarked for collection, segregation, storage & disposal of wastes generated within the premises as per provisions of Solid Waste Management Rules, 2016, E-Waste (Management) Rules, 2016, Plastic Waste Management Rules, 2016 as amended, Bio-Medical Waste Management Rules, 2016 as amended, Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 as amended, Construction and Demolition Waste Management Rules, 2016, & Batteries (Management and Handling) Rules, 2001.
19. The proponent shall provide elevator as per rules CMDA/DTCP.

#### **Database maintenance & audits**

20. The database record of environmental conditions of all the events from pre-construction, construction and post-construction should be maintained in digitized format.
21. The proponent should maintain environmental audits to measure and mitigate environmental concerns.

#### **Biodiversity**

22. There should not be any impact due to the modification of the habitat on critically endangered species, biodiversity, etc..
23. The proponent shall ensure that the proposed activities in no way result in the spread of invasive species.

24. The proponent shall adopt sustainability criteria to protect the micro environment from wind turbulences and change in aerodynamics since high rise buildings may stagnate air movements.
25. The proponent shall ensure almost safety for the existing biodiversity, trees, flora & fauna shall not disturb under any circumstances.
26. The proponent shall develop building-friendly pest control strategies by using non chemical measures so as to control the pest population thereby not losing beneficial organisms.
27. The proponent shall adopt strategies to prevent bird hits.

**Safety measures**

28. The proponent should develop an emergency response plan in addition to the disaster management plan.
29. The proponent shall develop detailed evacuation plan for disabled people and safety evacuation plan in emergencies.
30. All bio-safety standards, hygienic standards and safety norms of working staff and patients to be strictly followed as stipulated in EIA/EMP.
31. The disaster management and disaster mitigation standards to be seriously adhered to avoid any calamities.
32. The proponent shall provide the emergency exit in the buildings.
33. The proponent shall adhere to the provision and norms regard to fire safety prescribed by competent authority.

**Water/Sewage**

34. The proponent shall ensure that no treated or untreated sewage shall be let outside the project site & shall find access to nearby water-bodies under any circumstances other than the permitted mode of disposal.
35. The proponent shall provide STP of adequate capacity as committed and shall continuously & efficiently operate STP so as to satisfy the treated sewage discharge standards prescribed by the TNPCB time to time.
36. The proponent shall periodically test the treated sewage the through TNPCB lab /NABL accredited laboratory and submit report to the TNPCB.
37. The proponent shall periodically test the water sample for the general water quality core parameters including fecal coliform within the proposed project site through TNPCB lab /NABL accredited laboratory and submit report to the concerned authorities.

  
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38. The proponent shall ensure that provision should be given for proper utilization of recycled water.

39. The project proponent shall adhere to storm water management plan as committed.

**Parking**

40. The project proponent shall adhere to provide adequate parking space for visitors of all inmates including clean traffic plan as committed.

**Solid waste Management**

41. The proponent shall ensure that no form of municipal solid waste shall be disposed outside the proposed project site at any time.

42. The proponent should strictly comply with, Tamil Nadu Government order regarding ban on one time use and throwaway plastics irrespective of thickness with effect from 01.01.2019 under Environment (Protection) Act, 1986.

**EMP**

43. The proponent shall ensure that the EIA/EMP and disaster management plan should be adhered strictly.

44. The proponent shall ensure that all activities of EMP shall be completed before obtaining CTO from TNPCB.

45. The proponent shall provide and ensure the green belt plan is implemented as indicated in EMP. Also, the proponent shall explore possibilities to provide sufficient grass lawns.

**Others**

46. As per the 'Polluter Pay Principle', the proponent will be held responsible for any environmental damage caused due to the proposed activity including withdrawal of EC and stoppage of work.

47. The project proponent shall adhere to height of the buildings as committed.

Environmental Clearance along with the conditions containing four parts namely

Part - A – Common conditions applicable for Pre-construction, Construction and Operational Phases

Part - B – Specific Conditions – Pre construction phase

Part - C – Specific Conditions – Construction phase

Part - D – Specific Conditions – Operational Phase/Post constructional Phase / Entire life of the project.

  
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**Validity:**

**The SEIAA hereby accords Environmental Clearance to the above project under the provisions of EIA Notification dated 14<sup>th</sup> September, 2006 as amended, with validity for Seven years from the date of issue of EC, subject to the compliance of the terms and conditions stipulated below:**

**Conditions imposed by SEAC:**

1. The construction shall comply with Green Building norms and shall get IGBC Gold rating.
2. The Environmental Engineer to be engaged in Environmental Monitoring Cell.
3. STP shall be installed on 10-year BOOT basis, so that the construction and maintenance are combined in one single responsibility.
4. The project proponent shall provide entry and exit points for the OSR area, play area as per the norms for the public usage and as committed. The PP shall construct a pond of appropriate size in the earmarked OSR land in consultation with the local body. The pond should be modelled like a temple tank with parapet walls, steps, etc. The pond is meant to play three hydraulic roles; namely (1) as a storage, which acted as insurance against low rainfall periods and also recharges groundwater in the surrounding area, (2) as a flood control measure, preventing soil erosion and wastage of runoff waters during the period of heavy rainfall, and (3) as a device which was crucial to the overall eco-system.
5. Project proponent is advised to explore the possibility and getting the cement in a closed container rather through the plastic bag to prevent dust emissions at the time of loading/unloading.
6. Project proponent should ensure that there will be no use of "Single use of Plastic" (SUP).
7. The proponent should provide the sufficient electric vehicle charging points as per the requirements at ground level and allocate the safe and suitable place in the premises for the same.
8. The project proponent should develop green belt in the township as per the plan submitted and also follow the guidelines of CPCB/Development authority for green belt as per the norms.
9. Project proponent should invest the CSR amount as per the proposal and submit the compliance report regularly to the concerned authority/Directorate of environment.

  
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10. Proponent should submit the certified compliance report of previous/present EC along with action taken report to the Regional office MoEF Lko/Director of Environment and other concerning authority regularly.
11. Proponent shall provide the dual pipeline network in the project for utilization of treated water of STP for different purposes and also provide the monitoring mechanism for the same. STP treated water not to be discharged outside the premises without the permission of the concerned authority.
12. The project proponent shall provide a measuring device for monitoring the various sources of water supply namely fresh water, treated waste water and harvested rain water.
13. The proponent should provide the MoU with STPs' owner/concerned department for getting the STPs treated water for construction use.

**Standard Environmental Clearance Conditions prescribed by MoEF&CC for Construction Projects.**

**1. Statutory Compliance:**

1. The project proponent shall obtain all necessary clearance/ permission from all relevant agencies including town planning authority before commencement of work. All the construction shall be done in accordance with the local building byelaws.
2. The approval of the Competent Authority shall be obtained for structural safety of buildings due to earthquakes, adequacy of firefighting equipment etc as per National Building Code including protection measures from lightning etc.
3. The project proponent shall obtain forest clearance under the provisions of Forest (Conservation) Act, 1986, in case of the diversion of forest land for non-forest purpose involved in the project.
4. The project proponent shall obtain clearance from the National Board for Wildlife, if applicable.
5. The project proponent shall obtain Consent to Establish / Operate under the provisions of Air (Prevention & Control of Pollution) Act, 1981 and the Water (Prevention & Control of Pollution) Act, 1974 from the concerned State Pollution Control Board/ Committee.
6. The project proponent shall obtain the necessary permission for drawing of ground water / surface water required for the project from the competent authority.

7. A certificate of adequacy of available power from the agency supplying power to the project along with the load allowed for the project should be obtained.
8. All other statutory clearances such as the approvals for storage of diesel from Chief Controller of Explosives, Fire Department and Civil Aviation Department shall be obtained, as applicable, by project proponents from the respective competent authorities.
9. The provisions of the Solid Waste (Management) Rules, 2016, e-Waste (Management) Rules, 2016, and the Plastics Waste (Management) Rules, 2016 shall be followed.
10. The project proponent shall follow the ECBC/ECBC-R prescribed by Bureau of Energy Efficiency, Ministry of Power strictly.

**2. Air quality monitoring and preservation:**

1. Notification GSR 94(E) dated 25.01.2018 of MoEF&CC regarding Mandatory Implementation of Dust Mitigation Measures for Construction and Demolition Activities for projects requiring Environmental Clearance shall be complied with.
2. A management plan shall be drawn up and implemented to contain the current exceedance in ambient air quality at the site.
3. The project proponent shall install a system to carry out Ambient Air Quality monitoring for common/criterion parameters relevant to the main pollutants released (e.g., PM10 and PM25) covering upwind and downwind directions during the construction period.
4. Construction site shall be adequately barricaded before the construction begins. Dust, smoke & other air pollution prevention measures shall be provided for the building as well as the site. These measures shall include screens for the building under construction, continuous dust/ wind breaking walls all around the site (at least 3-meter height). Plastic/tarpaulin sheet covers shall be provided for vehicles bringing in sand, cement, murrum and other construction materials prone to causing dust pollution at the site as well as taking out debris from the site.
5. Sand, murrum, loose soil, cement, stored on site should be covered adequately so as to prevent dust pollution.
6. Wet jet shall be provided for grinding and stone cutting.
7. Unpaved surfaces and loose soil should be adequately sprinkled with water to suppress dust.
8. All construction and demolition debris shall be stored at the site (and not dumped on the roads or open spaces outside) before they are properly disposed. All demolition and

  
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construction waste shall be managed as per the provisions of the Construction and Demolition Waste Rules 2016.

9. The diesel generator sets to be used during construction phase shall be low Sulphur diesel type and shall conform to Environmental (Protection) prescribed for air and noise mission standards.
10. The gaseous emissions from DG set shall be dispersed through adequate stack height as per CPCB standards. Acoustic enclosure shall be provided to the DG sets to mitigate the noise pollution. The location of the DG set and exhaust pipe height shall be as per the provisions of the Central Pollution Control Board (CPCB) norms.
11. For indoor air quality the ventilation provisions as per National Building Code of India.

### **3. Water Quality Monitoring and Preservation:**

1. The natural drain system should be maintained for ensuring unrestricted flow of water. No construction shall be allowed to obstruct the natural drainage through the site, on wetland and water bodies. Check dams, bio-swales, landscape, and other sustainable urban drainage systems (SUDS) are allowed for maintaining the drainage pattern and to harvest rainwater.
2. Buildings shall be designed to follow the natural topography as much as possible. Minimum cutting and filling should be done.
3. Total freshwater use shall not exceed the proposed requirement as provided in the project details.
4. The quantity of freshwater usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with Half Yearly Compliance Reports (HYCR).
5. A certificate shall be obtained from the local body supplying water, specifying the total annual water availability with the local authority, the quantity of water already committed, the quantity of water allotted to the project under consideration and the balance water available. This should be specified separately for ground water and surface water sources, ensuring that there is no impact on other users.
6. At least 20% of the open spaces as required by the local building byelaws shall be pervious. Use of Grass pavers, paver blocks with at least 50% opening, landscape etc. would be considered as pervious surface.

7. Installation of dual pipe plumbing for supplying fresh water for drinking, cooking and bathing etc and other for supply of recycled water for flushing, landscape irrigation car washing, thermal cooling, conditioning etc. shall be done.
8. Use of water saving devices/ fixtures (viz. low flow flushing systems; use of low flow faucets tap aerators etc) for water conservation shall be incorporated in the building plan.
9. Use of water saving devices/ fixtures (viz. low flow flushing systems; use of low flow faucets tap aerators etc) for water conservation shall be incorporated in the building plan.
10. Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred.
11. The local bye-law provisions on rainwater harvesting should be followed. If local byelaw provision is not available, adequate provision for storage and recharge should be followed as per the Ministry of Urban Development Model Building Byelaws, 2016. Rainwater harvesting recharge pits/storage tanks shall be provided for ground water recharging as per the CGWB norms.
12. A rainwater harvesting plan needs to be designed where the recharge bores of minimum one recharge bore per 5,000 square meters of built-up area and storage capacity of minimum one day of total freshwater requirement shall be provided. In areas where ground water recharging is not feasible, the rainwater should be harvested and stored for reuse. The ground water shall not be withdrawn without approval from the Competent Authority.
13. All recharges should be limited to shallow aquifer.
14. No ground water shall be used during construction phase of the project.
15. Any ground water dewatering should be properly managed and shall conform to the approvals and the guidelines of the CGWA in the matter. Formal approval shall be taken from the CGWA for any ground water abstraction or dewatering.
16. The quantity of freshwater usage, water recycling and rainwater harvesting shall be measured and recorded to monitor the water balance as projected by the project proponent. The record shall be submitted to the Regional Office, MoEF&CC along with Half Yearly Compliance Reports (HYCR).

  
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17. Sewage shall be treated in the STP with tertiary treatment. The treated effluent from STP shall be recycled/re-used for flushing, AC make up water and gardening. As proposed, not related water shall be disposed into municipal drain.
18. No sewage or untreated effluent water would be discharged through storm water drains.
19. Onsite sewage treatment of capacity of treating 100% wastewater to be installed. The installation of the Sewage Treatment Plant (STP) shall be certified by an independent expert and a report in this regard shall be submitted to the Ministry before the project is commissioned for operation. Treated wastewater shall be reused on site for landscape, flushing, cooling tower, and other end-uses. Excess treated water shall be discharged as per statutory norms notified by Ministry of Environment, Forest and Climate Change. Natural treatment systems shall be promoted.
20. Periodical monitoring of water quality of treated sewage shall be conducted. Necessary measures should be taken to mitigate the odor problem from STP.
21. Sludge from the onsite sewage treatment, including septic tanks, shall be collected, conveyed and disposed as per the Ministry of Urban Development, Centre Public Health and Environmental Engineering Organization (CPHEEO) Manual on Sewerage and Sewage Treatment Systems, 2013.

#### **4. Noise Monitoring and Prevention:**

1. Ambient noise levels shall conform to residential area/commercial area/industrial area/silence zone both during day and night as per Noise Pollution (Control and Regulation) Rules, 2000. Incremental pollution loads on the ambient air and noise quality shall be closely monitored during construction phase. Adequate measures shall be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB / SPCB.
2. Noise level survey shall be carried out as per the prescribed guidelines and report in this regard shall be submitted to Regional Officer of the Ministry as a part of Half Yearly Compliance Report (HYCR).
3. Acoustic enclosures for DG sets, noise barriers for ground-run bays, ear plugs for operating personnel shall be implemented as mitigation measures for noise impact due to ground sources.

#### **5. Energy Conservation Measures:**

1. Compliance with the Energy Conservation Building Code (ECBC) of Bureau of Energy Efficiency shall be ensured. Buildings in the States which have notified their own ECBC, shall comply with the State ECBC.
2. Outdoor and common area lighting shall be LED.
3. The proponent shall provide solar panels covering a minimum of 50% of terrace area as committed.
4. Concept of passive solar design that minimize energy consumption in buildings by using design elements, such as building orientation, landscaping, efficient building envelope, appropriate fenestration, increased day lighting design and thermal mass etc. shall be incorporated in the building design. Wall, window, and roof u-values shall be as per ECBC specifications.
5. Energy conservation measures like installation of CFLs/ LED for the lighting the area outside the building should be integral part of the project design and should be in place before project commissioning.
6. Solar, wind or other Renewable Energy shall be installed to meet electricity generation equivalent to 1% of the demand load or as per the state level/ local building byelaws requirement, whichever is higher.
7. Solar power shall be used for lighting in the apartment to reduce the power load on grid. Separate electric meter shall be installed for solar power. Solar water heating shall be provided to meet 20% of the hot water demand of the commercial and institutional building or as per the requirement of the local building byelaws, whichever is higher. Residential buildings are also recommended to meet its hot water demand from solar water heaters, as far as possible.

**6. Waste Management:**

1. A certificate from the competent authority handling municipal solid wastes, indicating the existing civic capacities of handling and their adequacy to cater to the M.S.W. generated from project shall be obtained.
2. Disposal of muck during construction phase shall not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority.

  
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3. Separate wet and dry bins must be provided in each unit and at the ground level for facilitating segregation of waste. Solid waste shall be segregated into wet garbage and inert materials.
4. Organic waste compost/ Vermiculture pit/ Organic Waste Converter within the premises with a minimum capacity of 0.3 kg /person/day must be installed.
5. All non-biodegradable waste shall be handed over to authorized recyclers for which a written tie up must be done with the authorized recyclers.
6. Any hazardous waste generated during construction phase shall be disposed of as per applicable rules and norms with necessary approvals of the State Pollution Control Board.
7. Use of environmentally friendly materials in bricks, blocks and other construction materials, shall be required for at least 20% of the construction material quantity. These include Fly Ash bricks, hollow bricks, AACs, Fly Ash Lime Gypsum blocks, Compressed earth blocks, and other environmentally friendly materials.
8. Fly ash should be used as building material in the construction as per the provision of Fly Ash Notification of September 1999 and amended from time to time. Ready mixed concrete must be used in building construction.
9. Any wastes from construction and demolition activities related thereto shall be managed to strictly conform to the Construction and Demolition Rules, 2016.
10. Used CFLs and TFLs should be properly collected and disposed off/sent for recycling as per the prevailing guidelines/ rules of the regulatory authority to avoid mercury contamination.

**7. Green Cover:**

1. No tree can be felled/transplant unless exigencies demand. Where absolutely necessary, tree felling shall be with prior permission from the concerned regulatory authority. Old trees should be retained based on girth and age regulations as may be prescribed by the Forest Department. Plantations to be ensured species (cut) to species (planted).
2. A minimum of 1 tree for every 80 sqm of land should be planted and maintained. The existing trees will be counted for this purpose. The landscape planning should include plantation of native species. The species with heavy foliage, broad leaves and wide canopy cover are desirable. Water intensive and/or invasive species should not be used for landscaping.

3. Where the trees need to be cut with prior permission from the concerned local authority, compensatory plantation in the ratio of 1:10 (i.e. planting of 10 trees for every 1 tree that is cut) shall be done and maintained. Plantations to be ensured species (cut) to species (planted). Area for green belt development shall be provided as per the details provided in the project document.
4. Topsoil should be stripped to a depth of 20 cm from the areas proposed for buildings, roads, paved areas, and external services. It should be stockpiled appropriately in designated areas and reapplied during plantation of the proposed vegetation on site.
5. A wide range of indigenous plant species should be planted as given in the Appendix-I, in consultation with the Government Forest/Horticulture Departments and State Agriculture University.

**8. Transport:**

1. A comprehensive mobility plan, as per MoUD best practices guidelines (URDPFI), shall be prepared to include motorized, non-motorized, public, and private networks. Road should be designed with due consideration for environment, and safety of users. The road system can be designed with these basic criteria.
  - a. Hierarchy of roads with proper segregation of vehicular and pedestrian traffic.
  - b. Traffic calming measures.
  - c. Proper design of entry and exit points.
  - d. Parking norms as per local regulation.
2. Vehicles hired to bring construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards be operated only during non-peak hours.
3. A detailed traffic management and traffic decongestion plan shall be drawn up to ensure that the current level of service of the roads within a 05 kms radius of the project is maintained and improved upon after the implementation of the project. This plan should be based on cumulative impact of all development and increased habitation being carried out or proposed to be carried out by the project or other agencies in this 05 Kms radius of the site in different scenarios of space and time and the traffic management plan shall be duly validated and certified by the State Urban Development department and the P.W.D./ competent authority for road augmentation and shall also have their consent to the implementation of components of the plan which involve the participation of these departments.

  
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#### **9. Human Health Issues:**

1. All workers working at the construction site and involved in loading, unloading, carriage of construction material and construction debris or working in any area with dust pollution shall be provided with dust mask.
2. For indoor air quality the ventilation provisions as per National Building Code of India.
3. Emergency preparedness plan based on the Hazard identification and Risk Assessment (HIRA) and Disaster Management Plan shall be implemented.
4. Provision shall be made for the housing of construction labour within the site with all necessary infrastructure and facilities such as fuel for cooking, mobile toilets, mobile STP, safe drinking water, medical health care, crèche etc. The housing may be in the form of temporary structures to be removed after the completion of the project.
5. Occupational health surveillance of the workers shall be done on a regular basis.
6. A First Aid Room shall be provided in the project both during construction and operations of the project.

#### **10. Corporate Environment Responsibility:**

1. The PP shall complete the CER activities, as committed, before obtaining CTE.
2. The company shall have a well laid down environmental policy duly approved by the Board of Directors. The environmental policy should prescribe standard operating procedures to have proper checks and balances and to bring into focus any infringements/deviation/violation of the environmental / forest / wildlife norms / conditions. The company shall have defined system of reporting infringements / deviation / violation of the environmental / forest / wildlife norms / conditions and / or shareholders / stake holders. The copy of the board resolution in this regard shall be submitted to the MoEF&CC as a part of Half Yearly Compliance Report (HYCR).
3. A separate Environmental Cell both at the project and company head quarter level, with qualified personnel shall be set up under the control of senior Executive, who will directly to the head of the organization.
4. Action plan for implementing EMP and environmental conditions along with responsibility matrix of the company shall be prepared and shall be duly approved by competent authority. The year wise funds earmarked for environmental protection measures shall be kept in separate account and not to be diverted for any other purpose. Year wise progress of implementation of action plan shall be reported to the Ministry/Regional Office along with the Half Yearly Compliance Report (HYCR).

#### 11. Miscellaneous:

1. The project proponent shall prominently advertise it at least in two local newspapers of the District or State, of which one shall be in Tamil language within seven days indicating that the project has been accorded environment clearance and the details of MoEFCC/SEIAA website where it is displayed.
2. The copies of the environmental clearance shall be submitted by the project proponents to the Heads of local bodies, Panchayats and Municipal Bodies in addition to the relevant offices of the Government who in turn must display the same for 30 days from the date of receipt.
3. The project proponent shall upload the status of compliance of the stipulated environment clearance conditions, including results of monitored data on their website and update the same on half-yearly basis.
4. The project proponent shall submit Half Yearly Compliance Reports (HYCR) on the status of the compliance of the stipulated environmental conditions on the website of the Ministry of Environment, Forest and Climate Change at environment clearance portal.
5. The project proponent shall submit the environmental statement for each financial year in Form-V to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently and put on the website of the company.
6. The project proponent shall inform the Authority (SEIAA) of the date of financial closure and final approval of the project by the concerned authorities, commencing the land development work and start of production operation by the project.
7. The project authorities must strictly adhere to the stipulations made by the State Pollution Control Board and the State Government.
8. The project proponent shall abide by all the commitments and recommendations made in the EIA/EMP report and also during their presentation to the State Expert Appraisal Committee.
9. No further expansion or modifications to the plant shall be carried out without prior approval of the Authority (SEIAA).
10. Concealing factual data or submission of false/fabricated data may result in revocation of this environmental clearance and attract action under the provisions of Environment (Protection) Act, 1986.

  
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11. The Authority (SEIAA) may revoke or suspend the clearance, if implementation of any of the above conditions is not satisfactory.
12. The Authority reserves the right to stipulate additional conditions if found necessary.  
The Company in a time-bound manner shall implement these conditions.
13. The Regional Office of the MoEF&CC Ministry shall monitor compliance of the stipulated conditions. The project authorities should extend full cooperation to the officer (s) of the Regional Office by furnishing the requisite data / information/monitoring reports.
14. The above conditions shall be enforced, inter-alia under the provisions of the Water (Prevention & Control of Pollution) Act, 1974, the Air (Prevention & Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986, Hazardous and Other Wastes (Management and Transboundary Movement) Rules, 2016 and the Public Liability Insurance Act, 1991 along with their amendments and Rules and any other orders passed by the Hon'ble Supreme Court of India / High Courts and any other Court of Law relating to the subject matter.

  
**MEMBER SECRETARY**  
**SEIAA-TN**

**Copy to:**

1. The Additional Chief Secretary to Government, Environment, Climate Change and Forests Department, Govt. of Tamil Nadu, Fort St. George, Chennai - 9.
2. The Chairman, Central Pollution Control Board, Parivesh Bhavan, CBD Cum-Office Complex, East Arjun Nagar, New Delhi - 110032.
3. The Chairman, Tamil Nadu Pollution Control Board, 76, Mount Salai, Guindy, Chennai-600 032.
4. Monitoring Cell, I A Division, Ministry of Environment & Forests, Paryavaran Bhavan, CGO Complex, New Delhi - 110003.
5. Stock File.

**Signature Not Verified**

Digitally signed by: Thiru. Deepak S. Bilgi  
Designation: Member Secretary  
Date and Time: 12/6/2023 6:36:24 PM  
Page 39 of 39



**File No.: 10204**  
**Government of India**  
**Ministry of Environment, Forest and Climate Change**  
**(Issued by the State Environment Impact Assessment**  
**Authority(SEIAA), TAMIL NADU)**

\*\*\*



Dated 28/05/2024



To,

The Managing Director  
 STATE INDUSTRIES PROMOTION CORPORATION OF TAMILNADU LIMITED (SIPCOT)  
 19-A, Rukmani Lakshmi pathy Road, Egmore, Chennai , CHENNAI, TAMIL NADU, Egmore, 600008  
 projects@sipcot.in

**Subject:** Amendment in Environmental Clearance (EC) dated 02/05/2024 granted to the project under the provision of the EIA Notification 2006 and as amended thereof-regarding.

**Sir/Madam,**

This is in reference to your application submitted to SEIAA vide proposal number SIA/TN/INFRA2/469681/2024 dated 02/05/2024 for grant of an amendment in prior Environmental Clearance (EC) to the project Proposed Development of Industrial Park/SEZ over an extent of 489.04 Ha (1207.92 Acres) at S.F.Nos.463/1A1A, 463/1A1B etc., of Peruvalayam Village, S.F.Nos.302, 303, etc., of Nedumpuli Village, S.F.Nos.1/1, 4, etc., of Thuraiyur Village, S.F.Nos.2/1A, 2/1B, etc., of Agavalam Village, Nemili Taluk, Ranipet District, Tamil Nadu by M/s. State Industries Promotion Corporation of Tamil Nadu Limited under the provision of the EIA Notification 2006-and as amended thereof.

**Ref:**

- 1.Earlier EC issued by SEIAA-TN vide Lr.No.SEIAA-TN/F.No.10204/EC/8(b)/993/2023 dated:20.11.2023.
- 2.Online proposal No. SIA/TN/INFRA2/469681/2024 dated: 17.04.2024.
- 5.Proponent application for EC Amendment dated: 18.04.2024.

2. The particulars of the proposal are as below :

|                                           |                                                                    |
|-------------------------------------------|--------------------------------------------------------------------|
| <b>(i) EC Identification No.</b>          | EC24B3813TN5612270A                                                |
| <b>(ii) File No.</b>                      | 10204                                                              |
| <b>(iii) Clearance Type</b>               | Amendment in EC                                                    |
| <b>(iv) Category</b>                      | B1                                                                 |
| <b>(v) Schedule No./ Project Activity</b> | 8(b) Townships/ Area Development Projects / Rehabilitation Centres |
| <b>(vii) Name of Project</b>              | DEVELOPMENT OF INDUSTRIAL PARK/ SEZ                                |

|                                                       |                                              |
|-------------------------------------------------------|----------------------------------------------|
|                                                       | OVER AN EXTENT OF 489.04 Ha. (1207.92 Acres) |
| <b>(viii) Location of Project (District, State)</b>   | Ranipet, TAMIL NADU                          |
| <b>(ix) Issuing Authority</b>                         | SEIAA                                        |
| <b>(x) EC Date</b>                                    | 28/05/2024                                   |
| <b>(xi) Applicability of General Conditions</b>       | NO                                           |
| <b>(xiii) Status of implementation of the project</b> |                                              |

3. In view of the particulars given in the Para 1 above, the project proposal interalia including Form-1(Part A, B and C) were submitted to SEIAA for an appraisal by the State Environment Impact Assessment Authority under the provision of EIA notification 2006 and its subsequent amendments.
4. The above-mentioned proposal has been considered by State Environment Impact Assessment Authority(SEIAA) in the meeting held on 22/05/2024. The minutes of the meeting and all the project documents are available on PARIVESH portal which can be accessed from the PARIVESH portal by scanning the QR Code above.
5. The SEIAA, in its meeting held on [22/05/2024], based on information & clarifications provided by the project proponent and after detailed deliberations recommended the proposal for grant of amendment in Environment Clearance under the provision of EIA Notification, 2006 and as amended thereof.
6. The Authority after detailed discussion accepts the recommendation of SEAC and decided to grant Amendment in the Environmental Clearance as follows subject to grant the existing conditions as mentioned in the EC vide SEIAA-TN/F.No.10204/EC/8(b)/993/2023 dated:20.11.2023 are remains unaltered.

| As per EC issued                                 |                                   |                         | EC Amendment                      |                           |              |
|--------------------------------------------------|-----------------------------------|-------------------------|-----------------------------------|---------------------------|--------------|
| Industries Type                                  | Approx. % of industrial plot area | Area (Acres)            | Industries Type                   | % of industrial plot area | Area (Acres) |
| Leather/ NonLeather footwear units (Dry units)   | 60                                | SEZ-247.19<br>IP-288.37 | Any Non-EIA attracting Industries | 100                       | 891.41       |
| Engineering /automobile/ Electrical &Electronics | 30                                | IP-269.66               |                                   |                           |              |
| Other NonEC Category industries                  | 10                                | IP-86.19                |                                   |                           |              |
| <b>Total</b>                                     | <b>100</b>                        | <b>891.41</b>           |                                   |                           |              |

7.This issues with the approval of the Competent Authority

#### **Copy To**

1. The Additional Chief Secretary to Government, Environment, Climate Change & Forests Dept, Govt. of Tamil Nadu, Forest st. George, Chennai-9.
2. The Chairman, Central Pollution Control Board, Parivesh Bhavan, CBD Cum-Office Complex, East Arjun Nagar, New Delhi - 110 032.
3. The Chairperson, Tamil Nadu Pollution Control Board, 76, Mount Salai, Guindy, Chennai - 600 032.
4. Monitoring Cell, I A Division, Ministry of Environment & Forests, Paryavaran Bhavan, CGO Complex, New Delhi - 110 003.
5. Stock File.

## Specific EC Conditions for (Townships/ Area Development Projects / Rehabilitation Centres)

## 1. Seiaa Specific Condititon

| S. No | EC Conditions                                                                                                                                                                                             |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.1   | The Amendment in the Environmental Clearance as follows subject to grant the existing conditions as mentioned in the EC vide SEIAA-TN/F.No.10204/EC/8(b)/993/2023 dated:20.11.2023 are remains unaltered. |





**TAMILNADU WATER SUPPLY AND DRAINAGE BOARD  
MAINTENANCE DIVISION, VELLORE - 6**



From  
Er. A.Selvaraj, B.E.,  
Executive Engineer,  
TWAD Board  
Maintenance Division,  
Vellore.

To  
The Managing Director,  
SIPCOT Industrial Park,  
Chennai.

**Letter No.20123/F.WSS to SIPCOT Panapakkam/ Maint Divn / VLR /2023 /dt:20.01.2023**  
Sir,

**Sub:-** TWAD – Maint Divn Vellore – Deposit work – Providing water supply Scheme to SIPCOT Industrial Park, Door no 18, Dharamaraja koil street Suvalpet, Panapakkam, Arakonam Taluk 631001 – Upfront charges amount - requested - reg.

**Ref:-** 1. Investigation charges B.P.Ms.No.49 /dated:27.07.2018  
2. The Project Officer, SIPCOT, Panapakkam vide online application No: #TWAD20220087 dated: 24.12.2022  
3. Joint Inspection dated on 23.12.2022 (TWAD Officials with SIPCOT Officials)

\*\*\*\*\*

I invite your kind attention to the reference 1<sup>st</sup> cited, wherein you have been requested for Providing 2.00MLD of Water Supply Scheme from Gravity line Walajah to Arkonnam Tapping Point at Nedumpulli Village in Ranipet District from industrial provision of Vellore CWSS. In this regard, remit the upfront deposit amount of Rs.16.00 lakhs for preparation of DPR for Providing 2.00MLD of Water Supply Scheme to Panapakkam in Ranipet District from industrial provision of Vellore CWSS.

Hence I request that the above upfront amount may be remitted to the Executive Engineer, TWAD Board, Maintenance Division, Vellore by Demand Draft and necessary receipt will be sent on receiving the payment.

*[Signature]*  
Executive Engineer, TWAD Board,  
Maintenance Division, Vellore – 6

*[Signature]*  
20/01/23  
JDO

**TAMILNADU WATER SUPPLY AND DRAINAGE BOARD**

31, Kamarajar Salai, Chepauk, Chennai.5

**Thiru.V.Dakshinamoorthy,I.A.S.,**  
**Managing Director.**



Lr.No. F SIPCOT Panapakkam / AE2/ PDC/ 2023/ dt.17.08.2023.

To  
The Managing Director,  
SIPCOT Ltd,  
19-A, Rukmani Lakshmapathy road,  
Egmore, Chennai.

Sir,

Sub: TWAD Board – Providing 1.50 MLD Water supply to SIPCOT Industrial Park at Panapakkam- Prefeasibility report and rough cost estimate prepared- consent and upfront charges -requested - Reg.  
Ref: Online registration No TWAD20220087, dt 11.11.2022.

\*\*\*\*\*

With reference to the online application, it is hereby informed that it is feasible to provide only 1.50 mld of water supply to SIPCOT Panapakkam with river Palar as source as against the request of 4 mld water supply (permanent). The prefeasibility report and rough cost estimate for providing 1.50 MLD Water supply to SIPCOT Industrial Park at Panapakkam is prepared by TWAD Board at a rough cost of Rs.44.50 crore.

The salient details of the proposal are detailed below.

- ✓ It is proposed to tap the requirement of 1.65 mld (including 10% transmission loss) of water by constructing 3 Nos. of Infiltration wells of 4.50 m dia and 12.00m depth with baby well in Palar River at Kilminnal village. The expected yield is 550 lpm and the safe yield considered as 510 lpm.
- ✓ The water from the 3 Infiltration wells will be pumped for 18 hours to the proposed 95,000 litres common collection sump through connecting main of 100 mm CI D/F pipe by means of open well Submersible pumpsets.
- ✓ From the collection sump, water will be pumped to the sump at SIPCOT Industrial Park at Panapakkam (to be constructed by SIPCOT) through 250 mm OPVC 12.5 KSC pipe for a length of 40.30 km and 250 mm DI D/F pipe for a length of 700m and by means of submersible pumpset.

Handwritten notes in blue ink on the right side of the page:  
- 'CIVIL' (above the stamp)  
- 'LE / L' (above 'CT-INC')  
- 'CT-INC' (above 'TAC(N)')  
- 'TAC(N)' (above '25/8/22')  
- '25/8/22' (at the bottom right)

main,  
1 capm w/o. to INC on 25/8/23.  
25/8/23  
EA.

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As per TWAD Board norms in force, to take up detailed investigation and prepare the DPR by TWAD Board, the following consent to the "Terms and condition" of TWAD Board and upfront charges are to be obtained from the beneficiary.

- A. To take up detailed investigation works and prepare the DPR for providing water supply SIPCOT Industrial Park at Panapakkam by TWAD Board.
- B. To implement the scheme as 100% deposit work and to maintain the scheme by TWAD Board.
- C. To remit Rs.11.00 lakh as upfront investigation charges as per BP Ms.No.20 dated 30.03.2022 & to bear excess over and above the upfront amount towards investigation charges @ 3% of DPR cost, arising if any on finalization of DPR.
- D. To remit the project cost in one lump sum, on receipt of intimation from TWAD Board.
- E. To bear excess project cost if any, arising during actual implementation, on receipt of intimation from TWAD Board.
- F. To enter up on MoU with TWAD Board on finalization of DPR.
- G. To obtain permission from WRD/ Competent authority for source clearance and other permission from concerned line department.
- H. To maintain the scheme on completion of contractor's maintenance period by TWAD Board and to remit the tariff of Rs.45.00/ KL (subject to revision from time to time).

Hence, it is requested to give the above consent and to remit the upfront investigation charges of Rs.11 lakh to TWAD Board at the earliest, so as to enable TWAD Board to proceed with further detailed investigation and preparation of Detailed Project report.

Sd./--17.08.2023  
Managing Director,  
TWAD Board.Chennai.5

*S. P. [Signature]*  
21/11/2023  
for Managing Director,  
TWAD Board, Chennai-5.

## ICICI Bank Advice Receipt

9/5/23 5:40 PM

### Transaction Details

Account Number: **321901001423**

Transaction Date: **05-09-2023 00:00:00**

Transaction Amount: **INR 11,00,000.00**

Debit/Credit: **Debit**

Cheque Number : **-NIL-**

Transaction Description : **INF/NEFT/033548551421/I  
DIB000D037/TWADBOAR  
DVELLOR**

Transaction ID: **S35964477**

Transaction Remarks : **-**

Transaction Balance : **INR|-9063287.0**

**Note: This is an electronically generated receipt and  
does not need any signature.**

Category of the Industry :

RED



CONSENT ORDER NO. 2401258047386      DATED: 03/08/2024.

PROCEEDINGS NO.T2/TNPCB/F.0042RPT/RL/RPT/A/2024    DATED: 03/08/2024

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**SUB:** TNPC Board-Consent for Establishment-M/s. DEVELOPMENT OF SIPCOT INDUSTRIAL PARK AT PERUVALAYAM NEDUMPULI THURAIYUR AND AGAVALAM VILLAGES NEMILI TALUK RANIPET DISTRICT TAMIL NADU , S.F. No. Peruvalayam Village (Survey Nos: 463/1A1A, 463/1A1B, 463/1A1C, 463/1A1D, 463/1A1E1, 463/1A1E2, 463/1A1E4, 463/1A1E5, 463/1A1E6, 463/1A1E7, 463/1A2, 463/1B1, 463/1B2, 463/1B3, 463/1B4, 463/1C, 463/1D, 463/1E, 463/1F, 463/1G, 463/2, 463/3, 463/4, 463/5, 463/6, 463/7, 463/8, 463/9, 463/11, 463/12, 463/13, 463/14, 463/15, 463/16, 481C/1A1, 481C/1A2, 481C/1A3, 481C/1A4, 481C/1B, 481C/1C1, 481C/1C2, 481C/1C3, 481C/1C4, 481C/1C5, 481C/2, 481C/3, 481C/4, 481C/5, 481C/6, 481C/7, 481C/8, 481C/9, 481C/10, 482/1A, 482/1B, 482/2A, 482/2B, 482/3, 482/4, 483/1, 483/2, 484B/1, 484B/2A, 484B/2B, 484B/2C, 484B/3A1, 484B/3B, 484B/4, 484B/5A, 484B/5B, 484B/5C, 484B/5D, 484B/5E, 484B/5F, 484B/5G, 484B/5H, 484B/5I', 484B/5J, 484B/5K, 484B/5L, 484B/5M, 484B/5N, 484B/5'O', 484B/5P, 484B/5Q, 484B/5R, 484B/5S, 484B/5T, 484B/5U, 484B/6, 484B/7, 484B/8, 484B/9, 484B/10, 484B/11, 484B/12, 484B/13, 484B/14, 484B/15, 487/1, 487/2A, 487/2B, 487/3A, 487/3B, 488/1A, 488/1B, 488/1C, 488/1D, 488/1E, 488/1F, 488/1G, 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- REF:** 1. Application no. 58047386 dated: 11.03.2024/25.06.2024.  
2. IR.No : F.0042RPT/RL/DEE/RPT/2024 dated 16/07/2024  
3. Minutes of the 230th TSC meeting vide item No. 230-08 dated:26.07.2024.

Consent to establish or take steps to establish is hereby granted under Section 21 of the Air (Prevention and control of Pollution) Act,1981, as amended in 1987 and the Rules and Orders made there under to

The Managing Director  
M/s . DEVELOPMENT OF SIPCOT INDUSTRIAL PARK AT PERUVALAYAM NEDUMPULI THURAIYUR  
AND AGAVALAM VILLAGES NEMILI TALUK RANIPET DISTRICT TAMIL NADU

S.F No. Peruvalayam Village (Survey Nos: 463/1A1A, 463/1A1B, 463/1A1C, 463/1A1D, 463/1A1E1, 463/1A1E2, 463/1A1E4, 463/1A1E5, 463/1A1E6, 463/1A1E7, 463/1A2, 463/1B1, 463/1B2, 463/1B3, 463/1B4, 463/1C, 463/1D, 463/1E, 463/1F, 463/1G, 463/2, 463/3, 463/4, 463/5, 463/6, 463/7, 463/8, 463/9, 463/11, 463/12, 463/13, 463/14, 463/15, 463/16, 481C/1A1, 481C/1A2, 481C/1A3, 481C/1A4, 481C/1B, 481C/1C1, 481C/1C2, 481C/1C3, 481C/1C4, 481C/1C5, 481C/2, 481C/3, 481C/4, 481C/5, 481C/6, 481C/7, 481C/8, 481C/9, 481C/10, 482/1A, 482/1B, 482/2A, 482/2B, 482/3, 482/4, 483/1, 483/2, 484B/1, 484B/2A, 484B/2B, 484B/2C, 484B/3A1, 484B/3B, 484B/4, 484B/5A, 484B/5B, 484B/5C, 484B/5D, 484B/5E, 484B/5F, 484B/5G, 484B/5H, 484B/5T, 484B/5J, 484B/5K, 484B/5L, 484B/5M, 484B/5N, 484B/5'O', 484B/5P, 484B/5Q, 484B/5R, 484B/5S, 484B/5T, 484B/5U, 484B/6, 484B/7, 484B/8, 484B/9, 484B/10, 484B/11, 484B/12, 484B/13, 484B/14, 484B/15, 487/1, 487/2A, 487/2B, 487/3A, 487/3B, 488/1A, 488/1B, 488/1C, 488/1D, 488/1E, 488/1F, 488/1G, 488/1H, 488/1I, 488/1J, 488/1K, 488/1L, 488/1M, 488/1N, 488/1O, 488/1P, 488/1Q, 488/1R, 488/2, 489/1A, 489/1B, 490/1, 490/2A, 490/2B, 490/3A, 490/3B, 490/4A, 490/4B, 490/5A, 490/5B, 490/6A, 490/6B, 490/7, 490/9A–DC, 490/9B–DC, 490/9C–DC, 490/9D–DC, 490/9E–DC, 491/1, 491/2, 492/1, 492/2A1A, 492/2A1B, 492/2A1C, 492/2A1D, 492/2A1E, 492/2A2, 492/2A3, 492/2A4, 492/2A5, 492/2A6, 492/2A7, 492/3, 492/5, 492/6, 492/8A1-DC, 492/8A2- DC, 492/8A3-DC, 492/8A4-DC, 492/8A5-DC, 492/8A6-DC, 492/8A7-DC, 492/8A8-DC, 492/8A9- DC, 492/8A10-DC, 492/8B1A-DC, 492/8B1B-DC, 492/8B1C-DC, 492/8B1D-DC, 492/8B1E-DC, 492/8B1F-DC, 492/8B1G-DC, 492/8B1H-DC, 492/8B2, 492/8B3, 499/1A, 499/1B, 499/2A, 499/2B, 499/3, 499/4A, 499/4B, 499/5, 499/6A, 499/6B, 499/7, 499/8, 500/1A1, 500/1A2, 500/1A3, 500/1A4, 500/1A5, 500/1A6, 500/1A7, 500/1A8, 500/1A9, 500/1A10, 500/1A11, 500/1A12, 500/1B, 500/1C, 500/1D, 500/1E, 500/1F, 500/1G, 500/1H, 500/1I, 500/1J, 500/1K, 500/1L, 500/1M, 500/1N, 500/1O, 500/1P, 500/1Q, 500/1R, 500/1S, 500/1T, 500/1U, 500/1V, 500/1W, 500/1X, 500/1Y, 500/1Z, 501/1A, 501/1A2, 501/1A3, 501/1A4, 501/1A5, 501/1A6, 501/1A7, 501/1B1, 501/1B2, 501/1C, 501/1D, 501/1E, 501/1F, 501/1G, 501/1H, 501/1I, 501/1J, 501/1K, 501/1L, 501/1M, 501/1N, 501/1O, 501/1P, 501/1Q, 501/1R, 501/1S, 501/1T, 501/3, 501/4, 501/5, 501/6, 501/8A, 501/8B, 501/9, 501/11, 501/12, 501/13, 501/14, 502/1A, 502/1B, 502/1C, 502/1D, 502/2A1, 502/2A2, 502/2A3, 502/2A4, 502/2B, 502/2C, 502/2D, 502/2E, 502/3A1A, 502/3A1B, 502/3A1C, 502/3A1D, 502/3A1E, 502/3A1F, 502/3A1G, 502/3A2, 502/3B, 502/3C, 502/3D, 502/3E, 502/3F, 502/3G, 502/3H, 502/3I, 502/4A1A, 502/4A1B, 502/4A1C, 502/4A1D, 502/4A1E, 502/4A1F, 502/4A1G, 502/4A2, 502/4A3, 502/4B, 502/4C, 502/4D, 502/4E, 502/5A1, 502/5A2, 502/5B, 502/5C, 502/5D, 502/5E, 502/5F, 502/5G, 502/5H, 503/1A, 503/1B, 503/1C, 503/1D, 503/1E, 503/2A, 503/2B, 503/3A, 503/3B, 503/4A, 503/4B, 503/5A, 503/5B, 503/6, 503/7, 503/8, 503/9, 504/1, 504/2, 504/3, 504/4, 505/2, 505/3, 505/4, 550/1, 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407/5B, 407/5C1, 407/5C2, 407/5D, 407/5E1, 407/5E2, 407/5E3, 407/6A, 407/6B, 407/6C, 407/6D, 407/6E, 407/6F, 407/6G, 407/7, 407/8, 407/9, 407/10, 407/11, 407/12, 407/13, 407/14, 407/15, 407/16, 407/17, 407/18, 317, 319/2, 319/3, 319/4, 363/1, 363/2A, 363/2B, 363/3, 363/4A, 363/4B, 364/1A1, 364/1A2, 364/1B1, 364/1B2, 364/2, 364/3, 365/1, 365/2, 365/3, 366/1A, 366/1B, 366/1C, 366/1D, 366/1E, 366/1F, 366/1G, 366/1H, 366/1I, 366/1J, 366/1K, 366/1L, 366/1M, 366/2, 366/3A, 366/3B, 366/3C, 366/3D, 366/4A, 366/4B, 366/5A, 366/5B, 366/6, 366/7A, 366/7B, 366/7C, 366/7D, 366/7E, 366/7F, 366/7G, 366/7H, 366/7I, 366/8A, 366/8B, 366/8C, 366/8D, 366/8E, 366/8F, 366/8G, 366/8H, 366/8T, 366/8J, 366/8K, 366/8L, 366/9A, 366/9B, 366/10A, 366/10B, 366/10C, 367/1, 367/2A, 367/2B, 367/2C, 367/2D1, 367/2D2, 367/2D3, 367/2D4, 367/3A, 367/3B, 367/3C, 367/3D, 367/3E, 367/3F, 367/3G, 367/3H, 367/3I, 367/3J, 367/3K, 367/3L, 367/3M, 367/3N, 367/3'O', 367/4, 367/6A, 367/6B, 367/6C, 367/6D, 368/2A, 368/2B, 369/1A, 369/1B, 369/2A, 369/2B, 369/2C, 406/1A, 406/1B, 406/1C, 406/1D, 406/1E, 406/2A, 406/2B, 406/2C, 406/2D, 406/2E, 406/2F, 406/2G, 406/3A, 406/3B, 406/3C, 406/3D, 406/3E, 406/3F, 406/3G, 406/3H, 406/4A, 406/4B, 406/4C, 406/4D, 406/4E, 320/1, 320/2, 320/3B, 320/4, 320/5, 320/6, 321, 322, 323, 324/1, 324/2, 324/3, 324/4, 325, 326/2A, 326/2B, 326/3, 326/4A, 326/4B, 326/5A, 326/5B, 326/6, 326/7, 326/8, 326/9, 326/10,

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183/1F, 183/1G, 183/1H, 183/1I, 183/2B, 184/1, 184/2, 184/3, 184/4A, 184/4B, 188/1, 188/2A, 188/2B, 188/3, 188/4A, 188/4B, 189/1, 189/2A, 189/2B, 192/1, 192/2, 192/3, 192/4, 192/5, 192/6, 192/7, 192/8, 193/1, 193/2, 194, 247/1C, 247/1D1, 247/1D2, 247/1D3, 247/1E, 247/1F1, 247/1F2, 247/1F3, 247/1H, 247/1I, 247/1J, 247/1K, 247/1L, 247/1M, 247/1N, 247/1O, 247/1P1, 247/1P2, 247/1Q, 247/1R, 247/2A, 247/2B, 248/1A1, 248/1A2, 248/1B1A, 248/1B1B, 248/1B2A, 248/1B2B, 248/1B2C, 248/1B2D, 248/1B2E, 248/1B2F, 248/2A, 248/2B, 248/2C, 248/2D, 248/2E, 248/2F, 248/3B, 249, 250/1A, 250/1B, 250/2A, 250/2B, 251/1A, 251/1B, 251/1C, 251/2, 252/1, 252/2A, 252/2B, 253, 255, 256, 257, 185, 248/3A, 248/3C, 1/2, 2, 8, 179, 182, 183/2A, 254, 191, 3, 6/1A1 & 6/2) and Agavalam Village (Survey Nos. : 2/1A, 2/1B, 2/1C, 2/1D, 2/1E, 2/1F, 2/1G, 2/1H, 2/1T', 2/1J, 2/1K, 2/1L, 3/1A, 3/1B1, 3/1B2, 3/1B3, 3/1C, 3/1D, 3/1E, 3/1F, 3/1G, 3/1H, 3/1T', 3/3, 3/5, 3/8, 5/1, 5/3A, 5/3B, 5/3C, 6/1, 6/2A, 6/2B, 6/2C, 6/2D, 6/2E, 6/2F, 6/2G, 6/2H, 6/2T', 6/2J, 6/2K, 6/2L, 6/2M, 6/2N, 6/2O', 6/2P, 7/1A1, 7/1A2, 7/1A3, 7/1A4, 7/1A5, 7/1A6, 7/1B1, 7/1B2, 7/1B3, 7/1B4, 7/1B5, 7/1B6, 7/1B7, 7/1B8, 7/1C1, 7/1C2, 7/1C3, 7/1C4, 7/2A1A, 7/2A1B, 7/2A1C, 7/2A1D, 7/2A2, 7/2B, 8/1, 8/2, 8/3, 8/4, 9/1A, 9/1B, 9/1C, 9/1D1, 9/1D2, 9/1D3, 9/2A, 9/2B, 9/2C, 9/2D, 9/2E, 9/2F, 9/2G, 9/2H, 9/2T', 10/1, 10/2, 10/3, 10/4, 10/5, 10/6, 10/7, 10/8, 10/9, 10/10, 10/11, 10/12, 10/13, 10/14, 10/15, 10/16, 10/17, 10/18, 10/19, 10/20, 10/21, 10/22, 10/23, 10/24, 10/25, 10/26, 10/27, 10/28, 10/29, 10/30, 10/31, 11/1A, 11/1B, 11/1C, 11/1D, 11/1E, 11/1F, 11/1G, 11/1H, 11/1T', 11/1J, 11/1K, 11/1L, 11/1M, 11/1N, 11/2A, 11/2B, 11/2C, 11/2D, 11/2E, 11/2F, 11/2G, 11/2H, 11/2T', 11/2J, 11/2K, 11/2L, 12/1A1, 12/1A2, 12/1B1, 12/1B2, 12/3A, 12/3B, 13/1, 13/3, 14/1A, 14/1B, 14/3A, 14/3B, 14/3C, 14/3D, 14/3E, 14/3F, 15/1, 15/2, 501/1A1, 501/1A2, 501/2, 501/3, 16/1, 16/2, 16/3, 16/4, 16/5, 16/6, 16/7, 16/8, 17, 18/1, 18/2, 18/3, 18/4, 19/1A, 19/1B, 19/1C, 19/1D, 19/1E, 19/1F, 19/1G, 19/1H, 19/1T', 19/3A, 19/3B, 19/3C, 19/3D, 19/3E, 19/3F, 19/3G, 19/3H, 19/3T', 19/3J, 19/3K, 19/3L, 19/3M, 19/3N, 19/3'O', 19/3P, 19/3Q, 19/3R, 19/3S, 19/3T, 19/3U, 19/3V, 19/3W, 19/3X, 500/1A1, 500/1A2, 500/1A3, 500/1A4, 500/1A5, 500/1B1, 500/1B2, 500/1B3, 500/1B4, 500/1B5, 500/3A, 500/3B, 500/3C, 502/2A1, 502/2A2, 502/2B, 20/1, 20/3A, 20/3B, 20/3C, 20/3D1, 20/3E, 21/1A, 21/1B, 21/2B, 22/1A, 22/1B1, 22/1B2, 22/1B3, 22/1B4, 22/1C1, 22/1C2, 22/1C3, 22/1C4, 22/1D1, 22/1D2, 22/1D3, 22/1E1, 22/1E2, 22/1F, 22/1G, 22/2A, 22/2B, 22/2C, 23/1, 23/2, 23/3B, 23/4, 24/2A1, 24/2A2, 24/2A3, 24/2A4, 24/2B1, 24/2B2, 508/1A, 508/1B, 508/2A, 508/2B, 508/2C, 508/3, 509/1A, 509/1B, 509/1C, 509/2, 509/3, 509/4, 509/5, 511/1, 511/3, 26/1A, 26/1B, 26/1C, 26/1D, 26/1E, 26/1F, 26/1G, 26/1H, 26/1T', 26/1J, 26/1K, 26/1L, 26/1M, 26/1N, 26/1'O', 26/1P, 26/1Q, 26/1R, 26/1S, 26/1T, 26/2, 26/4A5A, 26/4A5B, 26/4A6, 26/4B1, 26/4B2, 26/5, 27, 503/1A, 503/1B, 503/1C, 503/2A, 503/2B, 503/2C, 503/2D, 503/2E, 503/2F, 503/2G, 503/2H, 503/2T', 503/2J, 503/2K, 510/1, 510/2, 25/1, 31/1, 31/3A, 31/3B, 31/4A, 31/4B, 31/4C, 31/5, 31/6A, 31/6B, 31/7, 504/1A, 504/1B, 504/1C, 504/1D, 504/1E, 504/1F, 504/1G, 504/1H, 504/1T', 504/1J, 504/1K, 504/1L, 504/3, 505/1A1, 505/1A2, 505/1A3, 505/1A4, 505/1C1, 505/1C2, 505/1C3, 507/1A, 507/1B, 507/3A, 507/3C, 507/3D1, 507/3D2, 507/3D3, 507/3D4, 507/3D5, 507/3D6, 507/3D7, 507/3D8, 507/4, 507/5, 507/6, 507/7, 507/8, 507/9, 507/10, 507/11, 507/12, 507/13, 507/14, 507/15, 507/16, 507/17, 507/18, 507/19, 507/20, 507/21, 507/22, 507/23, 507/24, 507/25, 507/26, 507/27, 507/28, 507/29, 507/30, 507/31, 28/2, 28/3, 28/4A, 28/4B, 28/4C, 28/4D, 28/4E, 28/4F, 28/4G, 28/4H, 28/4T', 28/4J, 28/4K, 28/4L, 28/4M, 28/4N, 28/4'O', 28/4P, 28/4Q, 28/4R, 28/4S, 28/4T, 28/4U, 28/4V, 28/4W, 28/4X, 28/4Y, 28/4Z, 28/4AA, 28/4AB, 28/4AC, 28/4AD, 28/4AE, 28/4AF, 28/4AG, 28/4AH, 28/5A1, 28/15, 28/16, 28/17, 28/18, 28/19, 28/20, 28/21, 28/22, 28/23, 28/24, 28/25, 28/26, 28/27, 28/28, 28/29, 28/5B1, 28/5B2, 28/5B3, 28/5B4, 28/5B5, 28/5B6, 28/5B7, 28/5B8, 28/5B9, 28/5B10, 28/5B11, 28/5B12, 28/5B13, 28/5B14, 29,33/1A1, 33/3,33/4, 33/5, 33/6, 33/7, 33/8, 33/9, 33/10, 33/11, 33/12, 33/13, 33/14, 33/15, 33/16, 33/17, 33/18, 33/19, 33/20, 33/21, 33/22, 33/23, 33/24, 33/25, 33/26, 33/27, 33/28, 33/29, 33/30, 33/31, 33/32, 33/33, 33/34, 33/35, 33/36, 33/37, 33/38, 33/39, 33/40, 33/41, 33/42, 33/43, 33/44, 33/45, 33/46, 33/47, 33/48, 33/49, 33/50, 33/51, 33/52, 33/53, 33/54, 33/55, 33/56, 33/57, 33/58, 33/59, 33/60, 33/61, 33/62, 33/63, 33/64, 33/65, 33/66, 33/67, 33/68, 33/69, 33/70, 33/71, 33/72, 33/73, 33/74, 33/75, 33/76, 33/77, 33/78, 33/79, 33/80, 33/81, 33/82, 33/83, 33/84, 33/85, 33/86, 33/87, 33/88, 33/89, 33/90, 33/91, 33/92, 33/93, 33/94, 33/95, 33/96, 33/97, 33/98, 33/99, 33/100, 33/101, 33/102, 33/103, 33/104, 33/105, 33/106, 33/107, 33/108, 33/109, 33/110, 33/111, 33/112, 33/113, 33/114, 33/115, 33/116, 33/117, 33/118, 33/119, 33/120, 33/121, 33/122, 33/123, 33/124, 33/125, 33/126, 33/127, 33/128, 33/129, 33/130, 33/131, 33/132, 33/133, 33/134, 33/135, 33/136, 33/137, 33/138, 33/139, 33/1A7, 33/1A8, 33/1B1, 33/1B2, 33/1C1, 33/1C2, 33/2A, 33/2B, 32/1, 32/2A, 32/2B1, 32/2B2, 32/2B3, 32/2B4, 32/2B5, 32/2B6, 32/2B7, 32/2B8, 32/2B9, 32/2B10, 32/2C, 32/2D, 32/3, 35/1, 35/2A, 35/2B, 35/3A, 35/3B, 35/3C, 35/3D, 35/3E, 35/3F, 35/3G, 36/1, 36/2, 37/1, 37/2A, 37/2B, 37/3A, 37/3B, 37/3C, 37/4, 37/5, 37/6, 37/7, 37/8, 37/9, 37/10, 37/11, 37/12, 37/13, 37/14, 37/15, 37/16, 37/17, 37/18, 37/19, 37/20, 37/21, 37/22, 37/23, 37/24, 37/25, 37/26, 37/27, 37/28, 37/29, 37/30, 37/31, 37/32, 37/33, 37/34, 37/35, 37/36, 37/37, 37/38, 37/39, 37/40, 37/41, 37/42, 37/43, 37/44, 37/45, 37/46, 37/47, 37/48, 37/49, 37/50, 37/51, 37/52, 37/53, 37/54, 37/55, 37/56, 38/1, 38/2, 38/3, 38/4, 38/5, 38/6, 38/7, 38/8, 38/9, 38/10, 38/11, 38/12, 38/13, 38/14, 38/15, 39, 40/1, 40/2, 4, 13/2, 502/1, 21/2A, 23/3A, 24/1, 511/2, 1, 3/2, 3/4, 3/6, 3/7, 2/2, 5/2, 12/2, 14/2, 19/2, 500/2, 502/2A3, 20/2,26/3, 25/2, 31/2, 504/2, 505/1B, 505/2, 507/2, 33/1C3, 35/4, 30, 501/1B & 34)

NEDUMPULI Village

Nemili Taluk

Ranipet District.

Authorizing occupier to establish or take steps to establish the industry in the site mentioned below:

S.F No. Peruvalayam Village (Survey Nos: 463/1A1A, 463/1A1B, 463/1A1C, 463/1A1D, 463/1A1E1, 463/1A1E2, 463/1A1E4, 463/1A1E5, 463/1A1E6, 463/1A1E7, 463/1A2, 463/1B1, 463/1B2, 463/1B3, 463/1B4, 463/1C, 463/1D, 463/1E, 463/1F, 463/1G, 463/2, 463/3, 463/4, 463/5, 463/6, 463/7, 463/8, 463/9, 463/11, 463/12, 463/13, 463/14, 463/15, 463/16, 481C/1A1, 481C/1A2, 481C/1A3, 481C/1A4, 481C/1B, 481C/1C1, 481C/1C2, 481C/1C3, 481C/1C4, 481C/1C5, 481C/2, 481C/3, 481C/4, 481C/5, 481C/6, 481C/7, 481C/8, 481C/9, 481C/10, 482/1A, 482/1B, 482/2A, 482/2B, 482/3, 482/4, 483/1, 483/2, 484B/1, 484B/2A, 484B/2B, 484B/2C, 484B/3A1, 484B/3B, 484B/4, 484B/5A, 484B/5B, 484B/5C, 484B/5D, 484B/5E, 484B/5F, 484B/5G, 484B/5H, 484B/5T, 484B/5J, 484B/5K, 484B/5L, 484B/5M, 484B/5N, 484B/5'O', 484B/5P, 484B/5Q, 484B/5R, 484B/5S, 484B/5T, 484B/5U, 484B/6, 484B/7, 484B/8, 484B/9, 484B/10, 484B/11, 484B/12, 484B/13, 484B/14, 484B/15, 487/1, 487/2A, 487/2B, 487/3A, 487/3B, 488/1A, 488/1B, 488/1C, 488/1D, 488/1E, 488/1F, 488/1G, 488/1H, 488/1I, 488/1J, 488/1K, 488/1L, 488/1M, 488/1N, 488/1O, 488/1P, 488/1Q, 488/1R, 488/2, 489/1A, 489/1B, 490/1, 490/2A, 490/2B, 490/3A, 490/3B, 490/4A, 490/4B, 490/5A, 490/5B, 490/6A, 490/6B, 490/7, 490/9A–DC, 490/9B–DC, 490/9C–DC, 490/9D–DC, 490/9E–DC, 491/1, 491/2, 492/1, 492/2A1A, 492/2A1B, 492/2A1C, 492/2A1D, 492/2A1E, 492/2A2, 492/2A3, 492/2A4, 492/2A5, 492/2A6, 492/2A7, 492/3, 492/5, 492/6, 492/8A1-DC, 492/8A2- DC, 492/8A3-DC, 492/8A4-DC, 492/8A5-DC, 492/8A6-DC, 492/8A7-DC, 492/8A8-DC, 492/8A9- DC, 492/8A10-DC, 492/8B1A-DC, 492/8B1B-DC, 492/8B1C-DC, 492/8B1D-DC, 492/8B1E-DC, 492/8B1F-DC, 492/8B1G-DC, 492/8B1H-DC, 492/8B2, 492/8B3, 499/1A, 499/1B, 499/2A, 499/2B, 499/3, 499/4A, 499/4B, 499/5, 499/6A, 499/6B, 499/7, 499/8, 500/1A1, 500/1A2, 500/1A3, 500/1A4, 500/1A5, 500/1A6, 500/1A7, 500/1A8, 500/1A9, 500/1A10, 500/1A11, 500/1A12, 500/1B, 500/1C, 500/1D, 500/1E, 500/1F, 500/1G, 500/1H, 500/1I, 500/1J, 500/1K, 500/1L, 500/1M, 500/1N, 500/1O, 500/1P, 500/1Q, 500/1R, 500/1S, 500/1T, 500/1U, 500/1V, 500/1W, 500/1X, 500/1Y, 500/1Z, 501/1A, 501/1A2, 501/1A3, 501/1A4, 501/1A5, 501/1A6, 501/1A7, 501/1B1, 501/1B2, 501/1C, 501/1D, 501/1E, 501/1F, 501/1G, 501/1H, 501/1I, 501/1J, 501/1K, 501/1L, 501/1M, 501/1N, 501/1O, 501/1P, 501/1Q, 501/1R, 501/1S, 501/1T, 501/3, 501/4, 501/5, 501/6, 501/8A, 501/8B, 501/9, 501/11, 501/12, 501/13, 501/14, 502/1A, 502/1B, 502/1C, 502/1D, 502/2A1, 502/2A2, 502/2A3, 502/2A4, 502/2B, 502/2C, 502/2D, 502/2E, 502/3A1A, 502/3A1B, 502/3A1C, 502/3A1D, 502/3A1E, 502/3A1F, 502/3A1G, 502/3A2, 502/3B, 502/3C, 502/3D, 502/3E, 502/3F, 502/3G, 502/3H, 502/3I, 502/4A1A, 502/4A1B, 502/4A1C, 502/4A1D, 502/4A1E, 502/4A1F, 502/4A1G, 502/4A2, 502/4A3, 502/4B, 502/4C, 502/4D, 502/4E, 502/5A1, 502/5A2, 502/5B, 502/5C, 502/5D, 502/5E, 502/5F, 502/5G, 502/5H, 503/1A, 503/1B, 503/1C, 503/1D, 503/1E, 503/2A, 503/2B, 503/3A, 503/3B, 503/4A, 503/4B, 503/5A, 503/5B, 503/6, 503/7, 503/8, 503/9, 504/1, 504/2, 504/3, 504/4, 505/2, 505/3, 505/4, 550/1, 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256/4A, 256/4B, 256/4C, 256/5A, 256/5B, 256/5C, 256/5D, 256/5E, 256/5F, 256/5G, 256/5H, 256/5T, 264/1A1, 264/1B1, 264/2A, 264/2B, 264/3, 264/4, 264/5, 264/6, 264/7, 264/8, 264/9, 264/10, 264/11, 264/12, 265/1, 265/2, 265/3, 265/4, 265/5, 265/6, 265/7, 265/8, 266/1, 266/2, 266/3, 266/4, 266/5, 266/6, 266/7, 266/8, 266/9, 266/10, 267/1, 267/2, 267/3, 267/4, 267/5, 268/2A, 268/2B, 268/2C1, 268/2C2, 268/3, 268/4, 268/5, 268/6, 305/1A, 305/1B, 305/2A, 305/2B1, 305/2B2, 305/2B3, 305/3, 305/4, 305/5, 305/6, 305/7, 305/8, 305/9, 305/10, 305/11, 305/12, 305/13, 305/14, 305/15, 305/16, 305/17, 305/18, 305/19, 305/20, 305/21, 305/22, 305/23, 305/24, 305/25, 305/26, 305/27, 305/28, 305/29, 305/30, 305/31, 305/32, 305/33, 306/1A, 306/1B, 306/1C, 306/1D, 306/1E, 306/1F, 306/1G, 306/1H, 306/1I, 306/1J, 306/1K, 306/1L, 306/1M, 306/1N, 306/1O, 306/1P, 306/1Q, 306/1R, 306/1S, 306/2A, 306/2AA, 306/2AB, 306/2AC, 306/2AD, 306/2AE, 306/2AF, 306/2B, 306/2C, 306/2D, 306/2E, 306/2F, 306/2G, 306/2H, 306/2I, 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6/2F, 6/2G, 6/2H, 6/2T', 6/2J, 6/2K, 6/2L, 6/2M, 6/2N, 6/2O', 6/2P, 7/1A1, 7/1A2, 7/1A3, 7/1A4, 7/1A5, 7/1A6, 7/1B1, 7/1B2, 7/1B3, 7/1B4, 7/1B5, 7/1B6, 7/1B7, 7/1B8, 7/1C1, 7/1C2, 7/1C3, 7/1C4, 7/2A1A, 7/2A1B, 7/2A1C, 7/2A1D, 7/2A2, 7/2B, 8/1, 8/2, 8/3, 8/4, 9/1A, 9/1B, 9/1C, 9/1D1, 9/1D2, 9/1D3, 9/2A, 9/2B, 9/2C, 9/2D, 9/2E, 9/2F, 9/2G, 9/2H, 9/2T', 10/1, 10/2, 10/3, 10/4, 10/5, 10/6, 10/7, 10/8, 10/9, 10/10, 10/11, 10/12, 10/13, 10/14, 10/15, 10/16, 10/17, 10/18, 10/19, 10/20, 10/21, 10/22, 10/23, 10/24, 10/25, 10/26, 10/27, 10/28, 10/29, 10/30, 10/31, 11/1A, 11/1B, 11/1C, 11/1D, 11/1E, 11/1F, 11/1G, 11/1H, 11/1T', 11/1J, 11/1K, 11/1L, 11/1M, 11/1N, 11/2A, 11/2B, 11/2C, 11/2D, 11/2E, 11/2F, 11/2G, 11/2H, 11/2T', 11/2J, 11/2K, 11/2L, 12/1A1, 12/1A2, 12/1B1, 12/1B2, 12/3A, 12/3B, 13/1, 13/3, 14/1A, 14/1B, 14/3A, 14/3B, 14/3C, 14/3D, 14/3E, 14/3F, 15/1, 15/2, 501/1A1, 501/1A2, 501/2, 501/3, 16/1, 16/2, 16/3, 16/4, 16/5, 16/6, 16/7, 16/8, 17, 18/1, 18/2, 18/3, 18/4, 19/1A, 19/1B, 19/1C, 19/1D, 19/1E, 19/1F, 19/1G, 19/1H, 19/1T', 19/3A, 19/3B, 19/3C, 19/3D, 19/3E, 19/3F, 19/3G, 19/3H, 19/3T', 19/3J, 19/3K, 19/3L, 19/3M, 19/3N, 19/3'O', 19/3P, 19/3Q, 19/3R, 19/3S, 19/3T, 19/3U, 19/3V, 19/3W, 19/3X, 500/1A1, 500/1A2, 500/1A3, 500/1A4, 500/1A5, 500/1B1, 500/1B2, 500/1B3, 500/1B4, 500/1B5, 500/3A, 500/3B, 500/3C, 502/2A1, 502/2A2, 502/2B, 20/1, 20/3A, 20/3B, 20/3C, 20/3D1, 20/3E, 21/1A, 21/1B, 21/2B, 22/1A, 22/1B1, 22/1B2, 22/1B3, 22/1B4, 22/1C1, 22/1C2, 22/1C3, 22/1C4, 22/1D1, 22/1D2, 22/1D3, 22/1E1, 22/1E2, 22/1F, 22/1G, 22/2A, 22/2B, 22/2C, 23/1, 23/2, 23/3B, 23/4, 24/2A1, 24/2A2, 24/2A3, 24/2A4, 24/2B1, 24/2B2, 508/1A, 508/1B, 508/2A, 508/2B, 508/2C, 508/3, 509/1A, 509/1B, 509/1C, 509/2, 509/3, 509/4, 509/5, 511/1, 511/3, 26/1A, 26/1B, 26/1C, 26/1D, 26/1E, 26/1F, 26/1G, 26/1H, 26/1T', 26/1J, 26/1K, 26/1L, 26/1M, 26/1N, 26/1'O', 26/1P, 26/1Q, 26/1R, 26/1S, 26/1T, 26/2, 26/4A5A, 26/4A5B, 26/4A6, 26/4B1, 26/4B2, 26/5, 27, 503/1A, 503/1B, 503/1C, 503/2A, 503/2B, 503/2C, 503/2D, 503/2E, 503/2F, 503/2G, 503/2H, 503/2T', 503/2J, 503/2K, 510/1, 510/2, 25/1, 31/1, 31/3A, 31/3B, 31/4A, 31/4B, 31/4C, 31/5, 31/6A, 31/6B, 31/7, 504/1A, 504/1B, 504/1C, 504/1D, 504/1E, 504/1F, 504/1G, 504/1H, 504/1T', 504/1J, 504/1K, 504/1L, 504/3, 505/1A1, 505/1A2, 505/1A3, 505/1A4, 505/1C1, 505/1C2, 505/1C3, 507/1A, 507/1B, 507/3A, 507/3C, 507/3D1, 507/3D2, 507/3D3, 507/3D4, 507/3D5, 507/3D6, 507/3D7, 507/3D8, 507/4, 507/5, 507/6, 507/7, 507/8, 507/9, 507/10, 507/11, 507/12, 507/13, 507/14, 507/15, 507/16, 507/17, 507/18, 507/19, 507/20, 507/21, 507/22, 507/23, 507/24, 507/25, 507/26, 507/27, 507/28, 507/29, 507/30, 507/31, 28/2, 28/3, 28/4A, 28/4B, 28/4C, 28/4D, 28/4E, 28/4F, 28/4G, 28/4H, 28/4T', 28/4J, 28/4K, 28/4L, 28/4M, 28/4N, 28/4'O', 28/4P, 28/4Q, 28/4R, 28/4S, 28/4T, 28/4U, 28/4V, 28/4W, 28/4X, 28/4Y, 28/4Z, 28/4AA, 28/4AB, 28/4AC, 28/4AD, 28/4AE, 28/4AF, 28/4AG, 28/4AH, 28/5A1, 28/15, 28/16, 28/17, 28/18, 28/19, 28/20, 28/21, 28/22, 28/23, 28/24, 28/25, 28/26, 28/27, 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19/2, 500/2, 502/2A3, 20/2,26/3, 25/2, 31/2, 504/2, 505/1B, 505/2, 507/2, 33/1C3, 35/4, 30, 501/1B & 34)

NEDUMPULI Village,

Nemili Taluk,

Ranipet District.

This Consent to establish is valid upto **November 19, 2030**, or till the industry obtains consent to operate under Section 21 of the Air (Prevention and control of Pollution) Act, 1981, as amended in 1987 whichever is earlier subject to special and general conditions enclosed.

M  
VIJAYALAKSHMI  
For Member Secretary,  
Tamil Nadu Pollution Control Board,  
Chennai

Digitally signed by M  
VIJAYALAKSHMI  
Date: 2024.08.05 13:09:22 +05'30'

To  
The Managing Director,  
M/s.DEVELOPMENT OF SIPCOT INDUSTRIAL PARK AT PERUVALAYAM NEDUMPULI THURAIYUR AND AGAVALAM  
VILLAGES NEMILI TALUK RANIPET DISTRICT TAMIL NADU,  
STATE INDUSTRIES PROMOTION CORPORATION OF TAMIL NADU LTD (SIPCOT), 19-A, RUKMANI LAKSHMIPATHY  
ROAD, EGMORE, CHENNAI - 600 008.  
Pin: 600008

- Copy to:**
- 1.The Commissioner, NEMILI-Panchayat Union, Nemili Taluk, Ranipet District .
  - 2. The District Environmental Engineer, Tamil Nadu Pollution Control Board, RANIPET.
  - 3. The JCEE-Monitoring, Tamil Nadu Pollution Control Board, Vellore.
  - 4. File
-

SPECIAL CONDITIONS

1. This consent to establish is valid for establishing the facility for the manufacture of products/byproducts (Col. 2) at the rate (Col 3) mentioned below. Any change in the product/byproduct and its quantity has to be brought to the notice of the Board and fresh consent has to be obtained.

| Sl. No.         | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Quantity | Unit     |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| Product Details |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          |
| 1.              | It is an infrastructure development of industrial park /SEZ Project over an extent of 489.04 Hectares (1207.92 Acres). It involves development of roads, water supply lines, storm water drains, street lights, greenbelt and such other amenities to accommodate any Non-EIA attracting Industries including Industrial Housing Facility. The project category comes under B as per EIA notification 2006 as amended and obtained Environmental Clearance (EC) vide Lr. No. SEIAA-TN/F.No.10204/EC/8(b)/993/2023 dated 20.11.2023. Amendment in EC also obtained vide identification No. EC24B3813TN5612270A dated 28.05.2024. | 489.04   | Hectares |

2. This consent to establish is valid for establishing the facility with the below mentioned emission/noise sources along with the control measures and/or stack .Any change in the emission source/control measures/change in stack height has to be brought to the notice of the Board and fresh consent has to be obtained if necessary.

|           |                                    |                                |                                     |                             |
|-----------|------------------------------------|--------------------------------|-------------------------------------|-----------------------------|
| I         | Point source emission with stack : |                                |                                     |                             |
| Stack No. | Point Emission Source              | Air pollution Control measures | Stack height from Ground Level in m | Gaseous Discharge in Nm3/hr |
| 1         | D.G.SET. (500 KVA)                 | Acoustic enclosures with stack | 12                                  |                             |
| II        | Fugitive/Noise emission :          |                                |                                     |                             |
| Sl. No.   | Fugitive or Noise Emission sources | Type of emission               | Control measures                    |                             |
| 1.        | D.G.SET. (500 KVA)                 | Noise                          | Acoustic enclosures with stack      |                             |

3. **Special Additional Conditions:**  
The unit shall obtain No Objection Certificate (NOC) from the Tamil Nadu Bio Diversity Board /National Bio Diversity Authority if the unit is using any Biological resources or knowledge associated thereto as per the provisions of Biological Diversity Act 2002.  
The industries shall take all efforts to use and popularize “Mission LiFE” logo and mascot which is available in TNPCCB & MoEFCC website. They shall also request their employees to adopt “Mission LiFE” action points and document the same and furnish half yearly report to Board.
4. **Additional Conditions:**

1. The conditions stipulated in the Environmental Clearance issued by SEIAA, TN vide letter No. SEIAATN/F.No.10204/EC/8(b)/993/2023 Dated: 20.11.2023 and EC amendment from SEIAA, TN vide identification No. EC24B3813TN5612270A dated 28.05.2024 shall be complied with at all times and six months compliance report of EC conditions submitted to SEIAA, TN to be furnished to TNPCB regularly.
2. In accordance with Item No.9 of the EIA Notification, 2006, Project Proponent shall possess valid EC while applying for CTO of the Board.
3. In accordance with Item No.11 of the EIA Notification, 2006, any new industry shall obtain NOC from MoEF/ SEIAA in the event of transfer of original EC in a different name.
4. Project Proponent shall provide adequate Acoustic Enclosures with & stack as APC measures for the DG sets (1 Number of DG set of 500 KVA) as proposed, so as to satisfy the Ambient Air Quality/Emission/ANL standards prescribed by the Board
5. Project Proponent shall conduct Ambient Noise level survey report and Ambient Air Quality survey report for base line data to assess the quality of Ambient Air and Ambient Noise level and submit the report within one month's time.
6. Project Proponent shall ensure that 33% of the total area of the project site should be covered with green belt.
7. Project Proponent shall not create any nuisance to the nearby public during the construction phase of the project
8. Project Proponent shall maintain good housekeeping inside and outside the project site and shall fumigate the project site for prevention of breeding of pathogens such as flies, Mosquitoes etc., inside the project site
9. Project Proponent shall contain the dust emanated during demolition and construction activity by providing necessary wind net arrestor.
10. Project Proponent shall use the recovered materials recovered (viz concrete, soil, bricks and mortar) from construction and demolition waste to a certain percentage subject to strict quality control and strict compliance of Construction and Demolition Waste Management Rules, 2016, as amended.
11. In case of revision of consent fee by the Government, the unit shall remit the difference in amount within one month from the date of notification. Failing to remit the consent fee, this consent order will be withdrawn without any notice and further action will be initiated against the unit as per law.
12. This consent order does not absolve this unit from obtaining necessary permission / clearance from other Authority or under other Statute as applicable.

M VIJAYALAKSHMI Digitally signed by M VIJAYALAKSHMI  
Date: 2024.08.05 13:09:39 +05'30'

**For Member Secretary,  
Tamil Nadu Pollution Control Board,  
Chennai**

## **GENERAL CONDITIONS**

1. This consent to establish cannot be construed as consent to operate and the unit shall not commence the operation without obtaining the Consent to operate.
2. The applicant shall make a request for grant of consent to operate at least thirty days, before the commissioning of trial production.
3. Any Change in the details furnished in the conditions has to be brought to the notice of the Board and got approved by the Board, before obtaining consent to operate under the said Act.
4. The unit has to comply with the provisions of Public Liability Insurance Act, 1991 to provide immediate relief in the event of any hazard to human beings, other living creatures/plants and properties while handling and storage of hazardous substances (wherever applicable).
5. Consent to operate will not be issued unless the unit complies with the conditions of consent to establish.
6. The unit shall provide adequate water sprinklers for the control of dust emission during the loading and unloading of construction material so as to minimize the dust emission.
7. The unit shall provide water sprinklers along the temporary roads inside the premises to avoid fugitive dust emission during the vehicle movements.
8. The unit shall develop green belt of adequate width around the premises.
9. In case there is any change in the management, the unit shall inform the change with relevant documents immediately.

**For Member Secretary,  
Tamil Nadu Pollution Control Board,  
Chennai**

Category of the Industry :

RED



CONSENT ORDER NO. 2401158047386      DATED: 03/08/2024.

PROCEEDINGS NO.T2/TNPCB/F.0042RPT/RL//RPT/W/2024    DATED: 03/08/2024

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**SUB:** TNPC Board-Consent for Establishment-M/S DEVELOPMENT OF SIPCOT INDUSTRIAL PARK AT PERUVALAYAM NEDUMPULI THURAIYUR AND AGAVALAM VILLAGES NEMILI TALUK RANIPET DISTRICT TAMIL NADU S.F No. Peruvalayam Village (Survey Nos: 463/1A1A, 463/1A1B, 463/1A1C, 463/1A1D, 463/1A1E1, 463/1A1E2, 463/1A1E4, 463/1A1E5, 463/1A1E6, 463/1A1E7, 463/1A2, 463/1B1, 463/1B2, 463/1B3, 463/1B4, 463/1C, 463/1D, 463/1E, 463/1F, 463/1G, 463/2, 463/3, 463/4, 463/5, 463/6, 463/7, 463/8, 463/9, 463/11, 463/12, 463/13, 463/14, 463/15, 463/16, 481C/1A1, 481C/1A2, 481C/1A3, 481C/1A4, 481C/1B, 481C/1C1, 481C/1C2, 481C/1C3, 481C/1C4, 481C/1C5, 481C/2, 481C/3, 481C/4, 481C/5, 481C/6, 481C/7, 481C/8, 481C/9, 481C/10, 482/1A, 482/1B, 482/2A, 482/2B, 482/3, 482/4, 483/1, 483/2, 484B/1, 484B/2A, 484B/2B, 484B/2C, 484B/3A1, 484B/3B, 484B/4, 484B/5A, 484B/5B, 484B/5C, 484B/5D, 484B/5E, 484B/5F, 484B/5G, 484B/5H, 484B/5I', 484B/5J, 484B/5K, 484B/5L, 484B/5M, 484B/5N, 484B/5'O', 484B/5P, 484B/5Q, 484B/5R, 484B/5S, 484B/5T, 484B/5U, 484B/6, 484B/7, 484B/8, 484B/9, 484B/10, 484B/11, 484B/12, 484B/13, 484B/14, 484B/15, 487/1, 487/2A, 487/2B, 487/3A, 487/3B, 488/1A, 488/1B, 488/1C, 488/1D, 488/1E, 488/1F, 488/1G, 488/1H, 488/1I, 488/1J, 488/1K, 488/1L, 488/1M, 488/1N, 488/1O, 488/1P, 488/1Q, 488/1R, 488/2, 489/1A, 489/1B, 490/1, 490/2A, 490/2B, 490/3A, 490/3B, 490/4A, 490/4B, 490/5A, 490/5B, 490/6A, 490/6B, 490/7, 490/9A-DC, 490/9B-DC, 490/9C-DC, 490/9D-DC, 490/9E-DC, 491/1, 491/2, 492/1, 492/2A1A, 492/2A1B, 492/2A1C, 492/2A1D, 492/2A1E, 492/2A2, 492/2A3, 492/2A4, 492/2A5, 492/2A6, 492/2A7, 492/3, 492/5, 492/6, 492/8A1-DC, 492/8A2-DC, 492/8A3-DC, 492/8A4-DC, 492/8A5-DC, 492/8A6-DC, 492/8A7-DC, 492/8A8-DC, 492/8A9-DC, 492/8A10-DC, 492/8B1A-DC, 492/8B1B-DC, 492/8B1C-DC, 492/8B1D-DC, 492/8B1E-DC, 492/8B1F-DC, 492/8B1G-DC, 492/8B1H-DC, 492/8B2, 492/8B3, 499/1A, 499/1B, 499/2A, 499/2B, 499/3, 499/4A, 499/4B, 499/5, 499/6A, 499/6B, 499/7, 499/8, 500/1A1, 500/1A2, 500/1A3, 500/1A4, 500/1A5, 500/1A6, 500/1A7, 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- REF:** 1. Application no. 58047386 dated: 11.03.2024/25.06.2024.  
2. IR.No : F.0042RPT/RL/DEE/RPT/2024 dated 16/07/2024  
3. Minutes of the 230th TSC meeting vide item No. 230-08 dated:26.07.2024.

Consent to establish or take steps to establish is hereby granted under Section 25 of the Water (Prevention and control of Pollution) Act,1974, as amended in 1988(Central Act 6 of 1974) (hereinafter referred to as 'The Act') and the Rules and Orders made there under to

The Managing Director,

DEVELOPMENT OF SIPCOT INDUSTRIAL PARK AT PERUVALAYAM NEDUMPULI THURAIYUR AND AGAVALAM VILLAGES NEMILI TALUK RANIPET DISTRICT TAMIL NADU

Authorizing occupier to establish or take steps to establish the industry in the site mentioned below:

S.F No. Peruvalayam Village (Survey Nos: 463/1A1A, 463/1A1B, 463/1A1C, 463/1A1D, 463/1A1E1, 463/1A1E2, 463/1A1E4, 463/1A1E5, 463/1A1E6, 463/1A1E7, 463/1A2, 463/1B1, 463/1B2, 463/1B3, 463/1B4, 463/1C, 463/1D, 463/1E, 463/1F, 463/1G, 463/2, 463/3, 463/4, 463/5, 463/6, 463/7, 463/8, 463/9, 463/11, 463/12, 463/13, 463/14, 463/15, 463/16, 481C/1A1, 481C/1A2, 481C/1A3, 481C/1A4, 481C/1B, 481C/1C1, 481C/1C2, 481C/1C3, 481C/1C4, 481C/1C5, 481C/2, 481C/3, 481C/4, 481C/5, 481C/6, 481C/7, 481C/8, 481C/9, 481C/10, 482/1A, 482/1B, 482/2A, 482/2B, 482/3, 482/4, 483/1, 483/2, 484B/1, 484B/2A, 484B/2B, 484B/2C, 484B/3A1, 484B/3B, 484B/4, 484B/5A, 484B/5B, 484B/5C, 484B/5D, 484B/5E, 484B/5F, 484B/5G, 484B/5H, 484B/5T, 484B/5J, 484B/5K, 484B/5L, 484B/5M, 484B/5N, 484B/5'O', 484B/5P, 484B/5Q, 484B/5R, 484B/5S, 484B/5T, 484B/5U, 484B/6, 484B/7, 484B/8, 484B/9, 484B/10, 484B/11, 484B/12, 484B/13, 484B/14, 484B/15, 487/1, 487/2A, 487/2B, 487/3A, 487/3B, 488/1A, 488/1B, 488/1C, 488/1D, 488/1E, 488/1F, 488/1G, 488/1H, 488/1I, 488/1J, 488/1K, 488/1L, 488/1M, 488/1N, 488/1O, 488/1P, 488/1Q, 488/1R, 488/2, 489/1A, 489/1B, 490/1, 490/2A, 490/2B, 490/3A, 490/3B, 490/4A, 490/4B, 490/5A, 490/5B, 490/6A, 490/6B, 490/7, 490/9A–DC, 490/9B–DC, 490/9C–DC, 490/9D–DC, 490/9E–DC, 491/1, 491/2, 492/1, 492/2A1A, 492/2A1B, 492/2A1C, 492/2A1D, 492/2A1E, 492/2A2, 492/2A3, 492/2A4, 492/2A5, 492/2A6, 492/2A7, 492/3, 492/5, 492/6, 492/8A1-DC, 492/8A2- DC, 492/8A3-DC, 492/8A4-DC, 492/8A5-DC, 492/8A6-DC, 492/8A7-DC, 492/8A8-DC, 492/8A9- DC, 492/8A10-DC, 492/8B1A-DC, 492/8B1B-DC, 492/8B1C-DC, 492/8B1D-DC, 492/8B1E-DC, 492/8B1F-DC, 492/8B1G-DC, 492/8B1H-DC, 492/8B2, 492/8B3, 499/1A, 499/1B, 499/2A, 499/2B, 499/3, 499/4A, 499/4B, 499/5, 499/6A, 499/6B, 499/7, 499/8, 500/1A1, 500/1A2, 500/1A3, 500/1A4, 500/1A5, 500/1A6, 500/1A7, 500/1A8, 500/1A9, 500/1A10, 500/1A11, 500/1A12, 500/1B, 500/1C, 500/1D, 500/1E, 500/1F, 500/1G, 500/1H, 500/1I, 500/1J, 500/1K, 500/1L, 500/1M, 500/1N, 500/1O, 500/1P, 500/1Q, 500/1R, 500/1S, 500/1T, 500/1U, 500/1V, 500/1W, 500/1X, 500/1Y, 500/1Z, 501/1A, 501/1A2, 501/1A3, 501/1A4, 501/1A5, 501/1A6, 501/1A7, 501/1B1, 501/1B2, 501/1C, 501/1D, 501/1E, 501/1F, 501/1G, 501/1H, 501/1I, 501/1J, 501/1K, 501/1L, 501/1M, 501/1N, 501/1O, 501/1P, 501/1Q, 501/1R, 501/1S, 501/1T, 501/3, 501/4, 501/5, 501/6, 501/8A, 501/8B, 501/9, 501/11, 501/12, 501/13, 501/14, 502/1A, 502/1B, 502/1C, 502/1D, 502/2A1, 502/2A2, 502/2A3, 502/2A4, 502/2B, 502/2C, 502/2D, 502/2E, 502/3A1A, 502/3A1B, 502/3A1C, 502/3A1D, 502/3A1E, 502/3A1F, 502/3A1G, 502/3A2, 502/3B, 502/3C, 502/3D, 502/3E, 502/3F, 502/3G, 502/3H, 502/3I, 502/4A1A, 502/4A1B, 502/4A1C, 502/4A1D, 502/4A1E, 502/4A1F, 502/4A1G, 502/4A2, 502/4A3, 502/4B, 502/4C, 502/4D, 502/4E, 502/5A1, 502/5A2, 502/5B, 502/5C, 502/5D, 502/5E, 502/5F, 502/5G, 502/5H, 503/1A, 503/1B, 503/1C, 503/1D, 503/1E, 503/2A, 503/2B, 503/3A, 503/3B, 503/4A, 503/4B, 503/5A, 503/5B, 503/6, 503/7, 503/8, 503/9, 504/1, 504/2, 504/3, 504/4, 505/2, 505/3, 505/4, 550/1, 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183/1F, 183/1G, 183/1H, 183/1I, 183/2B, 184/1, 184/2, 184/3, 184/4A, 184/4B, 188/1, 188/2A, 188/2B, 188/3, 188/4A, 188/4B, 189/1, 189/2A, 189/2B, 192/1, 192/2, 192/3, 192/4, 192/5, 192/6, 192/7, 192/8, 193/1, 193/2, 194, 247/1C, 247/1D1, 247/1D2, 247/1D3, 247/1E, 247/1F1, 247/1F2, 247/1F3, 247/1H, 247/1I, 247/1J, 247/1K, 247/1L, 247/1M, 247/1N, 247/1O, 247/1P1, 247/1P2, 247/1Q, 247/1R, 247/2A, 247/2B, 248/1A1, 248/1A2, 248/1B1A, 248/1B1B, 248/1B2A, 248/1B2B, 248/1B2C, 248/1B2D, 248/1B2E, 248/1B2F, 248/2A, 248/2B, 248/2C, 248/2D, 248/2E, 248/2F, 248/3B, 249, 250/1A, 250/1B, 250/2A, 250/2B, 251/1A, 251/1B, 251/1C, 251/2, 252/1, 252/2A, 252/2B, 253, 255, 256, 257, 185, 248/3A, 248/3C, 1/2, 2, 8, 179, 182, 183/2A, 254, 191, 3, 6/1A1 & 6/2) and Agavalam Village (Survey Nos. : 2/1A, 2/1B, 2/1C, 2/1D, 2/1E, 2/1F, 2/1G, 2/1H, 2/1T', 2/1J, 2/1K, 2/1L, 3/1A, 3/1B1, 3/1B2, 3/1B3, 3/1C, 3/1D, 3/1E, 3/1F, 3/1G, 3/1H, 3/1T', 3/3, 3/5, 3/8, 5/1, 5/3A, 5/3B, 5/3C, 6/1, 6/2A, 6/2B, 6/2C, 6/2D, 6/2E, 6/2F, 6/2G, 6/2H, 6/2T', 6/2J, 6/2K, 6/2L, 6/2M, 6/2N, 6/2O', 6/2P, 7/1A1, 7/1A2, 7/1A3, 7/1A4, 7/1A5, 7/1A6, 7/1B1, 7/1B2, 7/1B3, 7/1B4, 7/1B5, 7/1B6, 7/1B7, 7/1B8, 7/1C1, 7/1C2, 7/1C3, 7/1C4, 7/2A1A, 7/2A1B, 7/2A1C, 7/2A1D, 7/2A2, 7/2B, 8/1, 8/2, 8/3, 8/4, 9/1A, 9/1B, 9/1C, 9/1D1, 9/1D2, 9/1D3, 9/2A, 9/2B, 9/2C, 9/2D, 9/2E, 9/2F, 9/2G, 9/2H, 9/2T', 10/1, 10/2, 10/3, 10/4, 10/5, 10/6, 10/7, 10/8, 10/9, 10/10, 10/11, 10/12, 10/13, 10/14, 10/15, 10/16, 10/17, 10/18, 10/19, 10/20, 10/21, 10/22, 10/23, 10/24, 10/25, 10/26, 10/27, 10/28, 10/29, 10/30, 10/31, 11/1A, 11/1B, 11/1C, 11/1D, 11/1E, 11/1F, 11/1G, 11/1H, 11/1T', 11/1J, 11/1K, 11/1L, 11/1M, 11/1N, 11/2A, 11/2B, 11/2C, 11/2D, 11/2E, 11/2F, 11/2G, 11/2H, 11/2T', 11/2J, 11/2K, 11/2L, 12/1A1, 12/1A2, 12/1B1, 12/1B2, 12/3A, 12/3B, 13/1, 13/3, 14/1A, 14/1B, 14/3A, 14/3B, 14/3C, 14/3D, 14/3E, 14/3F, 15/1, 15/2, 501/1A1, 501/1A2, 501/2, 501/3, 16/1, 16/2, 16/3, 16/4, 16/5, 16/6, 16/7, 16/8, 17, 18/1, 18/2, 18/3, 18/4, 19/1A, 19/1B, 19/1C, 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33/123, 33/124, 33/125, 33/126, 33/127, 33/128, 33/129, 33/130, 33/131, 33/132, 33/133, 33/134, 33/135, 33/136, 33/137, 33/138, 33/139, 33/1A7, 33/1A8, 33/1B1, 33/1B2, 33/1C1, 33/1C2, 33/2A, 33/2B, 32/1, 32/2A, 32/2B1, 32/2B2, 32/2B3, 32/2B4, 32/2B5, 32/2B6, 32/2B7, 32/2B8, 32/2B9, 32/2B10, 32/2C, 32/2D, 32/3, 35/1, 35/2A, 35/2B, 35/3A, 35/3B, 35/3C, 35/3D, 35/3E, 35/3F, 35/3G, 36/1, 36/2, 37/1, 37/2A, 37/2B, 37/3A, 37/3B, 37/3C, 37/4, 37/5, 37/6, 37/7, 37/8, 37/9, 37/10, 37/11, 37/12, 37/13, 37/14, 37/15, 37/16, 37/17, 37/18, 37/19, 37/20, 37/21, 37/22, 37/23, 37/24, 37/25, 37/26, 37/27, 37/28, 37/29, 37/30, 37/31, 37/32, 37/33, 37/34, 37/35, 37/36, 37/37, 37/38, 37/39, 37/40, 37/41, 37/42, 37/43, 37/44, 37/45, 37/46, 37/47, 37/48, 37/49, 37/50, 37/51, 37/52, 37/53, 37/54, 37/55, 37/56, 38/1, 38/2, 38/3, 38/4, 38/5, 38/6, 38/7, 38/8, 38/9, 38/10, 38/11, 38/12, 38/13, 38/14, 38/15, 39, 40/1, 40/2, 4, 13/2, 502/1, 21/2A, 23/3A, 24/1, 511/2, 1, 3/2, 3/4, 3/6, 3/7, 2/2, 5/2, 12/2, 14/2, 19/2, 500/2, 502/2A3, 20/2,26/3, 25/2, 31/2, 504/2, 505/1B, 505/2, 507/2, 33/1C3, 35/4, 30, 501/1B & 34)

NEDUMPULI Village,

Nemili Taluk,

Ranipet District.

This Consent to establish is valid upto **November 19, 2030**, or till the industry obtains consent to operate under Section 25 of the Water (Prevention and control of Pollution) Act, 1974, as amended in 1988 whichever is earlier subject to special and general conditions enclosed.

M VIJAYALAKSHMI

Digitally signed by M VIJAYALAKSHMI  
Date: 2024.08.05 13:10:47 +05'30'

For Member Secretary,  
Tamil Nadu Pollution Control Board,  
Chennai

To

The Managing Director,

M/s.DEVELOPMENT OF SIPCOT INDUSTRIAL PARK AT PERUVALAYAM NEDUMPULI THURAIYUR AND AGAVALAM VILLAGES NEMILI TALUK RANIPET DISTRICT TAMIL NADU,

STATE INDUSTRIES PROMOTION CORPORATION OF TAMIL NADU LTD (SIPCOT), 19-A, RUKMANI LAKSHMIPATHY ROAD, EGMORE, CHENNAI - 600 008.

Pin: 600008

- Copy to:**
- 1.The Commissioner, NEMILI-Panchayat Union, Nemili Taluk, Ranipet District .
  - 2. The District Environmental Engineer, Tamil Nadu Pollution Control Board, RANIPET.
  - 3. The JCEE-Monitoring, Tamil Nadu Pollution Control Board, Vellore.
  - 4. File
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SPECIAL CONDITIONS

1. This consent to establish is valid for establishing the facility for the manufacture of products/ byproducts (Col. 2) at the rate (Col 3) mentioned below. Any change in the product/byproduct and its quantity has to be brought to the notice of the Board and fresh consent has to be obtained.

| Sl. No.         | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Quantity | Unit     |
|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|
| Product Details |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |          |
| 1.              | It is an infrastructure development of industrial park /SEZ Project over an extent of 489.04 Hectares (1207.92 Acres). It involves development of roads, water supply lines, storm water drains, street lights, greenbelt and such other amenities to accommodate any Non-EIA attracting Industries including Industrial Housing Facility. The project category comes under B as per EIA notification 2006 as amended and obtained Environmental Clearance (EC) vide Lr. No. SEIAA-TN/F.No.10204/EC/8(b)/993/2023 dated 20.11.2023. Amendment in EC also obtained vide identification No. EC24B3813TN5612270A dated 28.05.2024. | 489.04   | Hectares |

2. The unit shall provide Sewage Treatment Plant and /or Effluent Treatment Plant as indicated below.

|                                                              |                            |                                  |                      |
|--------------------------------------------------------------|----------------------------|----------------------------------|----------------------|
| <b>a</b>                                                     |                            | <b>Sewage Treatment Plant:</b>   |                      |
| Treatment status: Septic Tank and SP/DT                      |                            |                                  |                      |
| SL. No.                                                      | Name of the Treatment Unit | No. of Units                     | Dimensions in metres |
| 1.                                                           | Septic Tank                | 1                                | 4.2 m x 2.3 m x 1.9  |
| 2.                                                           | Soak Pit                   | 1                                | 1.0 m dia x 2.5 m Ht |
| Treatment status: Individual STP                             |                            |                                  |                      |
| SL. No.                                                      | Name of the Treatment Unit | No. of Units                     | Dimensions in metres |
| 1.                                                           | Bar Screen Chamber         | 1                                | 0.6 * 1.0 * 1.0      |
| 2.                                                           | Oil & Grease Chamber       | 1                                | 0.6 * 1.0 * 1.0      |
| 3.                                                           | Collection Tank            | 1                                | 8.0 * 6.0 * 4.0      |
| 4.                                                           | Anoxic Tank                | 1                                | 3.0 * 6.0 * 4.0      |
| 5.                                                           | Aeration Tank              | 1                                | 6.0 * 6.0 * 4.0      |
| 6.                                                           | MBR Tank                   | 1                                | 6.0 * 6.0 * 4.0      |
| 7.                                                           | Treated Water Tank         | 1                                | 5.0 * 6.0 * 4.0      |
| 8.                                                           | Sludge Holding Tank        | 1                                | 6.0 * 6.0 * 4.0      |
| <b>b</b>                                                     |                            | <b>Effluent Treatment Plant:</b> |                      |
| Treatment status: No trade effluent and hence does not arise |                            |                                  |                      |

3. This consent to establish is valid for establishing the facility with the below mentioned outlets for the discharge of sewage/trade effluent. Any change in the outlets and the quantity has to be brought to the notice of the Board and fresh consent has to be obtained.

| Outlet No.                                  | Description of Outlet                  | Maximum daily discharge in KLD | Point of disposal     |
|---------------------------------------------|----------------------------------------|--------------------------------|-----------------------|
| <b>Effluent Type : Sewage</b>               |                                        |                                |                       |
| 1.                                          | Treated Sewage from Industrial Housing | 279.9                          | On land for gardening |
| 2.                                          | Sewage from Admin Building             | 0.85                           | On Industrys own land |
| <b>Effluent Type : Trade Effluent - NIL</b> |                                        |                                |                       |

4. **Special Additional Conditions:**  
The unit shall obtain No Objection Certificate (NOC) from the Tamil Nadu Bio Diversity Board /National Bio Diversity Authority if the unit is using any Biological resources or knowledge associated thereto as per the provisions of Biological Diversity Act 2002.  
The industries shall take all efforts to use and popularize “Mission LiFE” logo and mascot which is available in TNPCB & MoEFCC website. They shall also request their employees to adopt “Mission LiFE” action points and document the same and furnish half yearly report to Board.
5. **Additional Conditions:**

1. The conditions stipulated in the Environmental Clearance issued by SEIAA, TN vide letter No. SEIAATN/F.No.10204/EC/8(b)/993/2023 Dated: 20.11.2023 and EC amendment from SEIAA, TN vide identification No. EC24B3813TN5612270A dated 28.05.2024 shall be complied with at all times and six months compliance report of EC conditions submitted to SEIAA, TN to be furnished to TNPCB regularly.
2. In accordance with Item No.9 of the EIA Notification, 2006, Project Proponent shall possess valid EC while applying for CTO of the Board.
3. In accordance with Item No.11 of the EIA Notification, 2006, any new industry shall obtain NOC from MoEF/ SEIAA in the event of transfer of original EC in a different name.
4. This CTE is issued for the construction of the building project as per the approval of Environmental Clearance issued by SEIAA vide letter No. SEIAATN/F.No.10204/EC/8(b)/993/2023 Dated: 20.11.2023, EC amendment from SEIAA, TN vide identification No. EC24B3813TN5612270A dated 28.05.2024. Any revision in the construction of the project, fresh EC and consent of TNPCB shall be obtained.
5. Project Proponent shall obtain and furnish planning permission/approval from competent within 3 months.
6. The issue of CTE to the project shall not be construed as CTO and shall not commission the project without obtaining CTO from the Board.
7. Project Proponent shall start its establishment activities only after getting the necessary project/building approvals from the competent authorities.
8. There shall not be any drawl of ground water within the premises under any circumstances. In case of any drawl of ground water thro' bore wells, permission from Competent Authority shall be obtained in this regard and furnish to TNPCB.
9. Project Proponent shall undertake all safety precautions during the construction phase and adequate dust control measures (Netlon wind net)/ barrier shall be provided to control dust emission during construction phase.
10. Project Proponent shall provide adequate sanitary facilities for the labours to be employed for the construction activity along with septic tank and soak pit arrangement for the treatment and disposal of sewage.
11. Project Proponent shall obtain necessary clearances from the appropriate authorities for the stability of all the structures and STP.
12. Project Proponent shall the necessary permission / NOC of water supply from the TWAD Board / competent Authority for supply of fresh water and shall ensure that the water supply from the local body is sourced from the approved water sources.
13. Project Proponent shall furnish the stability certificate obtained from competent authority while applying for Consent to operate of the Board.
14. Project Proponent shall submit baseline data for ground water to assess the quality of ground water for 1 KM radius outside the boundary of the project and also inside available open wells within a month's time.
15. The unit shall monitor the ground water in and around the unit premises periodically, so as to assess its quality and submit the same to the Board.
16. Project Proponent shall provide Sewage Treatment plant – 300 KLD for the Industrial housing, above ground level preferably for the treatment of Sewage so as to achieve the standards prescribed by the Board. If they intend to provide STP below ground level, the project proponent shall provide the adequate mechanical ventilation system to STP and operate the same efficiently to avoid complaint from the residents. The photograph of installed STP shall be furnished while applying CTO of the Board.
17. EMFMs with automatic recorder and display arrangement at the inlet/outlet of STP with separate energy meter provided shall be provided for continuous operation & monitoring of flow.
18. Dual plumbing system for the utilization of treated sewage for gardening/green belt development after satisfying the standards prescribed by the Board.
19. Project proponent shall make arrangements to utilize the treated sewage of 279.9 KLD for On land for gardening and 0.85 KLD On Industry's own land as proposed after satisfying the standards prescribed by the Board.
20. Project proponent shall install the OCEMS in the outlet of STP by following the procedure and guidelines for OCEMS 2018 as recommended by CPCB for continuous monitoring of treated waste water parameters such as pH, BoD, TSS etc by making connectivity with WQW of TNPCB.
21. Necessary arrangements shall be made by the Project proponent to utilize the treated sewage for green belt development.
22. Project proponent shall install solar panel of RoHS standards for the street lights and for office building to the extent possible.
23. Project proponent shall earmark the buffer zone all around the periphery of the layout
24. Project proponent shall allow only housing the industries that do not attract the provisions of EIA notification 2006 as amended in the industrial park as per the EC obtained
25. If the Project proponent intends to house any EIA Attracting project, they shall obtain and furnish

necessary amendment in EC from competent authority.

26. Project proponent has to ensure that all the member Industries within the industrial Park shall make their own arrangements to achieve zero discharge of the trade effluents, solid waste & E waste management, gaseous emission and noise control measures to achieve the standards prescribed by the TNPCB

27. Project Proponent shall provide septic tank followed by soak pit to treat the sewage generated from SIPCOT administrative building, so as to achieve the standards prescribed by the Board.

28. Project Proponent shall ensure that the allotted industrial units obtain consent from the TNPCB separately for their establishment & operation in this industrial estate.

29. Project Proponent shall provide Rain Water Harvesting pits so as to recharge the ground water table.

30. It shall be ensured that Organic Waste Converter of adequate capacity shall be provided with adequate capacity to handle the Bio- degradable waste generated from the activity.

31. 'Single use and Throwaway plastic items' such as plastic sheets used for food wrapping, spreading on dining table etc., plastic plates, plastic coated tea cups, plastic tumbler, water pouches and packets, plastic straw, plastic carry bag and plastic flags irrespective of thickness, shall not be used within the premises. Instead, it shall encourage use of eco-friendly alternative such as banana leaf, areca nut palm plate, stainless steel, glass, porcelain plates/cups, cloth bag, Jute bag etc.,

32. In case of revision of consent fee by the Government, the unit shall remit the difference in amount within one month from the date of notification. Failing to remit the consent fee, this consent will be withdrawn without any notice and further action will be initiated against the unit as per law.

33. Project proponent shall spend the CER amount as committed in the EC and furnish the details while applying for CTO of the Board.

34. The EMP cost as committed in the EC shall be deposited in a nationalized bank by opening separate account and the head wise expenses statement shall be submitted to TNPCB.

35. Project Proponent has allotted only 2.025 hectares (0.4%) out of 489.040 Hectares and hence they shall allot 5% of the total plot area for Solid Waste Management as per the Solid waste Management Rules, 2016 as amended.

36. Project Proponent shall not undertake any activity in violation of the EIA Notification 2006 as amended.

37. This consent order does not absolve this unit from obtaining necessary permission/clearance from other Authority or under other statues as applicable.

M VIJAYALAKSHMI | Digitally signed by M VIJAYALAKSHMI  
Date: 2024.08.05 13:11:16 +05'30'

**For Member Secretary,  
Tamil Nadu Pollution Control Board,  
Chennai**

## GENERAL CONDITIONS

1. This consent to establish cannot be construed as consent to operate and the unit shall not commence the operation without obtaining the Consent to operate.
2. The applicant shall make a request for grant of consent to operate at least thirty days, before the commissioning of trial production.
3. Any Change in the details furnished in the conditions has to be brought to the notice of the Board and got approved by the Board, before obtaining consent to operate under the said Act.
4. The unit has to comply with the provisions of Public Liability Insurance Act, 1991 to provide immediate relief in the event of any hazard to human beings, other living creatures/plants and properties while handling and storage of hazardous substances (wherever applicable).
5. Consent to operate will not be issued unless the unit complies with the conditions of consent to establish.
6. The unit shall provide adequate water sprinklers for the control of dust emission during the loading and unloading of construction material so as to minimize the dust emission.
7. The unit shall provide water sprinklers along the temporary roads inside the premises to avoid fugitive dust emission during the vehicle movements.
8. The unit shall develop green belt of adequate width around the premises.
9. In case there is any change in the management, the unit shall inform the change with relevant documents immediately.

M VIJAYALAKSHMI Digitally signed by M VIJAYALAKSHMI  
Date: 2024.08.05 13:11:32 +05'30'

**For Member Secretary,  
Tamil Nadu Pollution Control Board,  
Chennai**



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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001120F Report Date 14.03.2026

|                        |                           |                                      |
|------------------------|---------------------------|--------------------------------------|
| Sample Description     | : Ambient Air Quality     |                                      |
| Customer Name          | : M/s.SIPCOT Limited,     |                                      |
| Customer Address       | : Panapakkam              |                                      |
| Sample Drawn by        | : LES                     |                                      |
| Date of Monitoring     | : 05.03.2026 & 06.03.2026 | Sampling Method : LES/EN/GEN/SOP/002 |
| Location :Project Area |                           | Temperature :30.0°C                  |
| Sample Code            | : LES2603116              | Humidity :66%                        |
| Sample Received On     | :07.03.2026               | Report Number :LES1120               |
| Test Commenced On      | :07.03.2026               | Test Completed On :14.03.2026        |

| S.No | Description                              | Method of Reference         | Units | Results          | *Max Limits (CPCB)             |
|------|------------------------------------------|-----------------------------|-------|------------------|--------------------------------|
| 1.   | Particulate Matter PM 2.5                | IS:5182 (Part-24)2019       | µg/m³ | 16.6             | 60 (24 Hours)<br>40 (Annual)   |
| 2.   | Particulate Matter PM 10                 | IS:5182 (Part-23)2006       | µg/m³ | 77.3             | 100 (24 Hours)<br>60 (Annual)  |
| 3.   | Sulphur Dioxide as SO <sub>2</sub>       | IS:5182 (Part-2) Sec 1:2023 | µg/m³ | 8.9              | 80 (24 Hours)<br>50 (Annual)   |
| 4.   | Nitrogen Dioxide as NOX                  | IS:5182 (Part-6)2006        | µg/m³ | 10.5             | 80 (24 Hours)<br>40 (Annual)   |
| 5.   | Carbon Monoxide as CO                    | IS:5182 (Part-10)1999       | mg/m³ | BLQ (LOQ:1.15)   | 02 (8 Hours)<br>04 (1 Hour)    |
| 6.   | Ammonia as NH <sub>3</sub>               | IS:5182 (Part-25)2018       | µg/m³ | BLQ (LOQ :20.0)  | 400 (24 Hours)<br>100 (Annual) |
| 7.   | Ozone as O <sub>3</sub>                  | IS:5182 (Part-9)1974        | µg/m³ | BLQ (LOQ :20.0)  | 180 (1 Hour)<br>100 (8 Hours)  |
| 8.   | Lead as Pb                               | IS:5182 (Part-22)2004       | µg/m³ | BLQ (LOQ :0.001) | 1.0 (24 Hours)<br>0.5 (Annual) |
| 9.   | Arsenic as As                            | AES/INS/AAS/SOP/004         | ng/m³ | BLQ (LOQ:0.1)    | 06 (Annual)                    |
| 10.  | Nickel as Ni                             | IS:5182 (Part-26)2020       | ng/m³ | BLQ (LOQ:5.0)    | 20 (Annual)                    |
| 11.  | Benzo (a) Pyrene Bap                     | IS:5182 (Part-12)2004       | ng/m³ | BLQ (LOQ :0.02)  | 01 (Annual)                    |
| 12.  | Benzene as C <sub>6</sub> H <sub>6</sub> | IS:5182 (Part-11)2006       | µg/m³ | BLQ (LOQ :0.5)   | 05 (Annual)                    |
| 13.  | Total Volatile Organic Compounds         | USEPA 21:2017               | µg/m³ | BLQ (LOQ:0.5)    | ---                            |

\*National Ambient Air Quality Standards Central Pollution Control Board Notification, New Delhi, The 18<sup>th</sup> November, 2009 - Industrial, Residential, Rural and Other Area.

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

Verified by

Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification



Authorized Signatory

U.ANBARASAN  
Quality Manager

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001121F Report Date 14.03.2026

|                        |                           |                                      |
|------------------------|---------------------------|--------------------------------------|
| Sample Description     | : Ambient Air Quality     |                                      |
| Customer Name          | : M/s.SIPCOT Limited,     |                                      |
| Customer Address       | : Panapakkam              |                                      |
| Sample Drawn by        | : LES                     |                                      |
| Date of Monitoring     | : 06.03.2026 & 07.03.2026 | Sampling Method : LES/EN/GEN/SOP/002 |
| Location :Sirukarumbur |                           | Temperature :34.0°C                  |
| Sample Code            | : LES2603117              | Humidity :67%                        |
| Sample Received On     | :07.03.2026               | Report Number :LES1121               |
| Test Commenced On      | :07.03.2026               | Test Completed On :14.03.2026        |

| S.No | Description                              | Method of Reference         | Units | Results          | *Max Limits (CPCB)             |
|------|------------------------------------------|-----------------------------|-------|------------------|--------------------------------|
| 1.   | Particulate Matter PM 2.5                | IS:5182 (Part-24)2019       | µg/m³ | 19.3             | 60 (24 Hours)<br>40 (Annual)   |
| 2.   | Particulate Matter PM 10                 | IS:5182 (Part-23)2006       | µg/m³ | 86.6             | 100 (24 Hours)<br>60 (Annual)  |
| 3.   | Sulphur Dioxide as SO <sub>2</sub>       | IS:5182 (Part-2) Sec 1:2023 | µg/m³ | 9.4              | 80 (24 Hours)<br>50 (Annual)   |
| 4.   | Nitrogen Dioxide as NOX                  | IS:5182 (Part-6)2006        | µg/m³ | 9.2              | 80 (24 Hours)<br>40 (Annual)   |
| 5.   | Carbon Monoxide as CO                    | IS:5182 (Part-10)1999       | mg/m³ | BLQ (LOQ:1.15)   | 02 (8 Hours)<br>04 (1 Hour)    |
| 6.   | Ammonia as NH <sub>3</sub>               | IS:5182 (Part-25)2018       | µg/m³ | BLQ (LOQ :20.0)  | 400 (24 Hours)<br>100 (Annual) |
| 7.   | Ozone as O <sub>3</sub>                  | IS:5182 (Part-9)1974        | µg/m³ | BLQ (LOQ :20.0)  | 180 (1 Hour)<br>100 (8 Hours)  |
| 8.   | Lead as Pb                               | IS:5182 (Part-22)2004       | µg/m³ | BLQ (LOQ :0.001) | 1.0 (24 Hours)<br>0.5 (Annual) |
| 9.   | Arsenic as As                            | AES/INS/AAS/SOP/004         | ng/m³ | BLQ (LOQ:0.1)    | 06 (Annual)                    |
| 10.  | Nickel as Ni                             | IS:5182 (Part-26)2020       | ng/m³ | BLQ (LOQ:5.0)    | 20 (Annual)                    |
| 11.  | Benzo (a) Pyrene Bap                     | IS:5182 (Part-12)2004       | ng/m³ | BLQ (LOQ :0.02)  | 01 (Annual)                    |
| 12.  | Benzene as C <sub>6</sub> H <sub>6</sub> | IS:5182 (Part-11)2006       | µg/m³ | BLQ (LOQ :0.5)   | 05 (Annual)                    |
| 13.  | Total Volatile Organic Compounds         | USEPA 21:2017               | µg/m³ | BLQ (LOQ:0.5)    | ---                            |

\*National Ambient Air Quality Standards Central Pollution Control Board Notification, New Delhi, The 18<sup>th</sup> November, 2009 - Industrial, Residential, Rural and Other Area.

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

Verified by



Authorized Signatory

Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification

End of Report\*\*\*\*  
1 of 1

U.ANBARASAN  
Quality Manager

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001122F Report Date 14.03.2026

|                         |                           |                                      |
|-------------------------|---------------------------|--------------------------------------|
| Sample Description      | : Ambient Air Quality     |                                      |
| Customer Name           | : M/s.SIPCOT Limited,     |                                      |
| Customer Address        | : Panapakkam              |                                      |
| Sample Drawn by         | : LES                     |                                      |
| Date of Monitoring      | : 06.03.2026 & 07.03.2026 | Sampling Method : LES/EN/GEN/SOP/002 |
| Location :Kalpalampattu |                           | Temperature :30.0°C                  |
| Sample Code             | : LES2603118              | Humidity :68%                        |
| Sample Received On      | :07.03.2026               | Report Number :LES1122               |
| Test Commenced On       | :07.03.2026               | Test Completed On :14.03.2026        |

| S.No | Description                              | Method of Reference         | Units | Results          | *Max Limits (CPCB)             |
|------|------------------------------------------|-----------------------------|-------|------------------|--------------------------------|
| 1.   | Particulate Matter PM 2.5                | IS:5182 (Part-24)2019       | µg/m³ | 19.5             | 60 (24 Hours)<br>40 (Annual)   |
| 2.   | Particulate Matter PM 10                 | IS:5182 (Part-23)2006       | µg/m³ | 77.7             | 100 (24 Hours)<br>60 (Annual)  |
| 3.   | Sulphur Dioxide as SO <sub>2</sub>       | IS:5182 (Part-2) Sec 1:2023 | µg/m³ | 9.6              | 80 (24 Hours)<br>50 (Annual)   |
| 4.   | Nitrogen Dioxide as NOX                  | IS:5182 (Part-6)2006        | µg/m³ | 8.8              | 80 (24 Hours)<br>40 (Annual)   |
| 5.   | Carbon Monoxide as CO                    | IS:5182 (Part-10)1999       | mg/m³ | BLQ (LOQ:1.15)   | 02 (8 Hours)<br>04 (1 Hour)    |
| 6.   | Ammonia as NH <sub>3</sub>               | IS:5182 (Part-25)2018       | µg/m³ | BLQ (LOQ :20.0)  | 400 (24 Hours)<br>100 (Annual) |
| 7.   | Ozone as O <sub>3</sub>                  | IS:5182 (Part-9)1974        | µg/m³ | BLQ (LOQ :20.0)  | 180 (1 Hour)<br>100 (8 Hours)  |
| 8.   | Lead as Pb                               | IS:5182 (Part-22)2004       | µg/m³ | BLQ (LOQ :0.001) | 1.0 (24 Hours)<br>0.5 (Annual) |
| 9.   | Arsenic as As                            | AES/INS/AAS/SOP/004         | ng/m³ | BLQ (LOQ:0.1)    | 06 (Annual)                    |
| 10.  | Nickel as Ni                             | IS:5182 (Part-26)2020       | ng/m³ | BLQ (LOQ:5.0)    | 20 (Annual)                    |
| 11.  | Benzo (a) Pyrene Bap                     | IS:5182 (Part-12)2004       | ng/m³ | BLQ (LOQ :0.02)  | 01 (Annual)                    |
| 12.  | Benzene as C <sub>6</sub> H <sub>6</sub> | IS:5182 (Part-11)2006       | µg/m³ | BLQ (LOQ :0.5)   | 05 (Annual)                    |
| 13.  | Total Volatile Organic Compounds         | USEPA 21:2017               | µg/m³ | BLQ (LOQ:0.5)    | ---                            |

\*National Ambient Air Quality Standards Central Pollution Control Board Notification, New Delhi, The 18<sup>th</sup> November, 2009 - Industrial, Residential, Rural and Other Area.

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

Verified by



Authorized Signatory

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1 of 1

U. ANBARASAN  
Quality Manager

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001123F Report Date 14.03.2026

|                    |                           |                                      |
|--------------------|---------------------------|--------------------------------------|
| Sample Description | : Ambient Air Quality     |                                      |
| Customer Name      | : M/s.SIPCOT Limited,     |                                      |
| Customer Address   | : Panapakkam              |                                      |
| Sample Drawn by    | : LES                     |                                      |
| Date of Monitoring | : 05.03.2026 & 06.03.2026 | Sampling Method : LES/EN/GEN/SOP/002 |
| Location :Agavalam |                           | Temperature :31.0°C                  |
| Sample Code        | : LES2603119              | Humidity :65%                        |
| Sample Received On | :07.03.2026               | Report Number :LES1123               |
| Test Commenced On  | :07.03.2026               | Test Completed On :14.03.2026        |

| S.No | Description                              | Method of Reference         | Units             | Results          | *Max Limits (CPCB)             |
|------|------------------------------------------|-----------------------------|-------------------|------------------|--------------------------------|
| 1.   | Particulate Matter PM 2.5                | IS:5182 (Part-24)2019       | µg/m <sup>3</sup> | 18.3             | 60 (24 Hours)<br>40 (Annual)   |
| 2.   | Particulate Matter PM 10                 | IS:5182 (Part-23)2006       | µg/m <sup>3</sup> | 74.2             | 100 (24 Hours)<br>60 (Annual)  |
| 3.   | Sulphur Dioxide as SO <sub>2</sub>       | IS:5182 (Part-2) Sec 1:2023 | µg/m <sup>3</sup> | 8.3              | 80 (24 Hours)<br>50 (Annual)   |
| 4.   | Nitrogen Dioxide as NOX                  | IS:5182 (Part-6)2006        | µg/m <sup>3</sup> | 8.7              | 80 (24 Hours)<br>40 (Annual)   |
| 5.   | Carbon Monoxide as CO                    | IS:5182 (Part-10)1999       | mg/m <sup>3</sup> | BLQ (LOQ:1.15)   | 02 (8 Hours)<br>04 (1 Hour)    |
| 6.   | Ammonia as NH <sub>3</sub>               | IS:5182 (Part-25)2018       | µg/m <sup>3</sup> | BLQ (LOQ :20.0)  | 400 (24 Hours)<br>100 (Annual) |
| 7.   | Ozone as O <sub>3</sub>                  | IS:5182 (Part-9)1974        | µg/m <sup>3</sup> | BLQ (LOQ :20.0)  | 180 (1 Hour)<br>100 (8 Hours)  |
| 8.   | Lead as Pb                               | IS:5182 (Part-22)2004       | µg/m <sup>3</sup> | BLQ (LOQ :0.001) | 1.0 (24 Hours)<br>0.5 (Annual) |
| 9.   | Arsenic as As                            | AES/INS/AAS/SOP/004         | ng/m <sup>3</sup> | BLQ (LOQ:0.1)    | 06 (Annual)                    |
| 10.  | Nickel as Ni                             | IS:5182 (Part-26)2020       | ng/m <sup>3</sup> | BLQ (LOQ:5.0)    | 20 (Annual)                    |
| 11.  | Benzo (a) Pyrene Bap                     | IS:5182 (Part-12)2004       | ng/m <sup>3</sup> | BLQ (LOQ :0.02)  | 01 (Annual)                    |
| 12.  | Benzene as C <sub>6</sub> H <sub>6</sub> | IS:5182 (Part-11)2006       | µg/m <sup>3</sup> | BLQ (LOQ :0.5)   | 05 (Annual)                    |
| 13.  | Total Volatile Organic Compounds         | USEPA 21:2017               | µg/m <sup>3</sup> | BLQ (LOQ:0.5)    | ---                            |

\*National Ambient Air Quality Standards Central Pollution Control Board Notification, New Delhi, The 18<sup>th</sup> November, 2009 - Industrial, Residential, Rural and Other Area.

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

Verified by



Authorized Signatory

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LOQ – Limit of Quantification

\*\*\*End of Report\*\*\*\*  
1 of 1

U.ANBARASAN  
Quality Manager

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001124F Report Date 14.03.2026

|                    |                           |                                      |
|--------------------|---------------------------|--------------------------------------|
| Sample Description | : Ambient Air Quality     |                                      |
| Customer Name      | : M/s.SIPCOT Limited,     |                                      |
| Customer Address   | : Panapakkam              |                                      |
| Sample Drawn by    | : LES                     |                                      |
| Date of Monitoring | : 05.03.2026 & 06.03.2026 | Sampling Method : LES/EN/GEN/SOP/002 |
| Location :Uliyanur |                           | Temperature :33.0°C                  |
| Sample Code        | : LES2603120              | Humidity :69%                        |
| Sample Received On | :07.03.2026               | Report Number :LES1124               |
| Test Commenced On  | :07.03.2026               | Test Completed On :14.03.2026        |

| S.No | Description                              | Method of Reference         | Units | Results          | *Max Limits (CPCB)             |
|------|------------------------------------------|-----------------------------|-------|------------------|--------------------------------|
| 1.   | Particulate Matter PM 2.5                | IS:5182 (Part-24)2019       | µg/m³ | 19.1             | 60 (24 Hours)<br>40 (Annual)   |
| 2.   | Particulate Matter PM 10                 | IS:5182 (Part-23)2006       | µg/m³ | 80.9             | 100 (24 Hours)<br>60 (Annual)  |
| 3.   | Sulphur Dioxide as SO <sub>2</sub>       | IS:5182 (Part-2) Sec 1:2023 | µg/m³ | 9.5              | 80 (24 Hours)<br>50 (Annual)   |
| 4.   | Nitrogen Dioxide as NO <sub>x</sub>      | IS:5182 (Part-5)2006        | µg/m³ | 9.3              | 80 (24 Hours)<br>40 (Annual)   |
| 5.   | Carbon Monoxide as CO                    | IS:5182 (Part-10)1999       | mg/m³ | BLQ (LOQ:1.15)   | 02 (8 Hours)<br>04 (1 Hour)    |
| 6.   | Ammonia as NH <sub>3</sub>               | IS:5182 (Part-25)2018       | µg/m³ | BLQ (LOQ :20.0)  | 400 (24 Hours)<br>100 (Annual) |
| 7.   | Ozone as O <sub>3</sub>                  | IS:5182 (Part-9)1974        | µg/m³ | BLQ (LOQ :20.0)  | 180 (1 Hour)<br>100 (8 Hours)  |
| 8.   | Lead as Pb                               | IS:5182 (Part-22)2004       | µg/m³ | BLQ (LOQ :0.001) | 1.0 (24 Hours)<br>0.5 (Annual) |
| 9.   | Arsenic as As                            | AES/INS/AAS/SOP/004         | ng/m³ | BLQ (LOQ:0.1)    | 06 (Annual)                    |
| 10.  | Nickel as Ni                             | IS:5182 (Part-26)2020       | ng/m³ | BLQ (LOQ:5.0)    | 20 (Annual)                    |
| 11.  | Benzo (a) Pyrene Bap                     | IS:5182 (Part-12)2004       | ng/m³ | BLQ (LOQ :0.02)  | 01 (Annual)                    |
| 12.  | Benzene as C <sub>6</sub> H <sub>6</sub> | IS:5182 (Part-11)2006       | µg/m³ | BLQ (LOQ :0.5)   | 05 (Annual)                    |
| 13.  | Total Volatile Organic Compounds         | USEPA 21:2017               | µg/m³ | BLQ (LOQ:0.5)    | ---                            |

\*National Ambient Air Quality Standards Central Pollution Control Board Notification, New Delhi, The 18<sup>th</sup> November, 2009 - Industrial, Residential, Rural and Other Area.

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

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Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification



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1 of 1

Authorized Signatory

**U.ANBARASAN**  
Quality Manager

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001125F Report Date 14.03.2026

Sample Description : Ambient Noise Levels  
Customer Name : M/s.SIPCOT Limited,  
Customer Address : Panapakkam  
Sample Drawn by : LES  
Date of Monitoring : 06.03.2026 & 07.03.2026  
Sample Code : LES2603121  
Test Commenced On : 07.03.2026  
Report Number : LES1125  
Sampling Method : LES/EN/GEN/SOP/006  
Test Method : IS: 9989-1981  
Sample Received On : 07.03.2026  
Test Completed On : 14.03.2026

| S.No                      | Location      | Noise Level – Day Time |           |          | Noise Level – Night Time |           |          |
|---------------------------|---------------|------------------------|-----------|----------|--------------------------|-----------|----------|
|                           |               | Min dB(A)              | Max dB(A) | Leq      | Min dB(A)                | Max dB(A) | Leq      |
| 1.                        | Project Area  | 44.1                   | 51.2      | 48.1     | 35.9                     | 42.3      | 39.7     |
| 2.                        | Sirukarumbur  | 43.8                   | 49.8      | 46.8     | 38.6                     | 43.2      | 40.8     |
| 3.                        | Kalpalampattu | 43.6                   | 50.4      | 46.9     | 37.5                     | 43.5      | 40.6     |
| 4.                        | Agavalam      | 44.0                   | 52.7      | 48.7     | 39.0                     | 41.9      | 40.4     |
| 5.                        | Uliyanur      | 44.1                   | 51.7      | 47.9     | 35.8                     | 42.8      | 40.2     |
| LIMITS – INDUSTRIAL AREA  |               | Day Time - Max         |           | 75 dB(A) | Night Time - Max         |           | 70 dB(A) |
| LIMITS – RESIDENTIAL AREA |               | Day Time - Max         |           | 55 dB(A) | Night Time - Max         |           | 45 dB(A) |

\* As Per TNPCB & You -2025, Ambient Air Quality Standards In Respect of Noise.

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

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End of Report\*\*\*\*  
1 of 1

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U.ANBARASAN  
Quality Manager

Note: Day Time Shall Meant From 6.00AM to 10.00Pm, Night Time Shall Meant From 10.00Pm to 6.00AM

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001126F Report Date 14.03.2026

|                                    |                                      |
|------------------------------------|--------------------------------------|
| Sample Description: Ground Water   |                                      |
| Customer Name: M/s.SIPCOT Limited, |                                      |
| Customer Address: Panapakam        |                                      |
| Sample Drawn by: LES               | Sampling Method : LES/EN/GEN/SOP/001 |
| Sample Name: Ground Water          | Qty Sample Received: 5 Ltrs          |
| Sample Code:LES2603122             | Sample Condition : Clear Liquid      |
| Sampling Date : 06.03.2026         | Sample Received On: 07.03.2026       |
| Test Commenced On: 07.03.2026      | Test Completed On: 14.03.2026        |
| Sampling Location : Project Site   | Report Number: LES1126               |

| S.No | Description                     | Method of Reference                                        | Units | Results          | *Limits (Max) | **Limits (Max) |
|------|---------------------------------|------------------------------------------------------------|-------|------------------|---------------|----------------|
| 1.   | Color                           | IS:3025 (Part-4)2021                                       | Hazen | 10               | 5             | 15             |
| 2.   | Turbidity                       | IS:3025 (Part-10)2023                                      | NTU   | BLQ (LOQ:0.5)    | 1             | 5              |
| 3.   | Total Dissolved Solids          | IS:3025 (Part-16)2023                                      | mg/L  | 397              | 500           | 2000           |
| 4.   | pH @ 25°C                       | IS:3025 (Part-11)2022                                      | ---   | 7.14             | 6.5 to 8.5    | 6.5 to 8.5     |
| 5.   | Free Ammonia as NH <sub>3</sub> | IS:3025 (Part-34)1988                                      | mg/L  | BLQ (LOQ:0.2)    | 0.5           | 0.5            |
| 6.   | Anionic Detergents as MBAS      | APHA 24 <sup>th</sup> Edition 2023 5540 B,C                | mg/L  | BLQ (LOQ:0.05)   | 0.2           | 1.0            |
| 7.   | Magnesium as Mg                 | IS:3025 (Part-46)2023                                      | mg/L  | 14.33            | 30            | 100            |
| 8.   | Nitrate as NO <sub>3</sub>      | APHA 24 <sup>th</sup> Edition 2023 4500 NO <sub>3</sub> -B | mg/L  | 20               | 45            | 45             |
| 9.   | Barium as Ba                    | APHA 24 <sup>th</sup> Edition 2023 3111 D                  | mg/L  | BLQ (LOQ:0.5)    | 0.7           | 0.7            |
| 10.  | Calcium as Ca                   | IS:3025 (Part-40)1991                                      | mg/L  | 63.77            | 75            | 200            |
| 11.  | Iron as Fe                      | IS:3025 (Part-53)2003                                      | mg/L  | BLQ (LOQ:0.05)   | 1.0           | 1.0            |
| 12.  | Manganese as Mn                 | APHA 24 <sup>th</sup> Edition 2023 3111 B                  | mg/L  | BLQ (LOQ:0.04)   | 0.1           | 0.3            |
| 13.  | Arsenic as As                   | APHA 24 <sup>th</sup> Edition 2023 3114 C                  | mg/L  | BLQ (LOQ:0.002)  | 0.01          | 0.05           |
| 14.  | Mercury as Hg                   | APHA 24 <sup>th</sup> Edition 2023 3112 B                  | mg/L  | BLQ (LOQ:0.0005) | 0.001         | 0.001          |
| 15.  | Copper as Cu                    | APHA 24 <sup>th</sup> Edition 2023 3111 - B                | mg/L  | BLQ (LOQ:0.03)   | 0.05          | 1.5            |
| 16.  | Zinc as Zn                      | APHA 24 <sup>th</sup> Edition 2023 3111 - B                | mg/L  | BLQ (LOQ:0.02)   | 5             | 15             |
| 17.  | Selenium as Se                  | APHA 24 <sup>th</sup> Edition 2023 3114 - C                | mg/L  | BLQ (LOQ:0.001)  | 0.01          | 0.01           |
| 18.  | Boron as B                      | APHA 24 <sup>th</sup> Edition 2023 4500 B B                | mg/L  | BLQ (LOQ:0.1)    | 0.5           | 1.0            |
| 19.  | Cyanide as CN                   | APHA 24 <sup>th</sup> Edition 4500 CN C,E:2023             | mg/L  | BLQ (LOQ:0.01)   | 0.05          | 0.05           |

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001126F Report Date 14.03.2026

| S.No | Description                                           | Method of Reference                                       | Units | Results         | *Limits (Max) | **Limits (Max) |
|------|-------------------------------------------------------|-----------------------------------------------------------|-------|-----------------|---------------|----------------|
| 20.  | Chloride as Cl                                        | IS:3025 (Part-32)1988                                     | mg/L  | 89.19           | 250           | 1000           |
| 21.  | Fluoride as F                                         | APHA 24 <sup>th</sup> Edition 2023 4500 F D               | mg/L  | BLQ (LOQ:0.2)   | 1.0           | 1.5            |
| 22.  | Sulphate as SO <sub>4</sub>                           | APHA 24 <sup>th</sup> Edition 2023 4500 SO <sub>4</sub> E | mg/L  | 121             | 200           | 400            |
| 23.  | Phenolic Compound as C <sub>6</sub> H <sub>5</sub> OH | IS:3025(Part-43) Sec 1:2022                               | mg/L  | BLQ (LOQ:0.001) | 0.001         | 0.002          |
| 24.  | Total Alkalinity as CaCO <sub>3</sub>                 | IS:3025 (Part-23)2023                                     | mg/L  | 220.83          | 200           | 600            |
| 25.  | Total Hardness as CaCO <sub>3</sub>                   | IS:3025 (Part-21)2009                                     | mg/L  | 218.4           | 200           | 600            |
| 26.  | Total Suspended Solids                                | IS:3025 (Part-17)2022                                     | mg/L  | BLQ (LOQ:1.0)   | ---           | ---            |
| 27.  | Sodium as Na                                          | IS:3025 (Part-45)1993                                     | mg/L  | 44.07           | ---           | ---            |
| 28.  | Potassium as K                                        | IS:3025 (Part-45)1993                                     | mg/L  | 6.43            | ---           | ---            |
| 29.  | Residual Sodium Carbonate                             | IS:11624-2019                                             | meq/L | 0.06            | ---           | ---            |
| 30.  | Hexavalent Chromium as Cr <sup>6+</sup>               | IS:3025 (Part-52)2003                                     | mg/L  | BLQ (LOQ:0.02)  | ---           | ---            |
| 31.  | Biochemical Oxygen Demand (3 days incubation @27°C)   | IS:3025 (Part-44)2023                                     | mg/L  | BLQ (LOQ:2.0)   | ---           | ---            |
| 32.  | Chemical Oxygen Demand                                | IS:3025 (Part-58)2023                                     | mg/L  | BLQ (LOQ:4.0)   | ---           | ---            |
| 33.  | Carbonate Alkalinity                                  | APHA 24 <sup>th</sup> Edition 2320 B :2023                | mg/L  | BLQ (LOQ:2.0)   | ---           | ---            |
| 34.  | Bicarbonate Alkalinity                                | APHA 24 <sup>th</sup> Edition 2320 B :2023                | mg/L  | 220.83          | ---           | ---            |
| 35.  | Electrical Conductivity @25°C                         | IS:3025 (Part-14)2013                                     | µs/cm | 621             | ---           | ---            |
| 36.  | Percent Sodium                                        | AES/EN/WAT/SOP/001                                        | %     | 29.74           | ---           | ---            |
| 37.  | Total Phosphorous as P                                | IS:3025(Part-31) Sec 1:2022                               | mg/L  | BLQ (LOQ:0.1)   | ---           | ---            |
| 38.  | Sodium adsorption Ratio                               | IS:11624:2019                                             | meq/L | 0.13            | ---           | ---            |
| 39.  | Dissolved Oxygen                                      | IS:3025 (Part - 38) 1989                                  | mg/L  | 6.9             | ---           | ---            |

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

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Authorized Signatory

U.ANBARASAN  
Quality Manager

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001126F Report Date 14.03.2026

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Sample Description: Ground Water/Surface Water |                                   |
| Customer Name: M/s.SIPCOT Limited,             |                                   |
| Customer Address: Panapakkam                   |                                   |
| Sample Drawn by: LES                           | Sampling Method : LES/MBL/SOP/013 |
| Sample Name: Ground Water                      | Qty Sample Received: 100 ml       |
| Sample Code:LES2603122                         | Sample Condition : Clear Liquid   |
| Sampling Date : 06.03.2026                     | Sample Received On: 07.03.2026    |
| Test Commenced On: 07.03.2026                  | Test Completed On: 09.03.2026     |
| Sampling Location : Project Site               | Report Number: LES1126            |

| S.No | Description    | Method of Reference | Units      | Results | *Limits (Max) | **Limits (Max)                               |
|------|----------------|---------------------|------------|---------|---------------|----------------------------------------------|
| 1.   | Total Coliform | IS 1622-1981        | MPN/100 ml | <2      |               | Shall not be detectable in any 100 ml Sample |

\*As Per IS 10500 Drinking Water Specification Acceptable Limits

\*\* As Per IS 10500 Drinking Water Specification Permissible Limits

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

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Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification  
MPN-Most Probable Number

\*\*\*End of Report\*\*\*

3 of 3

J.E.LAVARASI  
SENIOR MICROBIOLOGIST

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## TEST REPORT

Job No. 604/25-26 Report No. 26000001126 Report Date 14.03.2026

|                                    |                                      |
|------------------------------------|--------------------------------------|
| Sample Description: Ground Water   |                                      |
| Customer Name: M/s.SIPCOT Limited, |                                      |
| Customer Address: Panapakkam       |                                      |
| Sample Drawn by: LES               | Sampling Method : LES/EN/GEN/SOP/001 |
| Sample Name: Ground Water          | Qty Sample Received: 5 Ltrs          |
| Sample Code:LES2603122             | Sample Condition : Clear Liquid      |
| Sampling Date : 06.03.2026         | Sample Received On: 07.03.2026       |
| Test Commenced On: 07.03.2026      | Test Completed On: 14.03.2026        |
| Sampling Location : Project Site   |                                      |

| S.No | Description                  | Method of Reference                         | Units | Results         | *Limits (Max) | **Limits (Max) |
|------|------------------------------|---------------------------------------------|-------|-----------------|---------------|----------------|
| 1.   | Lead as Pb                   | APHA 24 <sup>th</sup> Edition 2023 3111 - B | mg/L  | BLQ (LOQ:0.01)  | 0.01          | 0.01           |
| 2.   | Cadmium as Cd                | APHA 24 <sup>th</sup> Edition 2023 3111 - B | mg/L  | BLQ (LOQ:0.001) | 0.003         | 0.003          |
| 3.   | Total Chromium as Cr         | APHA 24 <sup>th</sup> Edition 2023 3111 - B | mg/L  | BLQ (LOQ:0.005) | 0.05          | 0.05           |
| 4.   | Nickel as Ni                 | APHA 24 <sup>th</sup> Edition 2023 3111 B   | mg/L  | BLQ (LOQ:0.01)  | 0.02          | 0.02           |
| 5.   | Phosphate as PO <sub>4</sub> | IS:3025 (Part-31)Sec 1:2022                 | mg/L  | BLQ (LOQ:0.3)   | ---           | ---            |

\*As Per IS 10500 Drinking Water Specification Acceptable Limits

\*\* As Per IS 10500 Drinking Water Specification Permissible Limits

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

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Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification

\*\*\*End of Report\*\*\*  
1 of 1

U. ANBARASAN  
Quality Manager

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001127F Report Date 14.03.2026

|                                    |                                      |
|------------------------------------|--------------------------------------|
| Sample Description: Ground Water   |                                      |
| Customer Name: M/s.SIPCOT Limited, |                                      |
| Customer Address: Panapakkam       |                                      |
| Sample Drawn by: LES               | Sampling Method : LES/EN/GEN/SOP/001 |
| Sample Name: Ground Water          | Qty Sample Received: 5 Ltrs          |
| Sample Code:LES2603123             | Sample Condition : Clear Liquid      |
| Sampling Date : 07.03.2026         | Sample Received On: 07.03.2026       |
| Test Commenced On: 08.03.2026      | Test Completed On: 14.03.2026        |
| Sampling Location : Kalpalampattu  | Report Number: LES1127               |

| S.No | Description                     | Method of Reference                                        | Units | Results          | *Limits (Max) | **Limits (Max) |
|------|---------------------------------|------------------------------------------------------------|-------|------------------|---------------|----------------|
| 1.   | Color                           | IS:3025 (Part-4)2021                                       | Hazen | 10               | 5             | 15             |
| 2.   | Turbidity                       | IS:3025 (Part-10)2023                                      | NTU   | BLQ (LOQ:0.5)    | 1             | 5              |
| 3.   | Total Dissolved Solids          | IS:3025 (Part-16)2023                                      | mg/L  | 918              | 500           | 2000           |
| 4.   | pH @ 25°C                       | IS:3025 (Part-11)2022                                      | ---   | 6.89             | 6.5 to 8.5    | 6.5 to 8.5     |
| 5.   | Free Ammonia as NH <sub>3</sub> | IS:3025 (Part-34)1988                                      | mg/L  | BLQ (LOQ:0.2)    | 0.5           | 0.5            |
| 6.   | Anionic Detergents as MBAS      | APHA 24 <sup>th</sup> Edition 2023 5540 B,C                | mg/L  | BLQ (LOQ:0.05)   | 0.2           | 1.0            |
| 7.   | Magnesium as Mg                 | IS:3025 (Part-46)2023                                      | mg/L  | 36.39            | 30            | 100            |
| 8.   | Nitrate as NO <sub>3</sub>      | APHA 24 <sup>th</sup> Edition 2023 4500 NO <sub>3</sub> -B | mg/L  | 22               | 45            | 45             |
| 9.   | Barium as Ba                    | APHA 24 <sup>th</sup> Edition 2023 3111 D                  | mg/L  | BLQ (LOQ:0.5)    | 0.7           | 0.7            |
| 10.  | Calcium as Ca                   | IS:3025 (Part-40)1991                                      | mg/L  | 139.78           | 75            | 200            |
| 11.  | Iron as Fe                      | IS:3025 (Part-53)2003                                      | mg/L  | BLQ (LOQ:0.05)   | 1.0           | 1.0            |
| 12.  | Manganese as Mn                 | APHA 24 <sup>th</sup> Edition 2023 3111 B                  | mg/L  | BLQ (LOQ:0.04)   | 0.1           | 0.3            |
| 13.  | Arsenic as As                   | APHA 24 <sup>th</sup> Edition 2023 3114 C                  | mg/L  | BLQ (LOQ:0.002)  | 0.01          | 0.05           |
| 14.  | Mercury as Hg                   | APHA 24 <sup>th</sup> Edition 2023 3112 B                  | mg/L  | BLQ (LOQ:0.0005) | 0.001         | 0.001          |
| 15.  | Copper as Cu                    | APHA 24 <sup>th</sup> Edition 2023 3111 - B                | mg/L  | BLQ (LOQ:0.03)   | 0.05          | 1.5            |
| 16.  | Zinc as Zn                      | APHA 24 <sup>th</sup> Edition 2023 3111 - B                | mg/L  | BLQ (LOQ:0.02)   | 5             | 15             |
| 17.  | Selenium as Se                  | APHA 24 <sup>th</sup> Edition 2023 3114 - C                | mg/L  | BLQ (LOQ:0.001)  | 0.01          | 0.01           |
| 18.  | Boron as B                      | APHA 24 <sup>th</sup> Edition 2023 4500 B B                | mg/L  | BLQ (LOQ:0.1)    | 0.5           | 1.0            |
| 19.  | Cyanide as CN                   | APHA 24 <sup>th</sup> Edition 4500 CN C,E:2023             | mg/L  | BLQ (LOQ:0.01)   | 0.05          | 0.05           |



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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001127F Report Date 14.03.2026

| S.No | Description                                           | Method of Reference                                       | Units | Results         | *Limits (Max) | **Limits (Max) |
|------|-------------------------------------------------------|-----------------------------------------------------------|-------|-----------------|---------------|----------------|
| 20.  | Chloride as Cl                                        | IS:3025 (Part-32)1988                                     | mg/L  | 216.95          | 250           | 1000           |
| 21.  | Fluoride as F                                         | APHA 24 <sup>th</sup> Edition 2023 4500 F D               | mg/L  | BLQ (LOQ:0.2)   | 1.0           | 1.5            |
| 22.  | Sulphate as SO <sub>4</sub>                           | APHA 24 <sup>th</sup> Edition 2023 4500 SO <sub>4</sub> E | mg/L  | 289             | 200           | 400            |
| 23.  | Phenolic Compound as C <sub>6</sub> H <sub>5</sub> OH | IS:3025(Part-43) Sec 1:2022                               | mg/L  | BLQ (LOQ:0.001) | 0.001         | 0.002          |
| 24.  | Total Alkalinity as CaCO <sub>3</sub>                 | IS:3025 (Part-23)2023                                     | mg/L  | 491.67          | 200           | 600            |
| 25.  | Total Hardness as CaCO <sub>3</sub>                   | IS:3025 (Part-21)2009                                     | mg/L  | 499.2           | 200           | 600            |
| 26.  | Total Suspended Solids                                | IS:3025 (Part-17)2022                                     | mg/L  | BLQ (LOQ:1.0)   | ---           | ---            |
| 27.  | Sodium as Na                                          | IS:3025 (Part-45)1993                                     | mg/L  | 125.77          | ---           | ---            |
| 28.  | Potassium as K                                        | IS:3025 (Part-45)1993                                     | mg/L  | 17.61           | ---           | ---            |
| 29.  | Residual Sodium Carbonate                             | IS:11624-2019                                             | meq/L | -0.13           | ---           | ---            |
| 30.  | Hexavalent Chromium as Cr <sup>6+</sup>               | IS:3025 (Part-52)2003                                     | mg/L  | BLQ (LOQ:0.02)  | ---           | ---            |
| 31.  | Biochemical Oxygen Demand (3 days incubation @27°C)   | IS:3025 (Part-44)2023                                     | mg/L  | BLQ (LOQ:2.0)   | ---           | ---            |
| 32.  | Chemical Oxygen Demand                                | IS:3025 (Part-58)2023                                     | mg/L  | BLQ (LOQ:4.0)   | ---           | ---            |
| 33.  | Carbonate Alkalinity                                  | APHA 24 <sup>th</sup> Edition 2320 B :2023                | mg/L  | BLQ (LOQ:2.0)   | ---           | ---            |
| 34.  | Bicarbonate Alkalinity                                | APHA 24 <sup>th</sup> Edition 2320 B :2023                | mg/L  | 491.67          | ---           | ---            |
| 35.  | Electrical Conductivity @25°C                         | IS:3025 (Part-14)2013                                     | µs/cm | 1435            | ---           | ---            |
| 36.  | Percent Sodium                                        | AES/EN/WAT/SOP/001                                        | %     | 34.42           | ---           | ---            |
| 37.  | Total Phosphorous as P                                | IS:3025(Part-31) Sec 1:2022                               | mg/L  | BLQ (LOQ:0.1)   | ---           | ---            |
| 38.  | Sodium adsorption Ratio                               | IS:11624:2019                                             | meq/L | 0.08            | ---           | ---            |
| 39.  | Dissolved Oxygen                                      | IS:3025 (Part - 38) 1989                                  | mg/L  | 6.5             | ---           | ---            |

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

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Authorized Signatory

U.ANBARASAN  
Quality Manager

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001127F Report Date 14.03.2026

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Sample Description: Ground Water/Surface Water |                                   |
| Customer Name: M/s.SIPCOT Limited,             |                                   |
| Customer Address: Panapakkam                   |                                   |
| Sample Drawn by: LES                           | Sampling Method : LES/MBL/SOP/013 |
| Sample Name: Ground Water                      | Qty Sample Received: 100 ml       |
| Sample Code:LES2603123                         | Sample Condition : Clear Liquid   |
| Sampling Date : 07.03.2026                     | Sample Received On: 07.03.2026    |
| Test Commenced On: 08.03.2026                  | Test Completed On: 10.03.2026     |
| Sampling Location : Kalpalampattu              | Report Number: LES1127            |

| S.No | Description    | Method of Reference | Units      | Results | *Limits (Max) | **Limits (Max)                               |
|------|----------------|---------------------|------------|---------|---------------|----------------------------------------------|
| 1.   | Total Coliform | IS 1622-1981        | MPN/100 ml | <2      |               | Shall not be detectable in any 100 ml Sample |

\*As Per IS 10500 Drinking Water Specification Acceptable Limits

\*\* As Per IS 10500 Drinking Water Specification Permissible Limits

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

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Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification  
MPN-Most Probable Number



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3 of 3

Authorized Signatory

J.ELAVARASI  
SENIOR MICROBIOLOGIST

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## TEST REPORT

|                                    |           |            |             |                                      |            |
|------------------------------------|-----------|------------|-------------|--------------------------------------|------------|
| Job No.                            | 604/25-26 | Report No. | 26000001127 | Report Date                          | 14.03.2026 |
| Sample Description: Ground Water   |           |            |             |                                      |            |
| Customer Name: M/s.SIPCOT Limited, |           |            |             |                                      |            |
| Customer Address: Panapakkam       |           |            |             |                                      |            |
| Sample Drawn by: LES               |           |            |             | Sampling Method : LES/EN/GEN/SOP/001 |            |
| Sample Name: Ground Water          |           |            |             | Qty Sample Received: 5 Ltrs          |            |
| Sample Code:LES2603123             |           |            |             | Sample Condition : Clear Liquid      |            |
| Sampling Date : 07.03.2026         |           |            |             | Sample Received On: 07.03.2026       |            |
| Test Commenced On: 08.03.2026      |           |            |             | Test Completed On: 14.03.2026        |            |
| Sampling Location : Kalpalampattu  |           |            |             |                                      |            |

| S.No | Description                  | Method of Reference                         | Units | Results         | *Limits (Max) | **Limits (Max) |
|------|------------------------------|---------------------------------------------|-------|-----------------|---------------|----------------|
| 1.   | Lead as Pb                   | APHA 24 <sup>th</sup> Edition 2023 3111 - B | mg/L  | BLQ (LOQ:0.01)  | 0.01          | 0.01           |
| 2.   | Cadmium as Cd                | APHA 24 <sup>th</sup> Edition 2023 3111 - B | mg/L  | BLQ (LOQ:0.001) | 0.003         | 0.003          |
| 3.   | Total Chromium as Cr         | APHA 24 <sup>th</sup> Edition 2023 3111 - B | mg/L  | BLQ (LOQ:0.005) | 0.05          | 0.05           |
| 4.   | Nickel as Ni                 | APHA 24 <sup>th</sup> Edition 2023 3111 B   | mg/L  | BLQ (LOQ:0.01)  | 0.02          | 0.02           |
| 5.   | Phosphate as PO <sub>4</sub> | IS:3025 (Part-31)Sec 1:2022                 | mg/L  | BLQ (LOQ:0.3)   | ---           | ---            |

\*As Per IS 10500 Drinking Water Specification Acceptable Limits

\*\* As Per IS 10500 Drinking Water Specification Permissible Limits

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

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Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification

\*\*\*End of Report\*\*\*  
1 of 1

U.ANBARASAN  
Quality Manager

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001128F Report Date 14.03.2026

|                                    |                                      |
|------------------------------------|--------------------------------------|
| Sample Description: Ground Water   |                                      |
| Customer Name: M/s.SIPCOT Limited, |                                      |
| Customer Address: Panapakkam       |                                      |
| Sample Drawn by: LES               | Sampling Method : LES/EN/GEN/SOP/001 |
| Sample Name: Ground Water          | Qty Sample Received: 5 Ltrs          |
| Sample Code:LES2603124             | Sample Condition : Clear Liquid      |
| Sampling Date : 07.03.2026         | Sample Received On: 07.03.2026       |
| Test Commenced On: 08.03.2026      | Test Completed On: 14.03.2026        |
| Sampling Location : Agavalam       | Report Number: LES1128               |

| S.No | Description                     | Method of Reference                                        | Units | Results          | *Limits (Max) | **Limits (Max) |
|------|---------------------------------|------------------------------------------------------------|-------|------------------|---------------|----------------|
| 1.   | Color                           | IS:3025 (Part-4)2021                                       | Hazen | 5                | 5             | 15             |
| 2.   | Turbidity                       | IS:3025 (Part-10)2023                                      | NTU   | BLQ (LOQ:0.5)    | 1             | 5              |
| 3.   | Total Dissolved Solids          | IS:3025 (Part-16)2023                                      | mg/L  | 410              | 500           | 2000           |
| 4.   | pH @ 25°C                       | IS:3025 (Part-11)2022                                      | ---   | 7.38             | 6.5 to 8.5    | 6.5 to 8.5     |
| 5.   | Free Ammonia as NH <sub>3</sub> | IS:3025 (Part-34)1988                                      | mg/L  | BLQ (LOQ:0.2)    | 0.5           | 0.5            |
| 6.   | Anionic Detergents as MBAS      | APHA 24 <sup>th</sup> Edition 2023 5540 B,C                | mg/L  | BLQ (LOQ:0.05)   | 0.2           | 1.0            |
| 7.   | Magnesium as Mg                 | IS:3025 (Part-46)2023                                      | mg/L  | 13.65            | 30            | 100            |
| 8.   | Nitrate as NO <sub>3</sub>      | APHA 24 <sup>th</sup> Edition 2023 4500 NO <sub>3</sub> -B | mg/L  | 25               | 45            | 45             |
| 9.   | Barium as Ba                    | APHA 24 <sup>th</sup> Edition 2023 3111 D                  | mg/L  | BLQ (LOQ:0.5)    | 0.7           | 0.7            |
| 10.  | Calcium as Ca                   | IS:3025 (Part-40)1991                                      | mg/L  | 89.86            | 75            | 200            |
| 11.  | Iron as Fe                      | IS:3025 (Part-53)2003                                      | mg/L  | BLQ (LOQ:0.05)   | 1.0           | 1.0            |
| 12.  | Manganese as Mn                 | APHA 24 <sup>th</sup> Edition 2023 3111 B                  | mg/L  | BLQ (LOQ:0.04)   | 0.1           | 0.3            |
| 13.  | Arsenic as As                   | APHA 24 <sup>th</sup> Edition 2023 3114 C                  | mg/L  | BLQ (LOQ:0.002)  | 0.01          | 0.05           |
| 14.  | Mercury as Hg                   | APHA 24 <sup>th</sup> Edition 2023 3112 B                  | mg/L  | BLQ (LOQ:0.0005) | 0.001         | 0.001          |
| 15.  | Copper as Cu                    | APHA 24 <sup>th</sup> Edition 2023 3111 - B                | mg/L  | BLQ (LOQ:0.03)   | 0.05          | 1.5            |
| 16.  | Zinc as Zn                      | APHA 24 <sup>th</sup> Edition 2023 3111 - B                | mg/L  | BLQ (LOQ:0.02)   | 5             | 15             |
| 17.  | Selenium as Se                  | APHA 24 <sup>th</sup> Edition 2023 3114 - C                | mg/L  | BLQ (LOQ:0.001)  | 0.01          | 0.01           |
| 18.  | Boron as B                      | APHA 24 <sup>th</sup> Edition 2023 4500 B B                | mg/L  | BLQ (LOQ:0.1)    | 0.5           | 1.0            |
| 19.  | Cyanide as CN                   | APHA 24 <sup>th</sup> Edition 4500 CN C,E:2023             | mg/L  | BLQ (LOQ:0.01)   | 0.05          | 0.05           |

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001128F Report Date 14.03.2026

| S.No | Description                                           | Method of Reference                                       | Units | Results         | *Limits (Max) | **Limits (Max) |
|------|-------------------------------------------------------|-----------------------------------------------------------|-------|-----------------|---------------|----------------|
| 20.  | Chloride as Cl                                        | IS:3025 (Part-32)1988                                     | mg/L  | 48.21           | 250           | 1000           |
| 21.  | Fluoride as F                                         | APHA 24 <sup>th</sup> Edition 2023 4500 F D               | mg/L  | BLQ (LOQ:0.2)   | 1.0           | 1.5            |
| 22.  | Sulphate as SO <sub>4</sub>                           | APHA 24 <sup>th</sup> Edition 2023 4500 SO <sub>4</sub> E | mg/L  | 126             | 200           | 400            |
| 23.  | Phenolic Compound as C <sub>6</sub> H <sub>5</sub> OH | IS:3025(Part-43) Sec 1:2022                               | mg/L  | BLQ (LOQ:0.001) | 0.001         | 0.002          |
| 24.  | Total Alkalinity as CaCO <sub>3</sub>                 | IS:3025 (Part-23)2023                                     | mg/L  | 229.17          | 200           | 600            |
| 25.  | Total Hardness as CaCO <sub>3</sub>                   | IS:3025 (Part-21)2009                                     | mg/L  | 280.8           | 200           | 600            |
| 26.  | Total Suspended Solids                                | IS:3025 (Part-17)2022                                     | mg/L  | BLQ (LOQ:1.0)   | ---           | ---            |
| 27.  | Sodium as Na                                          | IS:3025 (Part-45)1993                                     | mg/L  | 46.33           | ---           | ---            |
| 28.  | Potassium as K                                        | IS:3025 (Part-45)1993                                     | mg/L  | 6.72            | ---           | ---            |
| 29.  | Residual Sodium Carbonate                             | IS:11624-2019                                             | meq/L | -1.02           | ---           | ---            |
| 30.  | Hexavalent Chromium as Cr <sup>6+</sup>               | IS:3025 (Part-52)2003                                     | mg/L  | BLQ (LOQ:0.02)  | ---           | ---            |
| 31.  | Biochemical Oxygen Demand (3 days incubation @27°C)   | IS:3025 (Part-44)2023                                     | mg/L  | BLQ (LOQ:2.0)   | ---           | ---            |
| 32.  | Chemical Oxygen Demand                                | IS:3025 (Part-58)2023                                     | mg/L  | BLQ (LOQ:4.0)   | ---           | ---            |
| 33.  | Carbonate Alkalinity                                  | APHA 24 <sup>th</sup> Edition 2320 B :2023                | mg/L  | BLQ (LOQ:2.0)   | ---           | ---            |
| 34.  | Bicarbonate Alkalinity                                | APHA 24 <sup>th</sup> Edition 2320 B :2023                | mg/L  | 229.17          | ---           | ---            |
| 35.  | Electrical Conductivity @25°C                         | IS:3025 (Part-14)2013                                     | µs/cm | 640             | ---           | ---            |
| 36.  | Percent Sodium                                        | AES/EN/WAT/SOP/001                                        | %     | 25.85           | ---           | ---            |
| 37.  | Total Phosphorous as P                                | IS:3025(Part-31) Sec 1:2022                               | mg/L  | BLQ (LOQ:0.1)   | ---           | ---            |
| 38.  | Sodium adsorption Ratio                               | IS:11624:2019                                             | meq/L | 0.08            | ---           | ---            |
| 39.  | Dissolved Oxygen                                      | IS:3025 (Part - 38) 1989                                  | mg/L  | 6.8             | ---           | ---            |

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

Verified by



Authorized Signatory

U. ANBARASAN  
Quality Manager

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001128F Report Date 14.03.2026

|                                                |                                   |
|------------------------------------------------|-----------------------------------|
| Sample Description: Ground Water/Surface Water |                                   |
| Customer Name: M/s.SIPCOT Limited,             |                                   |
| Customer Address: Panapakkam                   |                                   |
| Sample Drawn by: LES                           | Sampling Method : LES/MBL/SOP/013 |
| Sample Name: Ground Water                      | Qty Sample Received: 100 ml       |
| Sample Code:LES2603124                         | Sample Condition : Clear Liquid   |
| Sampling Date : 07.03.2026                     | Sample Received On: 07.03.2026    |
| Test Commenced On: 08.03.2026                  | Test Completed On: 10.03.2026     |
| Sampling Location : Agavalam                   | Report Number: LES1128            |

| S.No | Description    | Method of Reference | Units      | Results | *Limits (Max) | **Limits (Max)                               |
|------|----------------|---------------------|------------|---------|---------------|----------------------------------------------|
| 1.   | Total Coliform | IS 1622-1981        | MPN/100 ml | <2      |               | Shall not be detectable in any 100 ml Sample |

\*As Per IS 10500 Drinking Water Specification Acceptable Limits

\*\* As Per IS 10500 Drinking Water Specification Permissible Limits

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

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Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification  
MPN-Most Probable Number



End of Report\*\*\*  
3 of 3

J.ELAVARASI  
SENIOR MICROBIOLOGIST

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## TEST REPORT

Job No. 604/25-26 Report No. 26000001128 Report Date 14.03.2026

|                                    |                                      |
|------------------------------------|--------------------------------------|
| Sample Description: Ground Water   |                                      |
| Customer Name: M/s.SIPCOT Limited, |                                      |
| Customer Address: Panapakkam       |                                      |
| Sample Drawn by: LES               | Sampling Method : LES/EN/GEN/SOP/001 |
| Sample Name: Ground Water          | Qty Sample Received: 5 Ltrs          |
| Sample Code:LES2603124             | Sample Condition : Clear Liquid      |
| Sampling Date : 07.03.2026         | Sample Received On: 07.03.2026       |
| Test Commenced On: 08.03.2026      | Test Completed On: 14.03.2026        |
| Sampling Location : Agavalam       |                                      |

| S.No | Description                  | Method of Reference                         | Units | Results         | *Limits (Max) | **Limits (Max) |
|------|------------------------------|---------------------------------------------|-------|-----------------|---------------|----------------|
| 1.   | Lead as Pb                   | APHA 24 <sup>th</sup> Edition 2023 3111 - B | mg/L  | BLQ (LOQ:0.01)  | 0.01          | 0.01           |
| 2.   | Cadmium as Cd                | APHA 24 <sup>th</sup> Edition 2023 3111 - B | mg/L  | BLQ (LOQ:0.001) | 0.003         | 0.003          |
| 3.   | Total Chromium as Cr         | APHA 24 <sup>th</sup> Edition 2023 3111 - B | mg/L  | BLQ (LOQ:0.005) | 0.05          | 0.05           |
| 4.   | Nickel as Ni                 | APHA 24 <sup>th</sup> Edition 2023 3111 B   | mg/L  | BLQ (LOQ:0.01)  | 0.02          | 0.02           |
| 5.   | Phosphate as PO <sub>4</sub> | IS:3025 (Part-31)Sec 1:2022                 | mg/L  | BLQ (LOQ:0.3)   | ---           | ---            |

\*As Per IS 10500 Drinking Water Specification Acceptable Limits

\*\* As Per IS 10500 Drinking Water Specification Permissible Limits

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

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Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification



\*\*\*End of Report\*\*\*  
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Authorized Signatory

U.ANBARASAN  
Quality Manager

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001129F Report Date 14.03.2026

|                                           |                                           |
|-------------------------------------------|-------------------------------------------|
| Sample Description: Surface Water         |                                           |
| Customer Name: M/s.SIPCOT Limited,        |                                           |
| Customer Address : Panapakkam             |                                           |
| Sample Drawn by: LES                      | Sampling Method : LES/EN/GEN/SOP/001      |
| Sample Name: Surface Water                | Qty Sample Received: 5 Ltrs               |
| Sample Code: LES2603125                   | Sample Condition : Slightly Turbid Liquid |
| Sampling Date : 06.03.2026                | Sample Received On: 07.03.2026            |
| Test Commenced On: 07.03.2026             | Test Completed On: 14.03.2026             |
| Sampling Location : Lake Near Peruvalayam | Report Number: LES1129                    |

| S.No | Description            | Method of Reference               | Units | Results         |
|------|------------------------|-----------------------------------|-------|-----------------|
| 1.   | Color                  | IS:3025 (Part-4)2021              | Hazen | 5               |
| 2.   | Turbidity              | IS:3025 (Part-10)2023             | NTU   | BLQ (LOQ:0.5)   |
| 3.   | Total Dissolved Solids | IS:3025 (Part-16)2023             | mg/L  | 410             |
| 4.   | pH @ 25°C              | IS:3025 (Part-11)2022             | ---   | 6.5             |
| 5.   | Free Ammonia as NH3    | IS:3025 (Part-34)1988             | mg/L  | BLQ (LOQ:0.2)   |
| 6.   | Magnesium as Mg        | IS:3025 (Part-46)2023             | mg/L  | 13              |
| 7.   | Nitrate as NO3         | APHA 24th Edition 2023 4500 NO3-B | mg/L  | 10.3            |
| 8.   | Barium as Ba           | APHA 24th Edition 2023 3111 D     | mg/L  | BLQ (LOQ:0.5)   |
| 9.   | Calcium as Ca          | IS:3025 (Part-40)1991             | mg/L  | 38              |
| 10.  | Iron as Fe             | IS:3025 (Part-53)2003             | mg/L  | BLQ(LOQ:0.05)   |
| 11.  | Manganese as Mn        | APHA 24th Edition 2023 3111 B     | mg/L  | BLQ (LOQ:0.04)  |
| 12.  | Arsenic as As          | APHA 24th Edition 2023 3114 C     | mg/L  | BLQ(LOQ:0.002)  |
| 13.  | Mercury as Hg          | APHA 24th Edition 2023 3112 B     | mg/L  | BLQ(LOQ:0.0005) |
| 14.  | Copper as Cu           | APHA 24th Edition 2023 3111 - B   | mg/L  | BLQ(LOQ:0.03)   |
| 15.  | Zinc as Zn             | APHA 24th Edition 2023 3111 - B   | mg/L  | BLQ(LOQ:0.02)   |
| 16.  | Selenium as Se         | APHA 24th Edition 2023 3114 - C   | mg/L  | BLQ(LOQ:0.001)  |
| 17.  | Boron as B             | APHA 24th Edition 2023 4500 B B   | mg/L  | BLQ(LOQ:0.1)    |
| 18.  | Chloride as Cl         | IS:3025 (Part-32)1988             | mg/L  | 145             |
| 19.  | Fluoride as F          | APHA 24th Edition 2023 4500 F D   | mg/L  | BLQ(LOQ:0.2)    |



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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001129F Report Date 14.03.2026

| S.No | Description                                         | Method of Reference                              | Units      | Results        |
|------|-----------------------------------------------------|--------------------------------------------------|------------|----------------|
| 20.  | Sulphate as $SO_4$                                  | APHA 24 <sup>th</sup> Edition 2023 4500 $SO_4$ E | mg/L       | 42             |
| 21.  | Phenolic Compound as $C_6H_5OH$                     | IS:3025(Part-43) Sec 1:2022                      | mg/L       | BLQ(LOQ:0.001) |
| 22.  | Total Alkalinity as $CaCO_3$                        | IS:3025 (Part-23)2023                            | mg/L       | 138            |
| 23.  | Total Hardness as $CaCO_3$                          | IS:3025 (Part-21)2009                            | mg/L       | 146            |
| 24.  | Total Suspended Solids                              | IS:3025 (Part-17)2022                            | mg/L       | BLQ(LOQ:1.0)   |
| 25.  | Sodium as Na                                        | IS:3025 (Part-45)1993                            | mg/L       | 68             |
| 26.  | Potassium as K                                      | IS:3025 (Part-45)1993                            | mg/L       | 12             |
| 27.  | Hexavalent Chromium as $Cr^{6+}$                    | IS:3025 (Part-52)2003                            | mg/L       | BLQ(LOQ:0.02)  |
| 28.  | Biochemical Oxygen Demand (3 days incubation @27°C) | IS:3025 (Part-44)2023                            | mg/L       | BLQ(LOQ: 2.0)  |
| 29.  | Chemical Oxygen Demand                              | IS:3025 (Part-58)2023                            | mg/L       | BLQ(LOQ:4.0)   |
| 30.  | Electrical Conductivity @25°C                       | IS:3025 (Part-14)2013                            | $\mu S/cm$ | 720            |
| 31.  | Total Phosphorous as P                              | IS:3025(Part-31) Sec 1:2022                      | mg/L       | BLQ(LOQ:0.1)   |
| 32.  | Sodium adsorption Ratio                             | IS:11624:2019                                    | meq/L      | 0.5            |
| 33.  | Dissolved Oxygen                                    | IS:3025 (Part - 38) 1989                         | mg/L       | 6.5            |

Verified by



For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

Authorized Signatory

U. ANBARASAN  
Quality Manager

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001129F Report Date 14.03.2026

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| Sample Description: Ground Water/Surface Water |                                           |
| Customer Name: M/s.SIPCOT Limited,             |                                           |
| Customer Address : Panapakkam                  |                                           |
| Sample Drawn by: LES                           | Sampling Method : LES/MBL/SOP/013         |
| Sample Name: Surface Water                     | Qty Sample Received: 100 ml               |
| Sample Code: LES2603125                        | Sample Condition : Slightly Turbid Liquid |
| Sampling Date : 06.03.2026                     | Sample Received On: 07.03.2026            |
| Test Commenced On: 07.03.2026                  | Test Completed On: 14.03.2026             |
| Sampling Location : Lake Near Peruvalayam      | Report Number: LES1129                    |

| S.No | Description    | Method of Reference | Units      | Results |
|------|----------------|---------------------|------------|---------|
| 1.   | Total Coliform | IS 1622-1981        | MPN/100 ml | 30      |

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

S. R. D. I.  
Verified by



J. Elavarasi  
Authorized Signatory

Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification  
MPN-Most Probable Number

\*\*\*End of Report\*\*\*  
3 of 3

J. ELAVARASI  
SENIOR MICROBIOLOGIST

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## TEST REPORT

Job No. 604/25-26 Report No. 26000001129 Report Date 14.03.2026

|                                           |                                           |
|-------------------------------------------|-------------------------------------------|
| Sample Description: Surface Water         |                                           |
| Customer Name: M/s.SIPCOT Limited,        |                                           |
| Customer Address : Panapakkam             |                                           |
| Sample Drawn by: LES                      | Sampling Method : LES/EN/GEN/SOP/001      |
| Sample Name: Surface Water                | Qty Sample Received: 5 Ltrs               |
| Sample Code: LES2603125                   | Sample Condition : Slightly Turbid Liquid |
| Sampling Date : 06.03.2026                | Sample Received On: 07.03.2026            |
| Test Commenced On: 07.03.2026             | Test Completed On: 14.03.2026             |
| Sampling Location : Lake Near Peruvalayam |                                           |

| S.No | Description                  | Method of Reference                               | Units | Results         |
|------|------------------------------|---------------------------------------------------|-------|-----------------|
| 1.   | Lead as Pb                   | APHA 24 <sup>th</sup> Edition 2023 3111 - B       | mg/L  | BLQ (LOQ:0.01)  |
| 2.   | Cadmium as Cd                | APHA 24 <sup>th</sup> Edition 2023 3111 - B       | mg/L  | BLQ (LOQ:0.001) |
| 3.   | Total Chromium as Cr         | APHA 24 <sup>th</sup> Edition 2023 3111 - B       | mg/L  | BLQ (LOQ:0.005) |
| 4.   | Nickel as Ni                 | APHA 24 <sup>th</sup> Edition 2023 3111 B         | mg/L  | BLQ (LOQ:0.01)  |
| 5.   | Phosphate as PO <sub>4</sub> | IS:3025 (Part-31)Sec 1:2022                       | mg/L  | BLQ (LOQ:0.3)   |
| 6.   | Residual Sodium Carbonate    | IS:11624-2019                                     | meq/L | -0.21           |
| 7.   | Percent Sodium               | AES/EN/WAT/SOP/001                                | %     | 47.46           |
| 8.   | Cyanide as CN                | APHA 24 <sup>th</sup> Edition 4500 CN<br>C,E:2023 | mg/L  | BLQ (LOQ:0.01)  |
| 9.   | Anionic Detergents as MBAS   | APHA 24 <sup>th</sup> Edition 2023 5540 B,C       | mg/L  | BLQ (LOQ:0.05)  |
| 10.  | Carbonate Alkalinity         | APHA 24 <sup>th</sup> Edition 2320 B :2023        | mg/L  | BLQ(LOQ:2.0)    |
| 11.  | Bicarbonate Alkalinity       | APHA 24 <sup>th</sup> Edition 2320 B :2023        | mg/L  | 138             |

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

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Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification



End of Report\*\*\*  
1 of 1

Authorized Signatory

U.ANBARASAN  
Quality Manager



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## TEST REPORT

|         |           |         |                     |             |            |
|---------|-----------|---------|---------------------|-------------|------------|
| Job No. | 604/25-26 | ULR No. | TC1513126000001130F | Report Date | 14.03.2026 |
|---------|-----------|---------|---------------------|-------------|------------|

|                                         |                                           |
|-----------------------------------------|-------------------------------------------|
| Sample Description: Surface Water       |                                           |
| Customer Name: M/s.SIPCOT Limited,      |                                           |
| Customer Address : Panapakkam           |                                           |
| Sample Drawn by: LES                    | Sampling Method : LES/EN/GEN/SOP/001      |
| Sample Name: Surface Water              | Qty Sample Received: 5 Ltrs               |
| Sample Code: LES2603126                 | Sample Condition : Slightly Turbid Liquid |
| Sampling Date : 07.03.2026              | Sample Received On: 07.03.2026            |
| Test Commenced On: 08.03.2026           | Test Completed On: 14.03.2026             |
| Sampling Location : Lake Near Thuraiyur | Report Number: LE51130                    |

| S.No | Description            | Method of Reference               | Units | Results         |
|------|------------------------|-----------------------------------|-------|-----------------|
| 1.   | Color                  | IS:3025 (Part-4)2021              | Hazen | 5               |
| 2.   | Turbidity              | IS:3025 (Part-10)2023             | NTU   | BLQ (LOQ:0.5)   |
| 3.   | Total Dissolved Solids | IS:3025 (Part-16)2023             | mg/L  | 452             |
| 4.   | pH @ 25°C              | IS:3025 (Part-11)2022             | ---   | 7.13            |
| 5.   | Free Ammonia as NH3    | IS:3025 (Part-34)1988             | mg/L  | BLQ (LOQ:0.2)   |
| 6.   | Magnesium as Mg        | IS:3025 (Part-46)2023             | mg/L  | 10              |
| 7.   | Nitrate as NO3         | APHA 24th Edition 2023 4500 NO3-B | mg/L  | 12              |
| 8.   | Barium as Ba           | APHA 24th Edition 2023 3111 D     | mg/L  | BLQ (LOQ:0.5)   |
| 9.   | Calcium as Ca          | IS:3025 (Part-40)1991             | mg/L  | 46              |
| 10.  | Iron as Fe             | IS:3025 (Part-53)2003             | mg/L  | BLQ(LOQ:0.05)   |
| 11.  | Manganese as Mn        | APHA 24th Edition 2023 3111 B     | mg/L  | BLQ (LOQ:0.04)  |
| 12.  | Arsenic as As          | APHA 24th Edition 2023 3114 C     | mg/L  | BLQ(LOQ:0.002)  |
| 13.  | Mercury as Hg          | APHA 24th Edition 2023 3112 B     | mg/L  | BLQ(LOQ:0.0005) |
| 14.  | Copper as Cu           | APHA 24th Edition 2023 3111 - B   | mg/L  | BLQ(LOQ:0.03)   |
| 15.  | Zinc as Zn             | APHA 24th Edition 2023 3111 - B   | mg/L  | BLQ(LOQ:0.02)   |
| 16.  | Selenium as Se         | APHA 24th Edition 2023 3114 - C   | mg/L  | BLQ(LOQ:0.001)  |
| 17.  | Boron as B             | APHA 24th Edition 2023 4500 B B   | mg/L  | BLQ(LOQ:0.1)    |
| 18.  | Chloride as Cl         | IS:3025 (Part-32)1988             | mg/L  | 143             |
| 19.  | Fluoride as F          | APHA 24th Edition 2023 4500 F D   | mg/L  | BLQ(LOQ:0.2)    |



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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001130F Report Date 14.03.2026

| S.No | Description                                         | Method of Reference                              | Units      | Results        |
|------|-----------------------------------------------------|--------------------------------------------------|------------|----------------|
| 20.  | Sulphate as $SO_4$                                  | APHA 24 <sup>th</sup> Edition 2023 4500 $SO_4$ E | mg/L       | 46             |
| 21.  | Phenolic Compound as $C_6H_5OH$                     | IS:3025(Part-43) Sec 1:2022                      | mg/L       | BLQ(LOQ:0.001) |
| 22.  | Total Alkalinity as $CaCO_3$                        | IS:3025 (Part-23)2023                            | mg/L       | 159            |
| 23.  | Total Hardness as $CaCO_3$                          | IS:3025 (Part-21)2009                            | mg/L       | 156            |
| 24.  | Total Suspended Solids                              | IS:3025 (Part-17)2022                            | mg/L       | BLQ(LOQ:1.0)   |
| 25.  | Sodium as Na                                        | IS:3025 (Part-45)1993                            | mg/L       | 80             |
| 26.  | Potassium as K                                      | IS:3025 (Part-45)1993                            | mg/L       | 20             |
| 27.  | Hexavalent Chromium as $Cr^{6+}$                    | IS:3025 (Part-52)2003                            | mg/L       | BLQ(LOQ:0.02)  |
| 28.  | Biochemical Oxygen Demand (3 days incubation @27°C) | IS:3025 (Part-44)2023                            | mg/L       | BLQ(LOQ: 2.0)  |
| 29.  | Chemical Oxygen Demand                              | IS:3025 (Part-58)2023                            | mg/L       | BLQ(LOQ:4.0)   |
| 30.  | Electrical Conductivity @25°C                       | IS:3025 (Part-14)2013                            | $\mu S/cm$ | 766            |
| 31.  | Total Phosphorous as P                              | IS:3025(Part-31) Sec 1:2022                      | mg/L       | BLQ(LOQ:0.1)   |
| 32.  | Sodium adsorption Ratio                             | IS:11624:2019                                    | meq/L      | 0.47           |
| 33.  | Dissolved Oxygen                                    | IS:3025 (Part - 38) 1989                         | mg/L       | 6.4            |

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

Verified by



Authorized Signatory

U. ANBARASAN  
Quality Manager

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## TEST REPORT

|         |           |         |                     |             |            |
|---------|-----------|---------|---------------------|-------------|------------|
| Job No. | 604/25-26 | ULR No. | TC1513126000001130F | Report Date | 14.03.2026 |
|---------|-----------|---------|---------------------|-------------|------------|

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| Sample Description: Ground Water/Surface Water |                                           |
| Customer Name: M/s.SIPCOT Limited,             |                                           |
| Customer Address : Panapakkam                  |                                           |
| Sample Drawn by: LES                           | Sampling Method : LES/MBL/SOP/013         |
| Sample Name: Surface Water                     | Qty Sample Received: 100 ml               |
| Sample Code: LES2603126                        | Sample Condition : Slightly Turbid Liquid |
| Sampling Date : 07.03.2026                     | Sample Received On: 07.03.2026            |
| Test Commenced On: 08.03.2026                  | Test Completed On: 10.03.2026             |
| Sampling Location : Lake Near Thuraiyur        | Report Number: LES1130                    |

| S.No | Description    | Method of Reference | Units      | Results |
|------|----------------|---------------------|------------|---------|
| 1.   | Total Coliform | IS 1622-1981        | MPN/100 ml | <2      |

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

8.12.24  
Verified by



J. Elavarasi  
Authorized Signatory

Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification  
MPN-Most Probable Number

\*\*\*End of Report\*\*\*  
3 of 3

J.ELAVARASI  
SENIOR MICROBIOLOGIST

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## TEST REPORT

Job No. 604/25-26 Report No. 26000001130 Report Date 14.03.2026

|                                         |                                           |
|-----------------------------------------|-------------------------------------------|
| Sample Description: Surface Water       |                                           |
| Customer Name: M/s.SIPCOT Limited,      |                                           |
| Customer Address : Panapakkam           |                                           |
| Sample Drawn by: LES                    | Sampling Method : LES/EN/GEN/SOP/001      |
| Sample Name: Surface Water              | Qty Sample Received: 5 Ltrs               |
| Sample Code: LES2603126                 | Sample Condition : Slightly Turbid Liquid |
| Sampling Date : 07.03.2026              | Sample Received On: 07.03.2026            |
| Test Commenced On: 08.03.2026           | Test Completed On: 14.03.2026             |
| Sampling Location : Lake Near Thuraiyur |                                           |

| S.No | Description                  | Method of Reference                               | Units | Results         |
|------|------------------------------|---------------------------------------------------|-------|-----------------|
| 1.   | Lead as Pb                   | APHA 24 <sup>th</sup> Edition 2023 3111 - B       | mg/L  | BLQ (LOQ:0.01)  |
| 2.   | Cadmium as Cd                | APHA 24 <sup>th</sup> Edition 2023 3111 - B       | mg/L  | BLQ (LOQ:0.001) |
| 3.   | Total Chromium as Cr         | APHA 24 <sup>th</sup> Edition 2023 3111 - B       | mg/L  | BLQ (LOQ:0.005) |
| 4.   | Nickel as Ni                 | APHA 24 <sup>th</sup> Edition 2023 3111 B         | mg/L  | BLQ (LOQ:0.01)  |
| 5.   | Phosphate as PO <sub>4</sub> | IS:3025 (Part-31)Sec 1:2022                       | mg/L  | BLQ (LOQ:0.3)   |
| 6.   | Residual Sodium Carbonate    | IS:11624-2019                                     | meq/L | 0.06            |
| 7.   | Percent Sodium               | AES/EN/WAT/SOP/001                                | %     | 48.93           |
| 8.   | Cyanide as CN                | APHA 24 <sup>th</sup> Edition 4500 CN<br>C,E:2023 | mg/L  | BLQ (LOQ:0.01)  |
| 9.   | Anionic Detergents as MBAS   | APHA 24 <sup>th</sup> Edition 2023 5540 B,C       | mg/L  | BLQ (LOQ:0.05)  |
| 10.  | Carbonate Alkalinity         | APHA 24 <sup>th</sup> Edition 2320 B :2023        | mg/L  | BLQ(LOQ:2.0)    |
| 11.  | Bicarbonate Alkalinity       | APHA 24 <sup>th</sup> Edition 2320 B :2023        | mg/L  | 159             |

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

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Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification



\*\*\*End of Report\*\*\*

1 of 1

Authorized Signatory

U.ANBARASAN  
Quality Manager

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001131F Report Date 14.03.2026

|                                     |                                      |
|-------------------------------------|--------------------------------------|
| Sample Description: Soil/ Sediments |                                      |
| Customer Name: M/s.SIPCOT Limited,  |                                      |
| Customer Address: Panapakkam        |                                      |
| Sample Drawn by: LES                | Sampling Method : LES/EN/GEN/SOP/009 |
| Sample Name: Soil                   | Qty Sample Received: 2 Kgs           |
| Sample Code: LE52603127             | Sample Condition : Fit for analysis  |
| Sampling Date : 06.03.2026          | Sample Received On:07.03.2026        |
| Test Commenced On:07.03.2026        | Test Completed On:14.03.2026         |
| Sampling Location : Project Area    | Report Number: LE51131               |

| S.No                         | Description                   | Method of Reference             | Units    | Results       |
|------------------------------|-------------------------------|---------------------------------|----------|---------------|
| <b>PHYSICAL PARAMETERS</b>   |                               |                                 |          |               |
| 1.                           | pH @25°C                      | IS:2720 (Part 26)1987           | ---      | 7.11          |
| 2.                           | Electrical Conductivity @25°C | IS:14767:2000                   | µs/cm    | 361.6         |
| 3.                           | Total Sand                    | AES/EN/SLS/SOP/017              | %        | 57            |
| 4.                           | Silt                          | AES/EN/SLS/SOP/017              | %        | 14            |
| 5.                           | Clay                          | AES/EN/SLS/SOP/017              | %        | 25            |
| 6.                           | Bulk Density                  | AES/EN/SLS/SOP/001              | ---      | 1.31          |
| 7.                           | Moisture                      | IS 2720 (Part - 2)1973          | %        | 9.5           |
| <b>CHEMICAL PARAMETERS -</b> |                               |                                 |          |               |
| 8.                           | Manganese as Mn               | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 141           |
| 9.                           | Total Organic Carbon          | AES/EN/SLS/SOP/019              | %        | 0.99          |
| 10.                          | Total Organic matter          | IS:2720 (Part -22)1972          | %        | 1.71          |
| 11.                          | Available Potassium as K      | AES/EN/SLS/SOP/018              | mg/kg    | 28.2          |
| 12.                          | Total Nitrogen as N           | IS:14684:1999                   | mg/kg    | 193           |
| 13.                          | Exchangeable Calcium as Ca    | AES/EN/SLS/SOP/011              | mg/kg    | 24.2          |
| 14.                          | Exchangeable Magnesium as Mg  | AES/EN/SLS/SOP/011              | mg/kg    | 6.2           |
| 15.                          | Cation Exchange Capacity      | EPA 9081:1986                   | meq/100g | 6             |
| 16.                          | Water Holding Capacity        | AES/EN/SLS/SOP/005              | %        | 31.6          |
| 17.                          | Available Phosphorous as P    | AES/EN/SLS/SOP/012              | mg/kg    | 26            |
| 18.                          | Zinc as Zn                    | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 17            |
| 19.                          | Boron as B                    | AES/EN/SLS/SOP/015              | mg/kg    | 0.95          |
| 20.                          | Chromium as Cr                | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 17.4          |
| 21.                          | Cadmium as Cd                 | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | BLQ (LOQ:2.0) |
| 22.                          | Iron as Fe                    | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 2.7           |
| 23.                          | Copper as Cu                  | USEPA 7000B & EPA 3050.8 - 1996 | mg/kg    | 6.3           |

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Note: BLQ - Below Limit of Quantification  
LOQ - Limit of Quantification



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U. ANBARASAN  
Quality Manager

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### TEST REPORT

Job No. 604/25-26 Report No. 26000001131 Report Date 14.03.2026

|                                     |                                      |
|-------------------------------------|--------------------------------------|
| Sample Description: Soil/ Sediments |                                      |
| Customer Name: M/s.SIPCOT Limited,  |                                      |
| Customer Address: Panapakkam        |                                      |
| Sample Drawn by: LES                | Sampling Method : LES/EN/GEN/SOP/009 |
| Sample Name: Soil                   | Qty Sample Received: 2 Kgs           |
| Sample Code: LES2603127             | Sample Condition : Fit for analysis  |
| Sampling Date : 06.03.2026          | Sample Received On:07.03.2026        |
| Test Commenced On:07.03.2026        | Test Completed On:14.03.2026         |
| Sampling Location : Project Area    |                                      |

| S.No | Description       | Method of Reference | Units | Results               |
|------|-------------------|---------------------|-------|-----------------------|
| 1.   | Soil Texture      | LES/EN/SLS/SOP/030  | ---   | Sandy Clay Loam (Avg) |
| 2.   | Infiltration Rate | LES/EN/SLS/SOP/031  | cm/hr | 1.4                   |
| 3.   | Colour            | LES/EN/SLS/SOP/032  | ---   | Brownish              |

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**U.ANBARASAN**  
Quality Manager

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001132F Report Date 14.03.2026

|                                     |                                      |
|-------------------------------------|--------------------------------------|
| Sample Description: Soil/ Sediments |                                      |
| Customer Name: M/s.SIPCOT Limited,  |                                      |
| Customer Address: Panapakkam        |                                      |
| Sample Drawn by: LES                | Sampling Method : LES/EN/GEN/SOP/009 |
| Sample Name: Soil                   | Qty Sample Received: 2 Kgs           |
| Sample Code: LE5260312B             | Sample Condition : Fit for analysis  |
| Sampling Date : 07.03.2026          | Sample Received On:07.03.2026        |
| Test Commenced On:08.03.2026        | Test Completed On:14.03.2026         |
| Sampling Location : Sirukarumbur    | Report Number: LE51132               |

| S.No                         | Description                   | Method of Reference             | Units    | Results       |
|------------------------------|-------------------------------|---------------------------------|----------|---------------|
| <b>PHYSICAL PARAMETERS</b>   |                               |                                 |          |               |
| 1.                           | pH @25°C                      | IS:2720 (Part 26)1987           | ---      | 7.28          |
| 2.                           | Electrical Conductivity @25°C | IS:14767:2000                   | µs/cm    | 264.6         |
| 3.                           | Total Sand                    | AES/EN/SLS/SOP/017              | %        | 48            |
| 4.                           | Silt                          | AES/EN/SLS/SOP/017              | %        | 15            |
| 5.                           | Clay                          | AES/EN/SLS/SOP/017              | %        | 30            |
| 6.                           | Bulk Density                  | AES/EN/SLS/SOP/001              | ---      | 1.32          |
| 7.                           | Moisture                      | IS 2720 (Part - 2)1973          | %        | 9             |
| <b>CHEMICAL PARAMETERS -</b> |                               |                                 |          |               |
| 8.                           | Manganese as Mn               | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 150           |
| 9.                           | Total Organic Carbon          | AES/EN/SLS/SOP/019              | %        | 0.69          |
| 10.                          | Total Organic matter          | IS:2720 (Part -22)1972          | %        | 1.19          |
| 11.                          | Available Potassium as K      | AES/EN/SLS/SOP/018              | mg/kg    | 15.35         |
| 12.                          | Total Nitrogen as N           | IS:14684:1999                   | mg/kg    | 136           |
| 13.                          | Exchangeable Calcium as Ca    | AES/EN/SLS/SOP/011              | mg/kg    | 20.4          |
| 14.                          | Exchangeable Magnesium as Mg  | AES/EN/SLS/SOP/011              | mg/kg    | 5.2           |
| 15.                          | Cation Exchange Capacity      | EPA 9081:1986                   | meq/100g | 5.9           |
| 16.                          | Water Holding Capacity        | AES/EN/SLS/SOP/005              | %        | 24.9          |
| 17.                          | Available Phosphorous as P    | AES/EN/SLS/SOP/012              | mg/kg    | 33.2          |
| 18.                          | Zinc as Zn                    | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 20            |
| 19.                          | Boron as B                    | AES/EN/SLS/SOP/015              | mg/kg    | 0.72          |
| 20.                          | Chromium as Cr                | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 16.2          |
| 21.                          | Cadmium as Cd                 | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | BLQ (LOQ:2.0) |
| 22.                          | Iron as Fe                    | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 3.7           |
| 23.                          | Copper as Cu                  | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 6.9           |

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Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification



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U.ANBARASAN  
Quality Manager

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## TEST REPORT

Job No. 604/25-26 Report No. 26000001132 Report Date 14.03.2026

|                                     |                                      |
|-------------------------------------|--------------------------------------|
| Sample Description: Soil/ Sediments |                                      |
| Customer Name: M/s.SIPCOT Limited,  |                                      |
| Customer Address: Panapakkam        |                                      |
| Sample Drawn by: LES                | Sampling Method : LES/EN/GEN/SOP/009 |
| Sample Name: Soil                   | Qty Sample Received: 2 Kgs           |
| Sample Code: LES2603128             | Sample Condition : Fit for analysis  |
| Sampling Date : 07.03.2026          | Sample Received On:07.03.2026        |
| Test Commenced On:08.03.2026        | Test Completed On:14.03.2026         |
| Sampling Location : Sirukarumbur    |                                      |

| S.No | Description       | Method of Reference | Units | Results               |
|------|-------------------|---------------------|-------|-----------------------|
| 1.   | Soil Texture      | LES/EN/SLS/SOP/030  | ---   | Sandy Clay Loam (Avg) |
| 2.   | Infiltration Rate | LES/EN/SLS/SOP/031  | cm/hr | 1.5                   |
| 3.   | Colour            | LES/EN/SLS/SOP/032  | ---   | Brownish              |

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Quality Manager

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001133F Report Date 14.03.2026

|                                     |                                      |
|-------------------------------------|--------------------------------------|
| Sample Description: Soil/ Sediments |                                      |
| Customer Name: M/s.SIPCOT Limited,  |                                      |
| Customer Address: Panapakkam        |                                      |
| Sample Drawn by: LES                | Sampling Method : LES/EN/GEN/SOP/009 |
| Sample Name: Soil                   | Qty Sample Received: 2 Kgs           |
| Sample Code: LES2603129             | Sample Condition : Fit for analysis  |
| Sampling Date : 07.03.2026          | Sample Received On:07.03.2026        |
| Test Commenced On:08.03.2026        | Test Completed On:14.03.2026         |
| Sampling Location : Kalpalampattu   | Report Number: LES1133               |

| S.No                         | Description                   | Method of Reference             | Units    | Results       |
|------------------------------|-------------------------------|---------------------------------|----------|---------------|
| <b>PHYSICAL PARAMETERS</b>   |                               |                                 |          |               |
| 1.                           | pH @25°C                      | IS:2720 (Part 26)1987           | ---      | 6.89          |
| 2.                           | Electrical Conductivity @25°C | IS:14767:2000                   | µs/cm    | 316.2         |
| 3.                           | Total Sand                    | AES/EN/SLS/SOP/017              | %        | 53            |
| 4.                           | Silt                          | AES/EN/SLS/SOP/017              | %        | 13            |
| 5.                           | Clay                          | AES/EN/SLS/SOP/017              | %        | 30            |
| 6.                           | Bulk Density                  | AES/EN/SLS/SOP/001              | ---      | 1.33          |
| 7.                           | Moisture                      | IS 2720 (Part - 2)1973          | %        | 6.3           |
| <b>CHEMICAL PARAMETERS -</b> |                               |                                 |          |               |
| 8.                           | Manganese as Mn               | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 158           |
| 9.                           | Total Organic Carbon          | AES/EN/SLS/SOP/019              | %        | 0.68          |
| 10.                          | Total Organic matter          | IS:2720 (Part -22)1972          | %        | 1.17          |
| 11.                          | Available Potassium as K      | AES/EN/SLS/SOP/018              | mg/kg    | 18.02         |
| 12.                          | Total Nitrogen as N           | IS:14684:1999                   | mg/kg    | 135           |
| 13.                          | Exchangeable Calcium as Ca    | AES/EN/SLS/SOP/011              | mg/kg    | 22.2          |
| 14.                          | Exchangeable Magnesium as Mg  | AES/EN/SLS/SOP/011              | mg/kg    | 5.8           |
| 15.                          | Cation Exchange Capacity      | EPA 9081:1986                   | meq/100g | 4.1           |
| 16.                          | Water Holding Capacity        | AES/EN/SLS/SOP/005              | %        | 24.8          |
| 17.                          | Available Phosphorous as P    | AES/EN/SLS/SOP/012              | mg/kg    | 31.7          |
| 18.                          | Zinc as Zn                    | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 23            |
| 19.                          | Boron as B                    | AES/EN/SLS/SOP/015              | mg/kg    | 0.72          |
| 20.                          | Chromium as Cr                | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 15.5          |
| 21.                          | Cadmium as Cd                 | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | BLQ (LOQ:2.0) |
| 22.                          | Iron as Fe                    | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 4.6           |
| 23.                          | Copper as Cu                  | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 7.2           |

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

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Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification



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U. ANBARASAN  
Quality Manager

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## TEST REPORT

|         |           |            |             |             |            |
|---------|-----------|------------|-------------|-------------|------------|
| Job No. | 604/25-26 | Report No. | 26000001133 | Report Date | 14.03.2026 |
|---------|-----------|------------|-------------|-------------|------------|

|                                     |                                      |
|-------------------------------------|--------------------------------------|
| Sample Description: Soil/ Sediments |                                      |
| Customer Name: M/s.SIPCOT Limited,  |                                      |
| Customer Address: Panapakkam        |                                      |
| Sample Drawn by: LES                | Sampling Method : LES/EN/GEN/SOP/009 |
| Sample Name: Soil                   | Qty Sample Received: 2 Kgs           |
| Sample Code: LES2603129             | Sample Condition : Fit for analysis  |
| Sampling Date : 07.03.2026          | Sample Received On:07.03.2026        |
| Test Commenced On:08.03.2026        | Test Completed On:14.03.2026         |
| Sampling Location : Kalpalampattu   |                                      |

| S.No | Description       | Method of Reference | Units | Results               |
|------|-------------------|---------------------|-------|-----------------------|
| 1.   | Soil Texture      | LES/EN/SLS/SOP/030  | ---   | Sandy Clay Loam (Avg) |
| 2.   | Infiltration Rate | LES/EN/SLS/SOP/031  | cm/hr | 1.4                   |
| 3.   | Colour            | LES/EN/SLS/SOP/032  | ---   | Brownish              |

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

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## TEST REPORT

Job No. 604/25-26 ULR No. TC1513126000001134F Report Date 14.03.2026

|                                     |                                      |
|-------------------------------------|--------------------------------------|
| Sample Description: Soil/ Sediments |                                      |
| Customer Name: M/s.SIPCOT Limited,  |                                      |
| Customer Address: Panapakkam        |                                      |
| Sample Drawn by: LES                | Sampling Method : LES/EN/GEN/SOP/009 |
| Sample Name: Soil                   | Qty Sample Received: 2 Kgs           |
| Sample Code: LES2603130             | Sample Condition : Fit for analysis  |
| Sampling Date : 07.03.2026          | Sample Received On:07.03.2026        |
| Test Commenced On:08.03.2026        | Test Completed On:14.03.2026         |
| Sampling Location : Agavalam        | Report Number: LES1134               |

| S.No                         | Description                   | Method of Reference             | Units    | Results       |
|------------------------------|-------------------------------|---------------------------------|----------|---------------|
| <b>PHYSICAL PARAMETERS</b>   |                               |                                 |          |               |
| 1.                           | pH @25°C                      | IS:2720 (Part 26)1987           | ---      | 7.63          |
| 2.                           | Electrical Conductivity @25°C | IS:14767:2000                   | µs/cm    | 276.8         |
| 3.                           | Total Sand                    | AES/EN/SLS/SOP/017              | %        | 51            |
| 4.                           | Silt                          | AES/EN/SLS/SOP/017              | %        | 11            |
| 5.                           | Clay                          | AES/EN/SLS/SOP/017              | %        | 32            |
| 6.                           | Bulk Density                  | AES/EN/SLS/SOP/001              | ---      | 1.32          |
| 7.                           | Moisture                      | IS 2720 (Part - 2)1973          | %        | 6.4           |
| <b>CHEMICAL PARAMETERS -</b> |                               |                                 |          |               |
| 8.                           | Manganese as Mn               | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 142           |
| 9.                           | Total Organic Carbon          | AES/EN/SLS/SOP/019              | %        | 0.67          |
| 10.                          | Total Organic matter          | IS:2720 (Part -22)1972          | %        | 1.15          |
| 11.                          | Available Potassium as K      | AES/EN/SLS/SOP/018              | mg/kg    | 24.36         |
| 12.                          | Total Nitrogen as N           | IS:14684:1999                   | mg/kg    | 134           |
| 13.                          | Exchangeable Calcium as Ca    | AES/EN/SLS/SOP/011              | mg/kg    | 21            |
| 14.                          | Exchangeable Magnesium as Mg  | AES/EN/SLS/SOP/011              | mg/kg    | 5.4           |
| 15.                          | Cation Exchange Capacity      | EPA 9081:1986                   | meq/100g | 4             |
| 16.                          | Water Holding Capacity        | AES/EN/SLS/SOP/005              | %        | 24.6          |
| 17.                          | Available Phosphorous as P    | AES/EN/SLS/SOP/012              | mg/kg    | 25            |
| 18.                          | Zinc as Zn                    | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 17            |
| 19.                          | Boron as B                    | AES/EN/SLS/SOP/015              | mg/kg    | 0.7           |
| 20.                          | Chromium as Cr                | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 17.7          |
| 21.                          | Cadmium as Cd                 | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | BLQ (LOQ:2.0) |
| 22.                          | Iron as Fe                    | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 2.8           |
| 23.                          | Copper as Cu                  | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 6.4           |

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

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Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification



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Authorized Signatory

U.ANBARASAN  
Quality Manager

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E-mail: mgropr@lotusenviro.in / info@lotusenviro.in  
www.lotusenviro.in ☎ +91 44 43539680

(Recognized by MoEF, ISO 9001:2015, ISO 14001:2015 and ISO 45001:2018 Certified Organization)

## TEST REPORT

Job No. 604/25-26 Report No. 26000001134 Report Date 14.03.2026

|                                     |                                      |
|-------------------------------------|--------------------------------------|
| Sample Description: Soil/ Sediments |                                      |
| Customer Name: M/s.SIPCOT Limited,  |                                      |
| Customer Address: Panapakkam        |                                      |
| Sample Drawn by: LES                | Sampling Method : LES/EN/GEN/SOP/009 |
| Sample Name: Soil                   | Qty Sample Received: 2 Kgs           |
| Sample Code: LES2603130             | Sample Condition : Fit for analysis  |
| Sampling Date : 07.03.2026          | Sample Received On:07.03.2026        |
| Test Commenced On:08.03.2026        | Test Completed On:14.03.2026         |
| Sampling Location : Agavalam        |                                      |

| S.No | Description       | Method of Reference | Units | Results               |
|------|-------------------|---------------------|-------|-----------------------|
| 1.   | Soil Texture      | LES/EN/SLS/SOP/030  | ---   | Sandy Clay Loam (Avg) |
| 2.   | Infiltration Rate | LES/EN/SLS/SOP/031  | cm/hr | 1.5                   |
| 3.   | Colour            | LES/EN/SLS/SOP/032  | ---   | Brownish              |

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

Verified by



Authorized Signatory

U.ANBARASAN  
Quality Manager

Note: Any unauthorized alteration, forgery or falsification of the content or appearance of this test report is unlawful. Unless and otherwise stated the submitted results in this test report refer only to the sample(s) tested and such sample(s) are retained only for 15 days from the completion date of testing, except in case of regulatory samples. Samples are not drawn by us unless otherwise stated. This test report cannot be reproduced except in full, without prior written approval. This test report is for the exclusive use of Lotus Enviro Systems Private Limited and the referred customers.



# LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

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## TEST REPORT

Job No. 604/25-26 ULR No. TC151312600001135F Report Date 14.03.2026

|                                     |                                      |
|-------------------------------------|--------------------------------------|
| Sample Description: Soil/ Sediments |                                      |
| Customer Name: M/s.SIPCOT Limited,  |                                      |
| Customer Address: Panapakkam        |                                      |
| Sample Drawn by: LES                | Sampling Method : LES/EN/GEN/SOP/009 |
| Sample Name: Soil                   | Qty Sample Received: 2 Kgs           |
| Sample Code: LES2603131             | Sample Condition : Fit for analysis  |
| Sampling Date : 06.03.2026          | Sample Received On:07.03.2026        |
| Test Commenced On:08.03.2026        | Test Completed On:14.03.2026         |
| Sampling Location : Uliyanur        | Report Number: LES1135               |

| S.No                         | Description                   | Method of Reference             | Units    | Results       |
|------------------------------|-------------------------------|---------------------------------|----------|---------------|
| <b>PHYSICAL PARAMETERS</b>   |                               |                                 |          |               |
| 1.                           | pH @25°C                      | IS:2720 (Part 26)1987           | ---      | 7.52          |
| 2.                           | Electrical Conductivity @25°C | IS:14767:2000                   | µs/cm    | 294.9         |
| 3.                           | Total Sand                    | AES/EN/SLS/SOP/017              | %        | 51            |
| 4.                           | Silt                          | AES/EN/SLS/SOP/017              | %        | 13            |
| 5.                           | Clay                          | AES/EN/SLS/SOP/017              | %        | 32            |
| 6.                           | Bulk Density                  | AES/EN/SLS/SOP/001              | ---      | 1.32          |
| 7.                           | Moisture                      | IS 2720 (Part - 2)1973          | %        | 5.4           |
| <b>CHEMICAL PARAMETERS -</b> |                               |                                 |          |               |
| 8.                           | Manganese as Mn               | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 148           |
| 9.                           | Total Organic Carbon          | AES/EN/SLS/SOP/019              | %        | 0.67          |
| 10.                          | Total Organic matter          | IS:2720 (Part -22)1972          | %        | 1.15          |
| 11.                          | Available Potassium as K      | AES/EN/SLS/SOP/018              | mg/kg    | 22.12         |
| 12.                          | Total Nitrogen as N           | IS:14684:1999                   | mg/kg    | 134           |
| 13.                          | Exchangeable Calcium as Ca    | AES/EN/SLS/SOP/011              | mg/kg    | 21.6          |
| 14.                          | Exchangeable Magnesium as Mg  | AES/EN/SLS/SOP/011              | mg/kg    | 5.6           |
| 15.                          | Cation Exchange Capacity      | EPA 9081:1986                   | meq/100g | 4.5           |
| 16.                          | Water Holding Capacity        | AES/EN/SLS/SOP/005              | %        | 24.6          |
| 17.                          | Available Phosphorous as P    | AES/EN/SLS/SOP/012              | mg/kg    | 29            |
| 18.                          | Zinc as Zn                    | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 20            |
| 19.                          | Boron as B                    | AES/EN/SLS/SOP/015              | mg/kg    | 0.7           |
| 20.                          | Chromium as Cr                | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 16.5          |
| 21.                          | Cadmium as Cd                 | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | BLQ (LOQ:2.0) |
| 22.                          | Iron as Fe                    | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 3.6           |
| 23.                          | Copper as Cu                  | USEPA 7000B & EPA 3050 B - 1996 | mg/kg    | 6.8           |

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

Verified by



Authorized Signatory

Note: BLQ – Below Limit of Quantification  
LOQ – Limit of Quantification

\*\*\*\*End of Report\*\*\*\*  
1 of 1

**U. ANBARASAN**  
Quality Manager

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## TEST REPORT

Job No. 604/25-26 Report No. 26000001135 Report Date 14.03.2026

|                                     |                                      |
|-------------------------------------|--------------------------------------|
| Sample Description: Soil/ Sediments |                                      |
| Customer Name: M/s.SIPCOT Limited,  |                                      |
| Customer Address: Panapakkam        |                                      |
| Sample Drawn by: LES                | Sampling Method : LES/EN/GEN/SOP/009 |
| Sample Name: Soil                   | Qty Sample Received: 2 Kgs           |
| Sample Code: LES2603131             | Sample Condition : Fit for analysis  |
| Sampling Date : 06.03.2026          | Sample Received On:07.03.2026        |
| Test Commenced On:08.03.2026        | Test Completed On:14.03.2026         |
| Sampling Location : Uliyanur        |                                      |

| S.No | Description       | Method of Reference | Units | Results               |
|------|-------------------|---------------------|-------|-----------------------|
| 1.   | Soil Texture      | LES/EN/SLS/SOP/030  | ---   | Sandy Clay Loam (Avg) |
| 2.   | Infiltration Rate | LES/EN/SLS/SOP/031  | cm/hr | 1.5                   |
| 3.   | Colour            | LES/EN/SLS/SOP/032  | ---   | Brownish              |

For LOTUS ENVIRO SYSTEMS PRIVATE LIMITED

Verified by



Authorized Signatory

U.ANBARASAN  
Quality Manager

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**SIPCOT – PANAPAKKAM**

**ENVIRONMENTAL MONITORING PHOTOGRAPHS**

**AMBIENT AIR QUALITY MONITORING PHOTOGRAPHS:**

**Project area**



**Agavalam**



## Kalapalampattu(Siruvalayam)



## Sirukarumbur



## Uliyanalur(Perapperi)



## NOISE SAMPLING PHOTOGRAPH

| Project area                                                                                                                                                                                                                                                            | Agavalam(Vepperi)                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p>Parappukkam, Tamil Nadu, India<br/>         0944789 78989, Tamil Nadu 620002, India<br/>         100 ft. (30.48m) away from road<br/>         100 ft. (30.48m) away from road</p>  |  <p>Vepperi, Tamil Nadu, India<br/>         0944789 78989, Tamil Nadu 620002, India<br/>         100 ft. (30.48m) away from road<br/>         100 ft. (30.48m) away from road</p>       |
| Kalpalampattu(Peruvalayam)                                                                                                                                                                                                                                              | Sirukarumbur                                                                                                                                                                                                                                                              |
|  <p>Peruvalayam, Tamil Nadu, India<br/>         0944789 78989, Tamil Nadu 620002, India<br/>         100 ft. (30.48m) away from road<br/>         100 ft. (30.48m) away from road</p> |  <p>Sirukarumbur, Tamil Nadu, India<br/>         0944789 78989, Tamil Nadu 620002, India<br/>         100 ft. (30.48m) away from road<br/>         100 ft. (30.48m) away from road</p> |
| Uliyanalur(Perapperi)                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                           |
|  <p>Perapperi, Tamil Nadu, India<br/>         0944789 78989, Tamil Nadu 620002, India<br/>         100 ft. (30.48m) away from road<br/>         100 ft. (30.48m) away from road</p>  |                                                                                                                                                                                                                                                                           |

## SOIL SAMPLING PHOTOGRAPH

| Project area                                                                                                                                                                                                                              | Agavalam(Vepperi)                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p>Vepperi, Tamil Nadu, India<br/>             13°12'30"N 79°14'00"E<br/>             13.2083°N 79.2333°E<br/>             13.2083°N 79.2333°E</p>      |  <p>Vepperi, Tamil Nadu, India<br/>             13°12'30"N 79°14'00"E<br/>             13.2083°N 79.2333°E<br/>             13.2083°N 79.2333°E</p>       |
| Kalapalampattu(Peruvalayam)                                                                                                                                                                                                               | Sirukarumbur                                                                                                                                                                                                                                |
|  <p>Peruvalayam, Tamil Nadu, India<br/>             13°12'30"N 79°14'00"E<br/>             13.2083°N 79.2333°E<br/>             13.2083°N 79.2333°E</p> |  <p>Sirukarumbur, Tamil Nadu, India<br/>             13°12'30"N 79°14'00"E<br/>             13.2083°N 79.2333°E<br/>             13.2083°N 79.2333°E</p> |
| Uliyanalur(Perapperi)                                                                                                                                                                                                                     |                                                                                                                                                                                                                                             |
|  <p>Perapperi, Tamil Nadu, India<br/>             13°12'30"N 79°14'00"E<br/>             13.2083°N 79.2333°E<br/>             13.2083°N 79.2333°E</p>  |                                                                                                                                                                                                                                             |

## GROUND WATER SAMPLING PHOTOGRAPHS

| Project site                                                                                                                                                                                                                                                             | Agavalam(Mottur)                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  <p>Parappakkam, Tamil Nadu, India<br/>             13°44'40.17" N, 79°58'50.17" E<br/>             Lat: 13.7447222 Long: 79.9808611<br/>             Elevation: 100.0000000 m ASL</p>  |  <p>Mottur, Tamil Nadu, India<br/>             13°44'40.17" N, 79°58'50.17" E<br/>             Lat: 13.7447222 Long: 79.9808611<br/>             Elevation: 100.0000000 m ASL</p> |
| Kalpalampattu(Siruvalayam)                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                     |
|  <p>Siruvalayam, Tamil Nadu, India<br/>             13°44'40.17" N, 79°58'50.17" E<br/>             Lat: 13.7447222 Long: 79.9808611<br/>             Elevation: 100.0000000 m ASL</p> |                                                                                                                                                                                                                                                                     |

## SURFACE WATER SAMPLING PHOTOGRAPHS

**Lake near peruvalayam**



**Lake near Thuraiyur (Uliyanallur)**



SIPCOT | State Industries Promotion Corporation of Tamil Nadu

sipcotweb.in.gov.in/Environment\_clearance

|                                                        |                                                                                   |                                     |                                                                                     |
|--------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------------------------------------------------|
| <b>Thoothukudi - II</b><br>Thoothukudi                 |  | <b>Nemili</b><br>Kancheepuram       |  |
| <b>Marudhandapalli (Hosur Phase-IV)</b><br>Vishnupatti |  | <b>Mambakkam</b><br>Kancheepuram    |  |
| <b>Theni</b><br>Theni                                  |  | <b>Virudhunagar</b><br>Virudhunagar |  |
| <b>Nedumpuli</b><br>Ramanathapuram                     |  | <b>A. Sathanur</b><br>Kallakurichi  |  |

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**SIPCOT**  
Govt. of Tamil Nadu

SIPCOT has nurtured the development of 50 Industrial Parks including 8 SEZs, spread over 24 districts in a total extent of about 48,926.48 acres.

**Information**

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008.

 **Phone**  
044-45261777

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Compliance Report -  
Manallur for Dec 2025

Compliance Report -  
Vallam Vadagal II for Dec  
2025

Compliance Report -  
Thoothukudi for Dec 2025

Compliance Report - Nemili  
for Dec 2025

Compliance Report -  
Mambakkam for Dec 2025

Compliance Report -  
Marudhandapalli for Dec  
2025

Compliance Report - Theni  
for Dec 2025

Compliance Report -  
Nedumpulli for Dec 2025

Compliance Report -  
Virudhunagar for Dec 2025

Environmental Statement  
for the Financial Year -  
2024 - 2025

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10:57 AM  
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EC/Nedumpuli/HYC/Dec/2025

Date: 28.11.2025

To,  
The Member Secretary,  
State Level Environment Impact Assessment Authority,  
9th Floor, CMRL Building, No. 327, Anna Salai,  
Nandanam, Chennai - 600 035.

Sir/Madam,

Sub: SIPCOT - Development of Industrial Park at Agavalam, Nedumpuli, Thuraiyur and Peruvalayam Villages, Nemili Taluk, Ranipet District, Tamil Nadu - Submission of Half Yearly Compliance Report for December 2025 (for the period from April 2025 to September 2025) - Reg.

Ref: 1. EC obtained vide File No. 10204 EC Identification No.EC23B039TN110847 Dated: 06.12.2023  
2. EC Amendment obtained vide File No. 10204 EC Identification No.EC24B3813TN5612270A; Dated : 28.05.2024

\*\*\*\*\*

We hereby submit the Half Yearly Compliance Report for the Development of Industrial Park at Agavalam, Nedumpuli, Thuraiyur and Peruvalayam Villages, Nemili Taluk, Ranipet District, Tamil Nadu for December 2025 (for the period of April 2025 to September 2025) along with the supporting documents for your perusal.

Thanking you

Yours faithfully,

CONSULTANT (PROJECT MANAGEMENT)

Encl: As above.

Copy to:

1. The Director,  
The Ministry of Environment and Forest & Climate Change,  
Integrated Regional Office,  
1st Floor, Additional Office Block for GPOA,  
Shastri Bhawan, Haddows Road,  
Nungambakkam, Chennai - 600 006.



**State Industries Promotion Corporation of Tamil Nadu Limited**  
(A Government of Tamil Nadu Undertaking)

CIN : U74999TN1971SGC005967

Regd. Office : 19-A, Rukmani Lakshmipathy Road, Post Box No.7223, Egmore, Chennai - 600 008

Phone : 45261777, Fax : 45261796, Website : www.sipcot.tn.gov.in



---

**SIPCOT Industrial Park / SEZ at Agavalam, Nedumpuli, Thuraiyur and Peruvalayam Villages, Nemili Taluk, Ranipet District, TamilNadu- Submission of Half Yearly Compliance Report for December 2025 (i.e., for the period of April 2025 – September 2025) - Reg.**

1 message

---

**EC SIPCOT** <ec@sipcot.in>

Sat, Nov 29, 2025 at 10:24 PM

To: ecompliance-tn@gov.in, rdchennai.cpcb@gov.in, cmantnseiaa@yahoo.com

Cc: PO Panapakkam <popnp@sipcot.in>

Bcc: Sowmya <sowmya@itcot.com>

Sir/Madam,

Ref: 1.EC obtained from SEIAA-TN/F.No. 10204/EC 8(b)/993/2023 dated:20.11.2023.

2. EC Amendment Identification No. EC24B3813TN5612270A, File No. 10204 dated 28.05.2024.

Please find attached the Half Yearly Environmental Clearance Compliance Report (Six Monthly Report) for December 2025 (i.e., for the period of April 2025 – September 2025) for "Development of Industrial Park / SEZ at Agavalam, Nedumpuli, Thuraiyur and Peruvalayam Villages, Nemili Taluk , Ranipet District, Tamil Nadu" for your perusal and records.

--

Thanks & Regards,  
Environment Cell,  
SIPCOT



**Nedumpuli HYC Dec 25.pdf**

15383K



# SIPCOT

EC/I/362198/2025/PPM

Date: 29.09.2025

To,  
The Member Secretary,  
Tamil Nadu Pollution Control Board,  
No.76, Mount Salai, Gulindy,  
Chennai - 600 032.

/T3 y RPAD /

Sir,

Sub: SIPCOT Industrial Park, Nedumpuli - Environmental Statement for the  
Financial Year ending 31<sup>st</sup> March 2025 - Submitted - Reg.

Ref: EC vide Letter No. SEIAA-TN/F.No.10204/EC 8(b)/993/2023 dated:  
20.11.2023.

\*\*\*\*\*

With reference to the above, we hereby submit the Environmental Statement  
in Form-V as prescribed under the Environmental (Protection) Rules, 1986 and its  
subsequent amendment in respect of SIPCOT Industrial Park at Agavalam,  
Nedumpuli, Thuraliyur and Peruvalayam Villages, Nemili Taluk, Ranipet District,  
Tamil Nadu for the Financial Year ending 31<sup>st</sup> March 2025.

Yours faithfully,

End: As above.

CONSULTANT (PROJECT MANAGEMENT)



**State Industries Promotion Corporation of Tamil Nadu Limited**

(A Government of Tamil Nadu Undertaking)

CIN : U74999TN1971SGC005967

Regd. Office : 19-A, Rukmani Lakshmiapathy Road, Post Box No.7223, Egmore, Chennai - 600 008.

Phone : 45261777, Fax : 45261796 Website : www.sipcot.tn.gov.in

SIPCOT | State Industries Promotion Corporation of Tamil Nadu

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|                                                          |                                                                                     |                                                                             |                                                                                       |
|----------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>Compliance Report -<br/>Manallur for Dec 2025</b>     |    | <b>Compliance Report -<br/>Vallam Vadagal II for Dec<br/>2025</b>           |    |
| <b>Compliance Report -<br/>Thoothukudi for Dec 2025</b>  |    | <b>Compliance Report - Nemili<br/>for Dec 2025</b>                          |    |
| <b>Compliance Report -<br/>Mambakkam for Dec 2025</b>    |    | <b>Compliance Report -<br/>Marudhandapalli for Dec<br/>2025</b>             |    |
| <b>Compliance Report - Theni<br/>for Dec 2025</b>        |    | <b>Compliance Report -<br/>Nedumpulli for Dec 2025</b>                      |    |
| <b>Compliance Report -<br/>Virudhunagar for Dec 2025</b> |  | <b>Environmental Statement<br/>for the Financial Year -<br/>2024 - 2025</b> |  |

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## NEWSPAPER ADVERTISEMENT

INDIAN EXPRESS

14 DEC 2023

**STATE INDUSTRIES PROMOTION  
CORPORATION OF TAMIL NADU LIMITED**19-A, RUKMANI LAKSHMIPATHY ROAD,  
EGMORE, CHENNAI-600 008.

CIN U74999TN1971SGC005967

**SIPCOT INDUSTRIAL PARK / SEZ  
ENVIRONMENTAL CLEARANCE**

Environmental Clearance has been obtained for the proposed Development of SIPCOT Industrial Park / SEZ at Peruvalayam, Nedumpuli, Thuraiyur and Agavalam Villages, Nemili Taluk, Ranipet District, Tamil Nadu from the State Environment Impact Assessment Authority (SEIAA), Tamil Nadu vide Letter No. **SEIAA-TN/F.No.10204/EC/8(b)/993/2023** dated 20.11.2023.

The Environmental Clearance (EC) letter can be downloaded from the SIPCOT website **[www.sipcot.tn.gov.in](http://www.sipcot.tn.gov.in)**. The Clearance Letter is also available in the website of Ministry of Environment, Forest and Climate Change (MoEF&CC)/SEIAA.

DIPR/1407/DISPLAY/2023

**MANAGING DIRECTOR**

# தினகரன்

14 DEC 2023



தமிழ்நாடு தொழில் முன்னேற்ற நிறுவனம்



19-ஏ, ருக்குமணி இலட்சுமிபதி சாலை,

எழும்பூர், சென்னை - 600 008.

CIN U74999TN1971SGC005967

**சிப்காட் தொழிற்பூங்கா / சிறப்பு பொருளாதார மண்டலம்  
சுற்று சூழல் இசைவாணை**

மாநில சுற்றுச்சூழல் தாக்க மதிப்பீட்டு ஆணையம், தமிழ்நாடு கடித எண் **SEIAA-TN/F.No.10204/EC/8(b)/993/2023** தேதி **20.11.2023** மூலம் ராணிப்பேட்டை மாவட்டம், நெமலி தாலுக்காவில் உள்ள பெருவளையம், நெடும்புலி, துறையூர் மற்றும் அகவளம் கிராமத்தில் “சிப்காட் தொழிற்பூங்கா / சிறப்பு பொருளாதார மண்டலம்” அமைப்பதற்கான சுற்றுச்சூழல் இசைவாணை வழங்கியுள்ளது.

இவ்விசைவாணையின் முழு விவரங்களை **www.sipcot.tn.gov.in** என்னும் சிப்காட் இணையதளத்திலும், சுற்றுச்சூழல், வனம் மற்றும் காலநிலை மாற்றம் அமைச்சகம் மற்றும் மாநில சுற்றுச்சூழல் தாக்க மதிப்பீட்டு ஆணையத்தின் இணையதளத்திலும் பெற்றுக்கொள்ளலாம்.

செ.ம.தொ.இ./1407/வரைகலை/2023

மேலாண்மை இயக்குனர்



## **ENVIRONMENTAL MANAGEMENT CELL**

### **1. INTRODUCTION:**

- 1.1. For effective implementation and monitoring of environmental management system, it is necessary to have a permanent organizational set-up as Environmental Management Cell (EMC). This is done by assigning responsibility to the concerned personnel for implementation of environmental control measures.
- 1.2. SIPCOT Environmental Management Cell consist of 7 team members headed by SIPCOT Managing Director, General Manager (Projects), Manager and two Environmental Consultants assisted by two Office Staffs which will enforce and implement the Environmental Plan.
- 1.3. The Organization of Environmental Management Cell (EMC) proposed is given in **Figure - 1**.



**Figure - 1 Organogram for Environmental Management Cell**

## **2. RESPONSIBILITIES OF ENVIRONMENTAL MANAGEMENT CELL:**

- 2.1. Environmental Management Cell (EMC) shall obtain all applicable statutory clearances and approvals as mandated by the regulatory authorities and maintain the Industrial Parks in compliance with all applicable rules and regulations.
- 2.2. Other responsibilities of the cell will include:
  - a) Review the progress of regulatory compliance of SIPCOT and initiate necessary action for the compliance of the same.
  - b) The EMC will review, implement, update, and comply with the Environment Policy to ensure the effective implementation of environmental safeguard measures.
  - c) Keeping the Board updated on regular basis about the activities carried out under environmental measures and suggests measures to improve environment preservation and protection.
  - d) Encourages allottee units to implement, adopt and use of green and sustainable technologies such as Solar, Wind, Thermal, Biomass, Electric & Hybrid vehicles, etc. to achieve more resource-efficient, clean and resilient growth towards reducing pollution during their process, manufacturing and transportation of goods and encourages energy recovery for self sustainability from their Industrial process.
  - e) Mandate industries to reduce the use of one time use plastics, Styrofoam, and other plastic material during the packing and delivery of goods.

**Table – 1: Roles and responsibilities of EMC**

| <b>S.No.</b> | <b>Designation</b>              | <b>Responsibilities</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------|---------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1            | Managing Director               | <ul style="list-style-type: none"> <li>➤ Responsible for overall environmental management.</li> <li>➤ Regularly conduct meeting with EMC and take feedback regarding all the activities performed under Environmental Management and give directions to succeeding component.</li> <li>➤ Approval of funds for carrying out environmental management activities.</li> </ul>                                                                                                                                          |
| 2            | GM – Projects                   | <ul style="list-style-type: none"> <li>➤ Keep aware about all the activities performed under EMC in the industrial parks.</li> <li>➤ Issuing direction to Project officers for implementing Greenbelt development, Storm water management, rain water harvesting, etc.</li> <li>➤ To deal with legal entity pertaining to environmental issues.</li> </ul>                                                                                                                                                           |
| 3            | Manager                         | <ul style="list-style-type: none"> <li>➤ To prepare and allocate budget for Environment Management Plan.</li> <li>➤ Ensuring compliance to the conditions prescribed by statutory authority.</li> <li>➤ Mandating member industries to comply with the conditions stipulated in the statutory approvals and non-compliance if any shall be reported to GM and immediately required action will be taken.</li> </ul>                                                                                                  |
| 4            | Environmental Consultants (Two) | <ul style="list-style-type: none"> <li>➤ Obtaining Statutory Approvals from MoEF&amp;CC / SEIAA / TNPCB, etc.</li> <li>➤ Addressing the various queries received from statutory authorities on environmental front.</li> <li>➤ Submitting Environmental compliance report and coordinating with project officers for Environmental monitoring, audit, etc.</li> <li>➤ Compliance with the environmental laws and implications which dynamically changes from time to time due to the emerging challenges.</li> </ul> |

**EXTRACT OF MINUTES OF THE 491<sup>ST</sup> BOARD MEETING OF SIPCOT HELD AT 4.00 P.M. ON FRIDAY, THE 29<sup>TH</sup> MAY, 2020 AT THE CONFERENCE HALL, INDUSTRIES DEPARTMENT, SECRETARIAT, CHENNAI-9**

|                                      |                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>DIRECTORS PRESENT (IN PERSON)</b> | 1. Thiru N. Muruganandam, IAS, Principal Secretary/Chairman<br>2. Thiru J. Kumaragurubaran, IAS, Managing Director<br>3. Thiru. S. Krishnan, IAS, Director<br>4. Tmt. Kakarla Usha, IAS, Director<br>5. Tmt. Anu George, IAS, Director<br>6. Tmt. R. Gajalakshmi, IAS, Director<br>7. Dr. K.P. Karthikeyan, IAS, Director |
| <b>DIRECTORS PRESENT (ONLINE)*</b>   | 8. Dr. M. Aarthi, IAS, Director<br>9. Tmt. M.A. Helen, Director<br>10. Thiru. S. Kumararajan, Independent Director<br>11. Dr. A. Jebamalar, Independent Director<br>12. Thiru S.V. Arumugam, Independent Director<br>13. Dr. N. Sundaradevan, IAS (Retd.), Independent Director                                           |
| <b>IN ATTENDANCE:</b>                | Thiru. SP. Meyyappan, Consultant (Operations)<br>Tmt. S. Shoba, GM(F) /CFO<br>Tmt. H. Prabhavathy, GM(P-II) i/c<br>Thiru A.R. Chandramohan, GM(P-III) i/c<br>Tmt. M.G. Shanthi, Company Secretary                                                                                                                         |

\* Ministry of Corporate Affairs in its circular dated 19.3.2020 and 5.5.2020 relaxed the requirement of holding Board Meetings with physical presence of Directors for approval and also encouraged Companies to hold meetings through Video Conferencing or through audio-visual means.

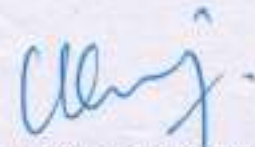
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**9. SIPCOT INDUSTRIAL COMPLEXES/PARKS/GROWTH CENTRES - DRAFT ENVIRONMENT POLICY - APPROVAL - REG.**

Board deliberated the draft environment policy as annexed in the Board note and passed the following:

**"RESOLVED** to approve the Environmental Policy of SIPCOT as annexed in the Board note and authorize Managing Director to implement the same."

**//TRUE COPY//**

  
**COMPANY SECRETARY**

PO/SIP/RPT/Panapakkam/2023

Date: 19.12.2023

To

The Block Development Officer,  
Nemili Panchayat Union,  
Nemili Taluk,  
Ranipet District.

Sir,

Sub: SIPCOT – Development of SIPCOT Industrial Park at Nedumpuli,  
Thuraiyur, Agavalam and Peruvalayam Villages in Nemili Taluk, Ranipet  
District, Tamil Nadu Submission of Copy of Environmental Clearance  
(EC) issued by SEIAA – Reg.

Ref: EC Letter No. SEIAA-TN/F.No.10204/EC/8(b)/993/2023,  
dated: 20.11.2023.

\*\*\*\*\*

With reference to the above, it is to inform that, SIPCOT has obtained Environmental Clearance (EC) from the State Environment Impact Assessment Authority (SEIAA) for the proposed Development of Industrial Park at Nedumpuli, Thuraiyur, Agavalam and Peruvalayam Villages in Nemili Taluk, Ranipet District, Tamil Nadu over an extent of 489.04 hectares (1207.92 acres).

In accordance with the conditions specified in the EC, it is required that the project proponent must submit the copy of the environmental clearance to the Heads of local bodies, Panchayats, and Municipal Bodies. Subsequently, the above specified bodies are obligated to display the same for a period of 30 days from the date of receipt.

..2..

..2..

In this regard, we hereby enclose the copy of the environmental clearance for your kind perusal.

Yours faithfully,

  
10/12/23  
Project Officer,  
SIPCOT, Panapakkam

End: As above.

  
10/12/23  
N.P.O. (Name)  
N.P.O.  
BLOCK DEVELOPMENT OFFICER (B.P)  
NEMIL

PO/SIP/RPT/Panapakkam/2023

Date: 19.12.2023

To Asha markandeyan  
The President,  
Agavalam Village,  
Nemili Taluk,  
Ranipet District.

Sir,

சீமாச்சு  
தலைவர்  
அகவலம் கிராமம்  
நெமலி தாலுக்கா  
ரணிபெட்டி மாவட்டம்

Sub: SIPCOT - Development of SIPCOT Industrial Park at Nedumpuli,  
Thuraiyur, Agavalam and Peruvalayam Villages in Nemili Taluk, Ranipet  
District, Tamil Nadu - Submission of Copy of Environmental Clearance  
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In this regard, we hereby enclose the copy of the environmental clearance for your kind perusal.



26/12/23

தலைவர்  
தெ.28, அகவலம் ஊராட்சி  
தெய்வீக ஒன்றியம்  
கிழக்கு அகவலம் - 831052

Yours faithfully,

  
26/12/23  
Project Officer,  
SIPCOT, Panapakkam

PO/SIP/RPT/Panapakkam/2023

Date: 19.12.2023

To

The President,  
Nedumpuli Village,  
Nemili Taluk,  
Ranipet District.

Sir,

--

Sub: SIPCOT – Development of SIPCOT Industrial Park at Nedumpuli,  
Thuraiyur, Agavalam and Peruvalayam Villages in Nemili Taluk, Ranipet  
District, Tamil Nadu – Submission of Copy of Environmental Clearance  
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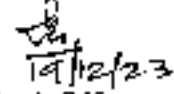
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In this regard, we hereby enclose the copy of the environmental clearance for your kind perusal.

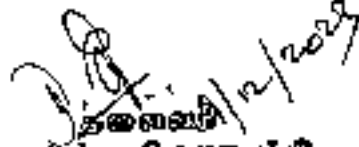


Encl: As above.

Yours faithfully,



Project Officer,  
SIPCOT, Panapakkam



தகவலி  
நெடுமபுலி ஊராட்சி  
நெய்மிலி ஊராட்சி ஒன்றியம்,  
கிராமப்பேட்டை, மாவட்டம்.

PO/SIP/RPT/Panapakkam/2023

Date: 19.12.2023

To

The President,  
Peruvalayam Village,  
Nemili Taluk,  
Ranipet District.

Sir,

Sub: SIPCOT – Development of SIPCOT Industrial Park at Nedumpuli,  
Thuraiyur, Agavalam and Peruvalayam Villages in Nemili Taluk, Ranipet  
District, Tamil Nadu – Submission of Copy of Environmental Clearance  
(EC) Issued by SEIAA – Reg.

Ref: EC Letter No. SEIAA-TN/F.No.10204/EC/8(b)/993/2023,  
dated: 20.11.2023.

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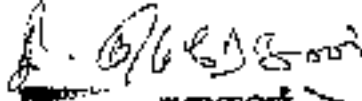
In this regard, we hereby enclose the copy of the environmental clearance for your kind perusal.

Yours faithfully,

  
14/12/23

Project Officer,  
SIPCOT, Panapakkam

Encl: As above.

  
தலைவர்  
பெருவளையம் ஊராட்சி  
அலுவலகம், ஒண்டியம்.

PO/SIP/RPT/Panapakkam/2023

Date: 19.12.2023

To

The President,  
Thuraiyur Village,  
Nemili Taluk,  
Ranipet District.

Sir,

Sub: SIPCOT - Development of SIPCOT Industrial Park at Nedumpuli,  
Thuraiyur, Agavalam and Peruvalayam Villages in Nemili Taluk, Ranipet  
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In this regard, we hereby enclose the copy of the environmental clearance for your kind perusal.

Yours faithfully,

  
12/12/23

Project Officer,  
SIPCOT, Panapakkam

Enc: As above.

  
தலைவர் 12/12/23  
துறைமுகர் அலுவலர்  
கூடலில் அலுவலர் ஒன்றியம்.  
இராணியப்பேட்டை, மாவட்டம்.

Photographs of LED Lights



Photographs of Storm water drain

**Photographs of water sprinkling for dust control**



Photographs of pre-mixed concrete usage in construction



Photographs of housing facilities for workers



Photographs of greenbelt and green lawns



Photographs of Barricade at site

